## CERTIFICATE OF CITY COUNCIL CLERK AS TO CERTAIN OFFICERS, AUTHORIZING RESOLUTION AND PUBLIC HEARING

The undersigned Clerk of Council of the City of Hampton, Virginia (the "City"), certifies as follows:

1. The City Council (the "Council") consists of seven members. The Council members holding office at all times from May 28, 2025, to date and their current terms of office are as follows:

<u>Name</u>	Commenced	<b>Expires</b>
James A. Gray, Mayor	January 1, 2025	December 31, 2028
Steven L. Brown, Vice Mayor	January 1, 2023	December 31, 2026
Randy Bowman	January 1, 2025	December 31, 2028
Carolyn Campbell	January 1, 2025	December 31, 2028
Hope L. Harper	January 1, 2025	December 31, 2028
Michelle Ferebee	January 1, 2025	December 31, 2028
Martha Mugler	January 1, 2023	December 31, 2026

- 2. The Mayor is James A. Gray, who is elected by the citizens of the City.
- 3. The Clerk of Council is Katherine K. Glass, who serves at the pleasure of the Council.
  - 4. The City Manager is Mary B. Bunting, who serves at the pleasure of the Council.
- 5. The Director of Finance is Karl S. Daughtrey, CPA, who serves at the pleasure of the City Manager.
  - 6. The City Attorney is Courtney Sydnor, who serves at the pleasure of the Council.
- 7. The City Assessor is Olivia M. Griebel, who serves at the pleasure of the City Manager.
- 8. Each of the persons named above has duly qualified for his or her office, where required, by taking the oath prescribed by law and, where required, by giving an official Note conditioned according to law.
- 9. The resolution entitled "Resolution of the City of Hampton, Virginia Authorizing a Loan From the Commonwealth of Virginia Literary Fund Through the Virginia Board of Education in an Amount Not to Exceed \$20,000,000 to Provide Funding to the School Board of Hampton City Schools for an Addition to Bethel High School" (the "Authorizing Resolution") was adopted on May 28, 2025 at a regular meeting of the Council, and such Authorizing Resolution has not been amended, modified or rescinded and is in full force and effect on the date hereof.
- 10. At the May 28, 2025 meeting, the Council held a public hearing on the Authorizing Resolution and the issuance of the City's general obligation Literary Fund Temporary Note, to be

converted to a long-term bond, to finance an addition to Bethel High School as described therein in accordance with the requirements of Section 15.2-2606 of the Code of Virginia of 1950, as amended, following the publication of notice thereof on the dates shown in the attached certificate of publication of the <u>Daily Press</u>, a newspaper published and having general circulation in the City. Persons desiring to appear and be heard at the public hearing were provided a reasonable opportunity to do so.

[Remainder of page intentionally left blank]

June, 2		SS my signature	e and the seal	of the City	of Hampton,	Virginia, th	is	day of
(SEAL	<i>.</i> )					_		

Katherine K. Glass, Clerk of Council City of Hampton, Virginia

Exhibit A – Newspaper Certificate of Publication



I, Joann M.Gibson, Media Sales Executive, employed by the Daily Press, Inc. newspaper publishing company, a division of Tribune Publishing in the City of Newport News, Virginia certify that the attached advertisement was published for two (2) insertions in the Daily Press on May 14th, 2025 and May 19th, 2025.

Starting: May 14, 2025 and ending on May 19, 2025.

Joann M. Gibson

Joann M. Gibson

Media Sales Executive

May 29, 2025 Date:



On Wednesday, May 28, 2025, the City Council ("Council") of the City of Hampton, Virginia (the "City") will conduct a public hearing on the proposed issuance of a general ob/gation note of the City in an amount up to \$20,000,000 (the "Note") to evidence a loan from the Commonwealth of Virginia's Literary Fund administered by the Commonwealth of Virginia Goard of Education to provide funds to the Schoel Board of Hampton City Schools (the "Schoel Board") for the construction of an approximately 38,000 square foot science wing addition to Bethel High School (the "Froject").

The resolution, if adopted, will authorize the Director of Finance, with the approval of the City Manager, for and on behalf of the City, to issue the Note in an amount up to \$20,000,000 for the benefit of the School Board for the Project, and to provide for the form, details and payment of thereof. The Note will be payable to the Commonwealth of Virginia for the benefit of the Literary Fund and will be a general obligation of the City. Byon disbursement of proceeds of the Note in an amount not the exceed \$20,000,000 to reimburse costs of the Project, the Note will be converted under the rules of the Board of Education into a long-term bond in the principal amount equal to the amount disbursed under the Note payable in annual installments over 20 years.

