

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, November 13, 2024

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Steven L. Brown*  
*Councilmember Hope L. Harper*  
*Councilmember Billy Hobbs*  
*Councilmember Martha Mugler*

*STAFF: Mary Bunting, City Manager*  
*Courtney R. Sydnor, City Attorney*  
*Katherine K. Glass, MMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
  - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Vice Mayor Jimmy Gray****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [24-0480](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the Federal Emergency Management Agency (FEMA) Flood Mitigation Assistance Program (FMAP) Grant Award through the Virginia Department of Emergency Management (VDEM) for the Central Newmarket Creek Flood Mitigation Study [EMP-2022-FM-008-0003]
2. [24-0476](#) Resolution to Approve an Encroachment Agreement Pursuant to Hampton City Code § 34-86 Between the City of Hampton and Elora Danen Kelsey and Caitlin Elizabeth Godwin, to Allow an Encroachment into a Portion of a City of Hampton Drainage Easement for the Installation of a Fence.
3. [24-0475](#) Resolution to Request the Virginia Department of Transportation to Program Eight State of Good Repair Projects into its Six-Year Improvement Plan; to Amend the City Manager's Council Approved FY2025 Capital Fund (Capital Projects Fund) Budget to Incorporate each of those Projects; to Appropriate \$3,100,522 of Available VDOT State of Good Repair Funds to the Capital Projects Fund for each of those Projects; and to Authorize the City Manager or Her Designee to Execute any Necessary Agreements
4. [24-0478](#) Resolution Authorizing the Acceptance of a Gift of a Sensory Activation Vehicle Valued at \$50,000 from the Coliseum Central Business Improvement District, Inc., Pursuant to City Code § 2-134
5. [24-0464](#) Approval of the minutes from the work sessions of September 11 and 25, 2024, the ceremonial sessions of September 25, 2024, and October 23, 2024, and the legislative sessions of September 25, 2024, and October 9 and 23, 2024

**PRESENTATIONS, PROCLAMATIONS, AWARDS****PUBLIC HEARINGS****Rezoning**

6. [24-0278](#) Rezoning Application by D.R. Horton, Inc. to Rezone Four Parcels Located at 31, 39, 41, and 49 Semple Farm Road [LRSN: 6001077, 6000966, 6001076, and 6001075] Totaling +/- 7.93 Acres, from One-Family Residential (R-11) District to Townhouse Multifamily Residential (MD-1) District with Conditions to Construct Townhomes on Fee-Simple Lots
7. [24-0430](#) Rezoning Application No. 24-0430 By Armia Real Estate LLC to Rezone the Parcel Located at 1721 N King Street [LRSN: 8005028], Totaling +/- 0.88 acres, from Multiple Residential (R-M) District and Neighborhood Commercial (C-1) District to Neighborhood Commercial (C-1) District with Conditions

### Use Permits

8. [24-0435](#) Use Permit Application No. 24-0435 by Virginia Peninsula Foodbank for a community center on a +/-4.5 acre portion of 112 Research Drive [LRSN 6000988]
9. [24-0437](#) Use Permit Application No. 24-0437 by Hampton University to amend the conditions of previously approved Use Permit No. 23-0350, which permits a private university at a portion of 2 Eaton St. [LRSN: 2003199]

### Comprehensive Plan Amendment

10. [24-0414](#) Comprehensive Plan Amendment to Adopt the 2024 Natural Infrastructure Resilience Plan by Reference into the Hampton Community Plan (2006, as amended)

### Other Public Hearings

11. [24-0472](#) Resolution Authorizing the Execution of a Use Agreement for The 200+ Men Foundation, Inc., and The Hampton Roads Committee of 200+ Men, Inc. to Use a Portion of the Y. H. Thomas Community Center Located at 1300 Thomas Street (LRSN 8000281)
12. [24-0474](#) Resolution Authorizing the Execution of a Use Agreement for the Y.H. Thomas Athletic Association, Inc. to Use a Portion of the Y. H. Thomas Community Center Located at 1300 Thomas Street (LRSN 8000281)
13. [24-0473](#) Resolution Authorizing the Execution of a Use Agreement for the Urban League of Hampton Roads, Inc. to Use a Portion of the Y. H. Thomas Community Center Located at 1300 Thomas Street (LRSN 8000281)
14. [24-0471](#) Resolution Authorizing the Execution of a Lease Between the City of Hampton and the Downtown Hampton Development Partnership, Inc. for the Lease of Approximately 2,144 Square Feet on the Second Floor of the Building Located at 710 Settler's Landing Road and Known as the "Hampton Maritime Center"

**PUBLIC COMMENT****GENERAL ITEMS**

15. [24-0483](#) Approval of the City of Hampton 2025 General Assembly Legislative Priorities

**Resolutions**

16. [24-0479](#) Resolution to Approve a Commonwealth's Development Opportunity Fund Performance Agreement among the City of Hampton, Virginia, the City of Newport News, Virginia, the Economic Development Authority of the City of Newport News, Virginia, the Economic Development Authority of the City of Hampton, Virginia, the Virginia Economic Development Partnership, and Liebherr-America, Inc. and Related Documents and to Amend the City Council Approved Fiscal Year 2025 Budget to Appropriate the Local Matching Funds Required under that Agreement

**Appointments**

17. [24-0072](#) Consideration of Appointments to the Virginia Air and Space Science Center Board

**REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES****MISCELLANEOUS NEW BUSINESS****ADJOURNMENT****Contact Info:**

Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)