

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, October 13, 2021

1:00 PM

Council Chambers

### City Council Work Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Billy Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [21-0288](#) General Assembly 2022 Legislative Priorities Discussion
2. [21-0286](#) Minority Business Enterprise, Women Business Enterprise and the Purchasing and Procurement Oversight Committee (PPOC) Monitoring Update

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION**

3. [21-0287](#) Closed session pursuant to Virginia Code Sections 2.2-3711 A (.1), (.3) and (.8) to discuss appointments as outlined on the agenda; discussion or consideration of the acquisition of real property in Phoebus for a public purpose where discussion in an open meeting would adversely affect the bargaining or negotiating strategy of the City; and consultation with legal counsel employed by the City regarding specific legal matters pertaining to Virginia Code section § 9.1-601 requiring the provision of legal advice by such counsel.
4. [21-0277](#) Consideration of an Appointment to the Peninsula Agency on Aging (PAA)
5. [21-0278](#) Consideration of an Appointment to the Hampton Federal Area Development Authority (HFADA)
6. [21-0279](#) Consideration of Appointments to the Animal Control Advisory Committee
7. [21-0280](#) Consideration of Appointments to the Peninsula Stadium Authority (War Memorial)
8. [21-0285](#) Consideration of Appointments to the Hampton Clean City Commission (HCCC)
9. [21-0289](#) Consideration of Appointments to the Hampton Redevelopment & Housing Authority (HRHA) Appointments

**CERTIFICATION**

10. [21-0268](#) Resolution Certifying Closed Session

**ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**