

HAMPTON BOARD BANK

DEC 02 2005

Office of the Clerk of Council

22 Lincoln Street

Hampton, Virginia 23669

Telephone (757) 727-6315- FAX: (757) 728-3037

E-mail: council@hampton.gov

PERSONAL STATEMENT OR RESUMÉ MAY BE ATTACHED.

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the City Council. Cell Phone: 846-7366

Date: 12/1/05

E-mail:

Name: THOMAS S. ARSENAULT

Address: 341 DENTON DR, HNTX Zip Code: 23669

Telephone(s): Home 851-9362 Business 867-8583

Occupation: Land Surveyor Name of employer: DONALD DAVIS

How long have you lived in this city? 16 YEARS

Age Group: ☐ Under 18 ☐ 18-34 ☒ 35-60 ☐ Over 60
Education: ☐ Elementary ☐ High School ☒ College ☐ Graduate
Sex: ☒ Male ☐ Female

Degrees/Majors: B.S. BIOLOGY / Concentration Env. Sci.

Certification or Other Vocational Training: Numerous Veterans Seminars

Other Skills:

Volunteer Experience and other Community Involvement (give dates): Boys Scouts; 1/00 - present
Unity Commission Diversity College - Summer 05

If additional space is required, please attach a separate sheet of paper.

If you are appointed, could you meet: Morning ☒ Afternoon ☒ Evening ☒

CHECK ALL areas in which you have experience and **ONLY 3** areas in which you are interested:

Exp	Int		Exp	Int		Exp	Int	
<input type="checkbox"/>	<input type="checkbox"/>	Aging	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Environment	<input type="checkbox"/>	<input type="checkbox"/>	Personnel
<input type="checkbox"/>	<input type="checkbox"/>	Budgeting	<input type="checkbox"/>	<input type="checkbox"/>	Health	<input type="checkbox"/>	<input type="checkbox"/>	Planning
<input type="checkbox"/>	<input type="checkbox"/>	Communications Media	<input type="checkbox"/>	<input type="checkbox"/>	Law	<input type="checkbox"/>	<input type="checkbox"/>	Public Relations
<input type="checkbox"/>	<input type="checkbox"/>	Cultural Activities, Arts	<input type="checkbox"/>	<input type="checkbox"/>	Law Enforcement	<input type="checkbox"/>	<input type="checkbox"/>	Recreation
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Drug Abuse	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Management	<input type="checkbox"/>	<input type="checkbox"/>	Transportation
<input type="checkbox"/>	<input type="checkbox"/>	Economic Development	<input type="checkbox"/>	<input type="checkbox"/>	Medical	<input type="checkbox"/>	<input type="checkbox"/>	Urban Concerns
<input type="checkbox"/>	<input type="checkbox"/>	Education	<input type="checkbox"/>	<input type="checkbox"/>	Mental Health	<input type="checkbox"/>	<input type="checkbox"/>	Volunteer Services
<input type="checkbox"/>	<input type="checkbox"/>	Other:				<input checked="" type="checkbox"/>	<input type="checkbox"/>	Youth

(Describe in your own words)

What do you feel you can contribute to the community that may not be evident from information already on this form?

I have a strong desire to give back to the community. I have a working knowledge of veterans, being in a profession that delineates veterans on a daily basis.

This application is a public document and will be on file two years.

Please check three (in order of preference; i.e., 1-2-3) of the City Boards, Commissions, Committees for which you would like to be considered for appointment.