The public hearing on the Literary Fund loan and related Note issuance for the Project will be conducted at the meeting that begins at 6:30 p.m. in the Council Chambers on the 8° floor of City Hall, 22 Lincoln Street, Hampton, Virginia. Interested persons may appear at such time and place and present their views.

Information on the above item may be obtained from the Director of Finance and the Clerk of Council, All Interested persons will be heard at the above stated time and place.

The governing body shall permit persons desiring to be heard an opportunity to present oral testimony and, pursuant to Chapter 2 of the Code of the City of Hampton, has established a time limit of three (3) minutes per speaker.

The City of Hampton is in compliance with the Americans with Disabilities Act of 1990. If you will require an accommodation or sign language interpreter to participate in the meeting, reasonable accommodations can be made upon request. Please make requests to the Clerk of Council at least five (5) days in advance of the meeting at 727-6315.

> Katherine K. Glass Clerk of Council

TO BE AIRED LIVE ON CABLE TV, CHANNEL 47

City web site: www.hampton.gov e-mail: council@hampton.gov

DON'T SWEAT THE SMALL STUFF, JUST NAIL

What's another teeny, liny stain? You've got more importent things to think ebout-like making sure your kids are buckled correctly in the right seat for their age and size.

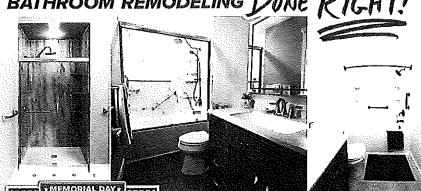
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Major Libbath Goldshine
 US. Army Retired

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Wednesday, May 14, 2025 | 7

## CHAMPTON'A

## NOTICE OF PUBLIC HEARING TO HAMPTON CITIZENS

On Wednesday, May 28, 2025, the City Council ("Council") of the City of Hampton, Verginia (the "City") will conduct a public hearing on the proposed issuance of a general obligation note of the City nan amount up to \$20,000,000 (the "Note") to evidence a loan from the Commonwealth of Verginia's Literary Fund administered by the Commonwealth of Verginia Board of Education to provide funds to the School Board of Hampton City Schools (the "School Board") for the construction of an approximately 38,000 square foot science wing addition to Bethel High School (the "Project").

The resolution, if adopted, will authorize the Director of Finance, with the approval of the City Manager, for and on behalf of the City, to Issue the Note in an amount up to \$20,000,000 for the benefit of the School Board for the Project, and to provide for the form, details and payment of thereof. The Note will be payable to the Commonwealth of Virginia for the benefit of the Literary Fund and will be a general obligation of the City. Upon disbursement of proceeds of the Note in an amount not to exceed \$20,000,000 to reimburse costs of the Project, the Note will be converted under the rules of the Board of Education into a long-term bond in the principal amount equal to the amount disbursed under the Note payable in annual installments over 20 years.

The public hearing on the Literary Fund loan and related Note Issuance for the Project will be conducted at the meeting that begins at 6:30 p.m. in the Council Chambers on the 8° floor of City Hall, 22 Lincoln Street, Hampton, Wiginia, Interested persons may appear at such time and place and present their views.

Information on the above item may be obtained from the Director of Finance and the Clerk of Council. All interested persons will be heard at the above stated time and place.

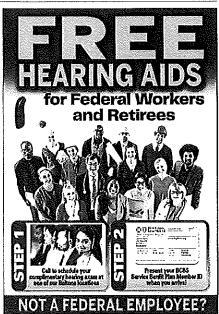
The governing body shall permit persons desiring to be heard an opportunity to present oral testimony and, pursuant to Chapter 2 of the Code of the City of Hampton, has established a time limit of three (3) minutes per speaker.

The City of Hampton is in compliance with the Americans with Disabilities Act of 1990. If you will require an accommodation or sign language interpreter to participate in the meeting, reasonable accommodations can be made upon request. Please make requests to the Clerk of Council at least five (5) days in advance of the meeting 4727.4915.

Katherine K. Glass

TO BE AIRED LIVE ON CABLE TV, CHANNEL 47

City web site: www.hampton.gov e-mail: <u>council@hampton.gov</u>



Other insurances may quality for benefits and discounts as well.

Call us to set up a complimentary screening, and if you can benefit from case of our bearing instruments, we'll explore all your options together.

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\*Beltone Ledford Family Audiology 757-251-9043 or 804-286-4160

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