

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, December 10, 2025

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Jimmy Gray*  
*Vice Mayor Steven L. Brown*  
*Councilmember Randy C. Bowman, Sr.*  
*Councilmember Carolyn S. Campbell*  
*Councilmember Michelle Taylor Ferebee*  
*Councilmember Hope L. Harper*  
*Councilmember Martha M. Mugler*

*STAFF: Mary Bunting, City Manager*  
*Courtney R. Sydnor, City Attorney*  
*Katherine K. Glass, MMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

## **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

## **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
  - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER****INVOCATION - Vice Mayor Steven L. Brown****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

- [25-0301](#) Resolution Approving Fiscal Year 2025 Year-End Budget Adjustments
- [25-0334](#) Resolution to Amend the Fiscal Year 2026 Council Approved Budget to Appropriate a total of \$1,012,526 from the General Fund's Assigned and Committed Fund Balance accounts to the General Fund Operating Budgets of the City Attorney; City Sheriff - Jail; Clerk of the Circuit Court; Commonwealth's Attorney; Hampton Animal Response Team (HART); and, the Office of Family Resilience and Economic Empowerment to complete activities started in Fiscal Year 2025
- [25-0338](#) Resolution to Amend the Fiscal Year 2026 Council Approved Budget to Appropriate a total of \$3,550,000 from the Capital Budget (Projects) Committed Fund Balance Account to the Capital Budget (Projects) Fund to Complete Capital Projects for Community Development and Information Technology
- [25-0341](#) Resolution to Amend the Fiscal Year 2026 Council Approved Budget to Appropriate a total of \$992,719 from the General Fund's Assigned Fund Balance account to the Contributions to Outside Agencies; and, Non-departmental accounts for Various City Initiatives
- [25-0335](#) Resolution Approving the Assignment of a Commonwealth's Development Opportunity Fund Performance Agreement from HII Technical Solutions Corporation to Huntington Ingalls Incorporated
- [25-0347](#) Resolution to Adopt the Safe Streets and Roads for All Hampton Safety Action Plan
- [25-0339](#) Resolution to Approve an Encroachment Agreement Pursuant to Hampton City Code § 34-86 Between the City of Hampton and Teleport Communications America, LLC to Allow an Encroachment into the City's Right of Way for Installation of Fiber Optic Cable and Conduit to Serve Property and/or Customers Located at 925 Old Buckroe Road.
- [25-0298](#) Correction to City Council 2026 Meeting Schedule
- [25-0318](#) Approval of the minutes from the work and legislative sessions of

November 12, 2025.

## **PRESENTATIONS, PROCLAMATIONS, AWARDS**

### **PUBLIC HEARINGS**

[25-0336](#) 2024-2025 Annual Action Plan Amendment

### **Rezoning**

[25-0322](#) Rezoning Application No. 25-0322: by Gloria Higuera Lopez to Rezone +/-0.15 acres at 1700 E Pembroke Ave [LRSN: 12003841] from Limited Commercial (C-2) District to the One-family Residential (R-9) District with Proffered Conditions in Order to Construct a Single-Family Dwelling on a Vacant Lot

### **Use Permits**

[25-0285](#) Use Permit Application No. 25-0285 by Southern Comfort Restaurant & Lounge, LLC to permit a Restaurant 3 for Extended General Hours of Operation, to Include Alcohol Sales and Indoor Live Entertainment, at 2163 & 2165 Cunningham Dr [Portion of LRSN: 7001532].

[25-0323](#) Consider Revocation of the Use Permit Issued to Karma Restaurant and Lounge for a Restaurant 3 in the Downtown Business (DT-1) District at 85 and 87 Lincoln Street [Portion of LRSN: 2003249] Due to Violations of Conditions contained in the Use Permit

### **Ordinances**

[25-0343](#) Ordinance to Amend and Re-Enact Chapter 12 of the City Code of the City of Hampton, Virginia to Amend an Existing Precinct, Establish a New Precinct, and Establish a New Polling Place for the New Precinct

### **Resolutions**

[25-0342](#) Resolution Authorizing the Execution of a License Agreement between the City of Hampton and the HamptonBMX Volunteers Association, Inc. to use approximately 2.6 Acres of Gosnold's Hope Park

### **PUBLIC COMMENT**

### **GENERAL ITEMS**

### **Appointments**

[25-0252](#) Consideration of an Appointment to the Hampton Redevelopment &

Housing Authority (HRHA)

[25-0275](#)

Consideration of Appointments to the Virginia Air & Space Science Center Board of Directors

[25-0290](#)

Consideration of an Appointment to the Hampton Animal Response Team Advisory Committee

[25-0344](#)

Consideration of Appointments to the Coliseum Advisory Committee

[25-0345](#)

Consideration of an Appointment to the Planning Commission

[25-0346](#)

Consideration of an Appointment to the Towing Advisory Board

[25-0349](#)

Consideration of Appointments to the Citizens Police Advisory Group (CPAG)

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

## **MISCELLANEOUS NEW BUSINESS**

## **ADJOURNMENT**

### **Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**