- | | |
|---|--|
| <input type="checkbox"/> Board of Review of Real Estate Assessment | <input type="checkbox"/> Office of Human Affairs* |
| <input type="checkbox"/> Building Code Board of Appeals * | <input type="checkbox"/> Parks and Recreation Advisory Board |
| <input type="checkbox"/> Citizens' Committee for the Bethel Landfill | <input type="checkbox"/> Peninsula Agency on Aging |
| <input type="checkbox"/> Citizens' Unity Commission | <input type="checkbox"/> Peninsula Airport Commission |
| <input type="checkbox"/> Clean City Commission | <input type="checkbox"/> Peninsula Stadium Authority |
| <input type="checkbox"/> Coliseum Advisory Committee | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Debt Set-Off Review Panel | <input type="checkbox"/> Purchasing and Procurement Oversight Committee |
| <input type="checkbox"/> Golf Course Advisory Committee | <input type="checkbox"/> Social Services Local Advisory Board |
| <input type="checkbox"/> Grievance Board | <input type="checkbox"/> Solid Waste Advisory Commission |
| <input type="checkbox"/> Hampton Arts Commission | <input type="checkbox"/> Thomas Nelson Community College Board of Trustees |
| <input type="checkbox"/> Hampton Employees Retirement Systems Board | <input type="checkbox"/> Towing Advisory Committee |
| <input type="checkbox"/> Hampton Industrial Development Authority | <input type="checkbox"/> Transportation District Commission of Hampton Roads |
| <input type="checkbox"/> Hpt./N.N. Community Criminal Justice Board * | <input type="checkbox"/> Virginia Air & Space Center |
| <input type="checkbox"/> Hpt./N.N. Community Services Board | <input type="checkbox"/> Virginia Disability Services Board of the Peninsula |
| <input type="checkbox"/> Hampton Parking Authority | <input type="checkbox"/> Wetlands Board |
| <input type="checkbox"/> Hampton Senior Citizens Advisory Committee | <input type="checkbox"/> Youth Safety Commission |
| <input type="checkbox"/> Hampton Tourism Advisory Committee | |
| <input type="checkbox"/> Hampton Transportation Safety Commission | |
| <input type="checkbox"/> Mayor's Committee for People with Disabilities | |
| <input type="checkbox"/> Medical College of Hampton Roads | |
| <input type="checkbox"/> Neighborhood Commission * | |

*Has one or more member-specific requirements

On which boards/commissions/committees have you served (or are you serving)?

Name _____ Date _____

Name _____ Date _____

Name _____ Date _____

Are you a citizen of the United States? ☒ Yes _____ No

Are you a resident of Hampton? ☒ Yes _____ No

Please list three individuals in the City who may be contacted when you are being considered for an appointment.

Name	Address	Telephone Number	
		(Home)	(Work)
1) Chairman Chesapeake Bay Foundation			
Donald Davis	3630 G. Washington Hwy York	cell 715-0290	867-8583
2) John Johnson	226B Laurel Core Ct.	722-2277	728-3279
3) Dale Lindstrom	27 Lynnhaven Dr.	826-6534	817-6505


Signature

12/1/05
Date

Snyder, Sharon N.

From: bruckheimer@yahoo.com
Sent: Wednesday, January 31, 2007 1:35 PM
To: Snyder, Sharon N.
Subject: Hampton Board Bank Application
Attachments: public service resume.doc; update.xml

Hampton Board Bank Application

Name: David O. Bruckheimer MA, Ed.S.
Address: 520 Settlers Landing Rd.
City: Hampton
State: VA
Zip: 23669
Home Phone: 7577283772
Business Phone: 757-722-2591
Cell Phone: 757-291-1079
E-mail: bruckheimer@yahoo.com
Occupation: Director HR/Safety & Training
Name of Employer: Pembroke Construction Co. Inc.
Years Lived in Hampton: 2
Age Group: 35-60
Education: Graduate
Gender: Male
Degrees/Majors: BA-Psyc, MA- Education, Ed.S.-Higher Ed Admin.
Certifications/Training: Certified Planner, Certified Economic Development Coordinator (Va. Tech, and Univ. of Oklahoma)
Other Skills: Previous member of Newport News Wetlands Board 3-yrs
Volunteer Experience: Peninsula WIB/New Horizons Tech. Board, Pen. Worklink, Hampton YMCA
Meeting Availability: All Day
Areas of Experience: • Law Enforcement
Areas of Interest: • Planning
Community Contributions: Hampton YMCA Board Member (6 years)
Boards, Committees, or Commissions for Consideration: • Wetlands Board
Board Experience:
Citizen of the United States: Yes
Resident of Hampton: Yes
Reference 1, Name:
Address:
Phone:
Reference 2, Name:
Address:

DAVID O. BRUCKHEIMER, Jr.

520 Settlers Landing Road
Hampton Virginia 23669
(H) 757-728-3772
(w) 757-722-2591
bruckheimer@yahoo.com

Overview: Experienced senior executive in HR/Safety/Training with eight years director-level experience. Capabilities include leading HR/Safety/Training departments in single or multiple corporate environments.

