

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, October 11, 2017

6:30 PM

Jones Magnet Middle School, 1819 Nickerson Blvd., Hampton,
VA 23663

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Linda D. Curtis
Councilmember Jimmy Gray
Councilmember W.H. "Billy" Hobbs
Councilmember Will Moffett
Councilmember Teresa V. Schmidt
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager
Vanessa T. Valldejuli, City Attorney
Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Vice Mayor Linda Curtis****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [17-0260](#) Approval of the minutes from the work session and legislative session of September 13, 2017, and the legislative session of September 27, 2017.
2. [17-0293](#) Resolution Authorizing the Appropriation of \$1,246,897 from the Fund Balances of the General Fund, Fleet Services Fund, Risk Management Fund, and Economic Development Fund to fund Certain Additional Expenditures
3. [17-0322](#) Resolution to Accept and Appropriate Twenty Four Thousand Nine Hundred Ninety Nine and 00/100 Dollars (\$24,999.00) in Grant Funds Awarded to Hampton Division of Fire & Rescue by the Department of Homeland Security Fiscal Year 2017 Port Security Grant Program
4. [17-0315](#) Motion to Accept the Donation of Equipment Valued at \$21,750.00 from the National Computer Forensic Institute to the City for Use by the Hampton Police Division's Investigative Services Branch

PRESENTATIONS, PROCLAMATIONS, AWARDS

5. [17-0321](#) Briefing on Inoperable Vehicle Code Enforcement

PUBLIC HEARINGS

6. [17-0311](#) Rezoning Application No. 17-00005 by the City of Hampton at 11 E Pembroke Avenue, 2 W Pembroke Avenue, 400, 418, 650, 700, 701, 704, 707, 712, 718, 727 and 732 N King Street , two unaddressed properties on N King Street, two unaddressed properties on Randolph Street, and an unaddressed property on W Pembroke Avenue [LRSNs 2003520, 2003539, 2003521, 2003522, 2003525, 2003526, 2003535, 2003527, 2003534, 2003528, 2003532, 8000825, 2003533, 2003540, 13002366, 2003537, 2003536, and 2003538] to rezone 28.52 + acres from Light Manufacturing District (M-2), Heavy Manufacturing District (M-3), and General Commercial District(C-3), to Downtown Business District (DT-1)
7. [17-0312](#) Use Permit Application No. 17-00010 by Debora Tanner to allow for a commercial day care 2 at 3406 Commander Shepard Boulevard [LRSN 6001197]

Ordinances

8. [17-0313](#) Ordinance Approving the Amendment of the City of Hampton's FY 2018 Community Development Block Grant and HOME Investment Partnership Program Annual Action Plan

PUBLIC COMMENT**GENERAL ITEMS****Ordinances**

9. [17-0324](#) Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Article IV, Chapter 5 Entitled "Dog and Cat Licenses" to Allow Citizens the Option to Purchase a Lifetime License for Their Dogs and/or Cats

Resolutions

10. [17-0227](#) Resolution Endorsing Go Virginia Unmanned Vehicle Proposal and Participation
11. [17-0318](#) Resolution In Support of the Virginia Department of Transportation (VDOT) Preferred Design Alternative 2 (Bridge West With Causeway Remaining) for the Route 172 Wythe Creek Road Widening Project
12. [17-0319](#) Resolution of Endorsement of FY19-20 Transportation Alternatives Set-Aside Projects
13. [17-0320](#) Resolution Requesting \$1,600,000 from the Virginia Department of Transportation's ("VDOT") FY19 Revenue Sharing Program and Authorization for the City Manager to Execute Necessary Project Agreements

Appointments

14. [17-0323](#) Consideration of appointments to Youth Commission
15. [17-0328](#) Consideration of appointments to Neighborhood Commission

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**MISCELLANEOUS NEW BUSINESS****ADJOURNMENT**

Contact Info:

Clerk of Council, 757-727-6315, council@hampton.gov