

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, February 26, 2020

6:30 PM

Council Chambers

## City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Linda D. Curtis*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilman Steven Brown****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [20-0066](#) Approval of the minutes from the special session of January 22, 2020, and the work session of February 12, 2020.
2. [20-0076](#) Motion to accept the donation of equipment valued at approximately \$90,000.00 from the Hampton Roads Metropolitan Medical Response System to the City for use by the Hampton Fire Division.
3. [20-0082](#) Resolution Amending the FY20 Council Approved Budget and Appropriating Donations Received During FY19 Totaling \$4,322.00 from the General Fund Restricted Fund Balance to the Division of Fire and Rescue's Operating Budget

**PRESENTATIONS, PROCLAMATIONS, AWARDS****PUBLIC HEARINGS****Ordinances**

4. [20-0084](#) Ordinance To Amend And Re-Enact Chapter 2 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled, "Definitions" To Add Definitions for Business Park/Shopping Center 1; Business Park/Shopping Center 2; Business Park/Shopping Center Outparcel, Dependent; and Business Park/Shopping Center Outparcel, Independent
5. [20-0085](#) Ordinance To Amend And Re-Enact Chapter 10 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Signs" By Amending Article 1 Pertaining to Freestanding and Wall Signs Permitted and Article II Section 10-13 Pertaining to O-CC District Sign Regulations
6. [20-0087](#) Ordinance To Amend And Re-Enact Chapter 11 Of The Zoning Ordinance Of The City Of Hampton Virginia Entitled Parking By Amending Section 11-8 Pertaining to Parking Credits Exemptions and Reductions
7. [20-0089](#) Ordinance To Amend And Re-Enact Chapter 3 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Uses Permitted" By Amending Section 3-2(b) Pertaining to Uses Permitted in the Hampton Roads Center North (HRC-2) District

**PUBLIC COMMENT****GENERAL ITEMS****Resolutions**

8.        [20-0005](#)        Resolution Approving the Change of the Name of Magruder Boulevard in the City of Hampton, to Neil Armstrong Parkway

**Appointments**

9.        [19-0361](#)        Consideration of an appointment to the Peninsula Agency on Aging (PAA)
10.       [20-0091](#)        Consideration of appointments to the Hampton Federal Area Development Authority (HFADA)
11.       [20-0092](#)        Consideration of appointments to the Board of Review of Real Estate Assessments
12.       [20-0090](#)        Consideration of appointments to the Golf Advisory Board

**REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

13.       [20-0075](#)        Briefing and Update on the Mission of Animal Control

**MISCELLANEOUS NEW BUSINESS****ADJOURNMENT****Contact Info:**

Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)