EMPLOYMENT

January 1998 to present	Pembroke Construction Company, Westwood Contractors, and Interlock Paving Systems, Inc. <i>Director of Personnel, Safety, and Training</i> Duties include: <ul style="list-style-type: none">• Corporate responsibility for all human resource, safety and training needs, including Federal Contract Compliance, OSHA & EOE/AA compliance, FMLA, ADA, FLSA issues, benefits, HRIS system implementation & use, safety, insurance, workman's compensation issues, employee dispute mediation/ discipline, expansion planning, and maintaining a non-union environment, as well as other executive duties as assigned. Pembroke Construction and Westwood are construction firms, and Interlock Paving Systems is a manufacturing company.• Providing ownership with consulting advice in matters of organizational development and management/leadership	Hampton, VA
Oct 1994 to Dec 1997	Espey Huston & Associates <i>Project Specialist</i> Duties included economic development consulting activities, corporate strategic alliance development in the fuel cell power industry, municipal project management, municipal water system development and maintenance, municipal grant identification and application, zoning and subdivision ordinance consulting, supervision of administrative personnel and OSHA & EOE/AA compliance, FMLA, ADA, FLSA issues.	Newport News, VA
Jan. 1985 to Oct. 1994	Town of Gordonsville, Virginia <i>Police Sergeant, Town Administrator/General Superintendent</i> Duties included supervision and overall responsibility for the employees of the Town of Gordonsville, OSHA & EOE/AA compliance, FMLA, ADA, FLSA issues, its public utility department, water works, police department, and clerk/ treasurer, also executed planning and zoning duties as required.	Gordonsville, VA

EDUCATION

1981	George Washington University <i>Bachelor of Arts, Psychology;</i>	Washington, DC
2001	George Washington University <i>Master of Arts, Education & Human Resources Development GPA 3.7</i>	Washington, DC
2005	George Washington University <i>Post Graduate (Ed.S.) – Higher Ed. Administration -Organizational Development/Leadership degree GPA 3.8</i>	Washington, DC

COMMUNITY ACTIVITIES/ BOARDS

New Horizons Career & Technical Advisory Council, Board Member, 2004 - present

Hampton YMCA, Board of Directors, Member 2002 – present

Newport News Tidal Wetlands Board, Member 2003 – 2005

Peninsula Workforce Development Training Cluster Board, Member 2001 – present

Greater Peninsula Workforce Investment Board, Member 2003 - present

PUBLICATIONS

29+ Management Articles, *Hard Hat News*, Lee Publications (2002-2003)

Employee Retention (Cherry Picking), *Construction HR*, Spring 2003

Various Safety Related Articles, *Pavement Magazine*, Cygnus Publications (2003)

Town of Windsor Land Development Ordinance, (DRAFT), 1998 –1998 (FINAL)

Town of Waverly Land Development Ordinance,(DRAFT), 1997, 2000 (FINAL)

Town of Gordonsville Capital Improvement Plan, 1989-1994

Town of Gordonsville Comprehensive Plan, 1990-1995

Orange County Hazardous Material Response Plan (DRAFT) 1990

1993 Comprehensive Community Development Plan for Southeast Gordonsville,

1991 Orange County Hydro-Geological Survey, Co-Author,

1991 Gordonsville Land Development Ordinance,

1990 Orange County Comprehensive Plan, Gordonsville Section.

PROFESSIONAL AFFILIATIONS

Society for Human Resource Management

Virginia Economic Developers Association

Virginia Rural Waters Association

American Water Works Association

American Public Works Association

James Madison Building Officials Association

Orange County Economic Development Corporation

Snyder, Sharon N.

From: mkleinman@cox.net
Sent: Thursday, March 08, 2007 12:13 PM
To: Snyder, Sharon N.
Subject: Hampton Board Bank Application
Attachments: Resume__Maurice_Kleinman3.doc; update.xml

Hampton Board Bank Application

Name: Maurice N. Kleinman
Address: 26 Rileys Way
City: Hampton
State: VA
Zip: 23664
Home Phone: 224-2065
Business Phone: 224-2065
Cell Phone: 344-3045
E-mail: mkleinman@cox.net
Occupation: Retired
Name of Employer: Retired
Years Lived in Hampton: 4
Age Group: Over 60
Education: College
Gender: Male
Degrees/Majors: BSBA
Certifications/Training: Dale Carnegie
Other Skills: Veteran
Volunteer Experience: Goodwill industries
Meeting Availability: All Day
Areas of Experience: • Budgeting
Areas of Interest: • Econ Development
Community Contributions:
Boards, Committees, or Commissions for Consideration: • Wetlands Board
Board Experience:
Citizen of the United States: Yes
Resident of Hampton: Yes
Reference 1, Name: Gayle Cozzens
Address: 1731 Beach Rd, Hampton Va 23664
Phone: 851-8546
Reference 2, Name: Steve Mallon
Address: 106 Grandview Dr, Hampton Va 23664
Phone: 850-5795
Reference 3, Name: Chuck Shirley
Address: 7 Knodishall Way, Hampton Va 23664

