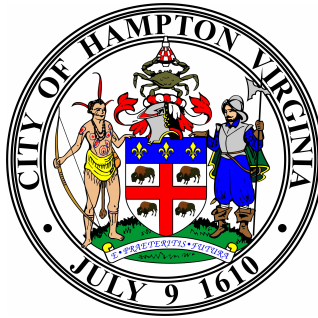


City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, September 10, 2025

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Jimmy Gray
Vice Mayor Steven L. Brown
Councilmember Randy C. Bowman, Sr.
Councilmember Carolyn S. Campbell
Councilmember Michelle Taylor Ferebee
Councilmember Hope L. Harper
Councilmember Martha M. Mugler

STAFF: Mary Bunting, City Manager
Courtney R. Sydnor, City Attorney
Katherine K. Glass, MMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
 - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER**PLEDGE OF ALLEGIANCE TO FLAG****INVOCATION - Vice Mayor Steven L. Brown****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [25-0245](#) Resolution Approving the City of Hampton's Participation in the Proposed Settlements of Opioid-Related Claims Against, Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus, and Directing the City Manager to Execute the Documents Necessary to Effectuate the City of Hampton's Participation in the Settlements
2. [25-0244](#) Resolution Authorizing the use of Construction Management Contracting for the Construction of Sanitary Sewer Force Main Replacements as Required by Hampton City Code § 2-336.1
3. [25-0243](#) Review and Approval of the Hampton-Newport News Community Services Board FY25-26 Performance Contract Amendments with the Department of Behavioral Health and Development Services
4. [25-0241](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate \$362,600 in Additional Revenues (State Funds) to the General Fund's School Operating Budget
5. [25-0242](#) Resolution to Amend the Fiscal Year 2026 Council Approved Budget to Accept and Appropriate \$5,129,579 in Additional Revenues (Federal and State Funds) to the General Fund's School Operating Budget
6. [25-0240](#) Approval of the minutes from the work session of June 11, 2025, the legislative session of July 9, 2025, and the special and legislative sessions of August 13, 2025.

PRESENTATIONS, PROCLAMATIONS, AWARDS**PUBLIC HEARINGS****Resolutions**

7. [25-0238](#) Resolution Approving a Lease for 10,598 +/- Square Feet of City Owned Land at 715 Eaton Street and +/-11,037 Square Feet of City Owned Land at 732 N. King Street to Adams Outdoor Advertising Limited Partnership for Two Existing Billboards and a Public Service Agreement and Authorizing Execution of Same

PUBLIC COMMENT

GENERAL ITEMS

8. [25-0250](#) Consideration of Appointments to the Hampton Economic Development Authority (EDA)
9. [25-0252](#) Consideration of an Appointment to the Hampton Redevelopment & Housing Authority (HRHA)

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:

Clerk of Council, 757-727-6315, council@hampton.gov