Phone: 848-9211

Maurice Kleinman
26 Riley's Way
Hampton, VA 23664
Tel: 757-224-2065
Email: mkleinman@cox.net

Senior Operations Executive with extensive experience in organizing and directing highly efficient and effective operations. Proven track record in managing turn-around situations. Knowledgeable in all facets of retail furniture operations, including warehousing, distribution, delivery and customer service. Strong motivator able to build effective teams dedicated to achieving established goals.

PROFESSIONAL EXPERIENCE

HAYNES FURNITURE, Virginia Beach, VA

2003 - 2006

Vice President Operations

Responsible for all warehouse functions for furniture, carpeting, in-home delivery, transfers, inbound logistics and customer service. Sales volume of \$225 million.

- Established delivery standards and goals which resulted in improved delivery completion from 88% to 97%.
- Implemented efficiency standards, resulting in a reduction of payroll hours from 215 FHU's to 175 FHU's.
- Instituted a comprehensive reorganization which allowed a reduction in manager head count from 29 to 17, with no loss in operating effectiveness.
- Established training programs, developed goals, and provided incentives which significantly improved customer relations.
- Introduced a program that eliminated 67 trailers of distressed merchandise.
- Improved security procedures which resulted in a reduction of inventory shrink from 1.2% of sales to .4% of sales.

WICKES FURNITURE, Wheeling, IL

1989 - 2003

Vice President Operations and Customer Service

Responsible for all furniture warehouse functions for six separate markets; Illinois, Pennsylvania, California, Texas, Oregon, and Minnesota. Sales volume of \$380 million.

- Introduced management policies during a period of significant sales growth, which improved and maintained inventory shrink from .8% of sales to .2% of sales.
- Established delivery standards, coupled with an effective training program, improved delivery completion from 86% to 97.5%.
- Oversaw the consolidation of 14 warehouses into 8 warehouses during a high sales growth period.
- Increased operating efficiencies, resulting in a 25% reduction in payroll expenses.

BURDINES DEPARTMENT STORES, Miami, FL 1970 -1989

Vice President Operations and Customer Service (1982-1989)

Responsible for all warehouse functions for furniture, appliances, carpeting, televisions and housewares. Sales volume of \$310 million.

- Consolidated four separate facilities housing furniture, appliances, carpeting, and housewares into one facility, resulting in a reduction in expenses and improved operating effectiveness.

Additional Positions Held:

Quality Control Manager

Delivery Manager

Customer Service Manager

Operations Manager – 3 Retail Stores

Distribution Center Manager

EDUCATION

BS / BA, Central Missouri State University

Graduate and Instructor – Dale Carnegie Institute

ASSOCIATIONS

Board of Directors – Goodwill Industries

HAMPTON BOARD BANK

Office of the Clerk of Council
22 Lincoln Street
Hampton, Virginia 23669
Telephone (757) 727-6315- FAX: (757) 728-3037
E-mail: council@hampton.gov

PERSONAL STATEMENT OR RESUMÉ MAY BE ATTACHED.

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the City Council.

Date: 7/27/06 Cell #: 692-2879

Name: DONNIE R. TUCK E-mail: drtuck2@cox.net

Address: 318 Riverside Dr Zip Code: 23669

Telephone(s): Home 851-0238 Business _____

Occupation: Pub Admin; Info Tech Name of employer: Self

How long have you lived in this city? 4 years

Age Group: ☐ Under 18 ☐ 18-34 ☒ 35-60 ☐ Over 60
Education: ☐ Elementary ☐ High School ☐ College ☒ Graduate
Sex: ☒ Male ☐ Female

Degrees/Majors: Master of Public Administration

Certification or Other Vocational Training: _____

Other Skills: _____

Volunteer Experience and other Community Involvement (give dates): Transitions Family Violence Services (2005-06); Foster Parent (1998-present); N King St Corridor Planning Team (2006); Greater Wythe Area DART (2005-06)

If additional space is required, please attach a separate sheet of paper.

If you are appointed, could you meet: Morning ☒ Afternoon ☒ Evening ☒

CHECK ALL areas in which you have experience and **ONLY 3** areas in which you are interested:

Exp	Int		Exp	Int		Exp	Int	
<input type="checkbox"/>	<input type="checkbox"/>	Aging	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Environment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Personnel
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Budgeting	<input type="checkbox"/>	<input type="checkbox"/>	Health	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Planning
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Communications Media	<input type="checkbox"/>	<input type="checkbox"/>	Law	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Public Relations
<input type="checkbox"/>	<input type="checkbox"/>	Cultural Activities, Arts	<input type="checkbox"/>	<input type="checkbox"/>	Law Enforcement	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Recreation
<input type="checkbox"/>	<input type="checkbox"/>	Drug Abuse	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Management	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Transportation
<input type="checkbox"/>	<input type="checkbox"/>	Economic Development	<input type="checkbox"/>	<input type="checkbox"/>	Medical	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Urban Concerns
<input type="checkbox"/>	<input type="checkbox"/>	Education	<input type="checkbox"/>	<input type="checkbox"/>	Mental Health	<input type="checkbox"/>	<input type="checkbox"/>	Volunteer Services
<input type="checkbox"/>	<input type="checkbox"/>	Other:				<input checked="" type="checkbox"/>	<input type="checkbox"/>	Youth
(Describe in your own words) _____								

What do you feel you can contribute to the community that may not be evident from information already on this form?

Extensive experience in working with diverse citizens and citizens groups; nine years of local government experience

HAMPTON BOARDS AND COMMISSIONS

Please check three (in order of preference; i. e. 1-2-3) of the City Boards, Commissions, Committees for which you would like to be considered for appointment:

☐ Board of Review of Real Estate Assessment*
☐ Building Code Board of Appeals
☐ Citizens Committee for the Bethel Landfill
☐ Citizens Unity Commission*
☐ Clean City Commission
☐ Coliseum Advisory Committee
☐ Debt Set-Off Review Panel
☐ FADA – Federal Area Development Authority
☐ Finance Committee
☐ Golf Course Advisory Committee
☐ Grievance Board
☐ Hampton Arts Commission
☐ Hampton Employees Retirement Systems Board*
☐ Hampton Industrial Development Authority*
☐ Hpt./N.N. Community Criminal Justice Board
☐ Hpt./N.N. Community Services Board
☐ Hampton Parking Authority
☐ Hampton Senior Citizens Advisory Committee
☐ Hampton Tourism Advisory Committee
☐ Hampton Transportation Safety Commission
☐ Military Affairs Committee (MAC)
☐ Mayor's Committee for People with Disabilities*
☐ Medical College of Hampton Roads (EVMS)
☐ Neighborhood Commission*

☐ Office of Human Affairs*
☐ Parks and Recreation Advisory Board
☐ Peninsula Agency on Aging
☐ Peninsula Airport Commission
☐ Peninsula Stadium Authority
☐ Planning Commission
☐ Purchasing and Procurement Oversight Committee
☐ Rental Inspection Program Oversight Committee
☐ Road Viewers
☐ Social Services Local Advisory Committee*
☐ Thomas Nelson Community College Board of Trustees
☒ 3 Towing Advisory Committee
☒ 2 Transportation District Commission of Hampton Roads
☐ Virginia Air and Space Center
☐ Virginia Alcohol Safety Action Program Advisory Board
☐ Virginia Disability Services Board of the Peninsula*
☒ 1 Wetlands Board
☐ Youth Commission

*Special requirements

Please list your board Experience:

Name: Planning & Zoning Commission, Durham, NC Dates: 1986-87

Name: Parks & Recreation Planning Comm, Chapel Hill, NC Dates: 1977-78

Name: _____ Dates: _____

Are you a citizen of the United States? ☒ Yes ☐ No

Are you a resident of Hampton? ☒ Yes ☐ No

Please list three individuals who may be contacted when you are being consider for an appointment.

Name	Address	Telephone Number
1) William Beath	218 Syms St, Hpt	224-6222
2) Sandra Canepa	3 Markham Dr, Hpt	851-2959
3) Turner Spencer	19 Estate Dr, Hpt	826-5960

Signature: Donnie R. Juck Date: 7/27/06

This information provided on this form will be shared with those wishing to fill vacancies on their boards and commissions.

RECEIVED

JUL 28 2006

HAMPTON CITY COUNCIL OFFICE