

Commonwealth of Virginia Subaward Application Points of Contact



Virginia Department of Emergency Management
 Grants Management Office
 9711 Farrar Court - Suite 200 Tel: 804-267-7600
 Richmond, VA 23236-3713 Fax: 804-272-2046

Grant Year: FY 2023

Federal Program and CFDA #: 97.067

Sub-Grantee

Organization Type (Check Applicable Box)

Subgrantee (Jurisdiction Legal Name):

City of Hampton

State Agency

City/County

College

Sub-recipient (Agency Name):

Airport

Authority

Planning District

Legal Address:

Other: (Please specify)

22 Lincoln Street
 Hampton, VA 23669

EIN #: 54-6001336

DUNS #: 66019902

Project Title: FY 2023 HR UASI Project Proposal Form Peninsula Regional FAC

Total Dollar Amount Requested: \$ 110,000.00

Please Provide all Signatures (as applicable)

By signing this application, I certify (1) to the statements contained in the list of certifications; (2) that the statements herein are true, complete and accurate to the best of my knowledge; and (3) that if awarded I will not undergo any obligations until I have received approval or clearance for any Environmental Historical Preservation (EHP) requirements. (4) that the below representatives are authorized to submit grant management requirements both paper and electronic to VDEM and VDEM's grant management system. I also provide the required assurances and agree to comply with any resulting terms if I obtain an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.

**City Manager, County Administrator, State Agency Head, Executive Director or their authorized designee.*

Contact Details: Chief Administrative Officer *

Name: Mary B. Bunting

Title: City Manager

Email: mbunting@hampton.gov

Telephone: 757-727-6392

Address: 22 Lincoln Street
 Hampton, VA 23669

Mary B. Bunting
 * Chief Administrative Officer [signature]

12/13/23
 Date

ENTER PRIMARY & SECONDARY CONTACT INFORMATION ON THE FOLLOWING PAGES

OFFICE OF THE CITY ATTORNEY

Approved as to form and legal sufficiency

Date: *12/12/2023*

[Signature]
 City Attorney

Commonwealth of Virginia Subaward Application Points of Contact



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 9711 Farrar Court - Suite 200 Tel: 804-267-7600
 Richmond, VA 23236-3713 Fax: 804-272-2046

ENTER PRIMARY CONTACT INFORMATION FOR YOUR SUBAWARD

	PROGRAM/PROJECT MANAGER
	PRIMARY CONTACT
Name:	Gwen Pointer
Title:	Deputy Coordinator of Emergency Management
E-mail:	gwen.pointer@hampton.gov
Telephone:	757-570-9795
Address:	1300 Thomas Street, Rm. 97
	Hampton, VA 23669
FINANCE OFFICER	
	PRIMARY CONTACT
Name:	Karl Daughtrey
Title:	Finance Director
Organization:	City of Hampton, VA
E-mail:	kdaughtrey@hampton.gov
Telephone:	757-727-6320
Fax:	757-727-6872
Address:	22 Lincoln Street
	Hampton, VA 23669

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 Richmond, VA 23236-3713 Fax: 804-272-2046

ENTER SECONDARY CONTACT INFORMATION FOR YOUR SUBAWARD

	PROGRAM/PROJECT MANAGER
	SECONDARY CONTACT
Name:	Sara Snowden
Title:	EM Deputy Coordinator
E-mail:	sara.snowden@hampton.gov
Telephone:	757-755-0434
Address:	1300 Thomas Street, Rm. 97
	Hampton, VA 23669
	FINANCE OFFICER
	SECONDARY CONTACT
Name:	Veronica Kmetz
Title:	Senior Accountant
Organization:	City of Hampton, VA
E-mail:	veronica.kmetz@hampton.gov
Telephone:	757-727-6331
Fax:	757-727-6872
Address:	22 Lincoln Street
	Hampton, VA 23669

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the modification of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of the certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose according. The certification is a material representation of the fact on which reliance was placed when this transaction was made or entered into. Submission of the certification is a prerequisite for making or entering into the transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned state, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instruction. Submission of this statement is a prerequisite for making or entering into this accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's Organization

City of Hampton

Printed name and title of authorized representation

Mary B. Bunting

Signature

Date



12/13/23

CITY OF HAMPTON
OFFICE OF THE CITY ATTORNEY

Approved as to form and legal sufficiency

Date:

12/12/2023


City Attorney

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

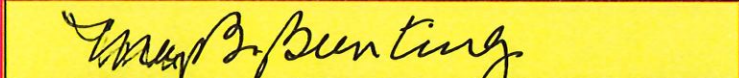
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

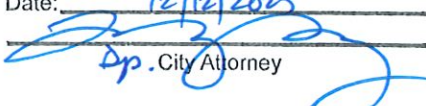
As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683; and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT ORGANIZATION City of Hampton	DATE SUBMITTED 12/13/23

Standard Form 424B (Rev. 7-97) Back

CITY OF HAMPTON
OFFICE OF THE CITY ATTORNEY
Approved as to form and legal sufficiency
Date: 12/12/2023

Sp. City Attorney

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND
OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

O.M.B. No. 1660-0025
Expires August 31, 2011

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions and searching existing data sources, gathering and maintaining the data needed and completing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-0001). **NOTE: Do not send your completed form to this address.**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying" and 28 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the transaction, grant, or cooperative agreement.

1. LOBBYING

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperating agreement over \$ 100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

Standard Form-LLL "Disclosure of Lobbying Activities" attached
(This form must be attached to certification if nonappropriated funds are to be used to influence activities.)

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE
(GRANTEE OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17.615 and 17.620-

A. The applicant certifies that it will continue to provide a drug-free workplace by;

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about-

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-

(1) Abide by the term of the statement; and

(2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring on the workplace no later than five calendar days after such convictions;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position, title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted-

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation act of 1973, as amended; or

(2) Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, City, County, State, Zip code)

1300 Thomas St. Rm. 97

Hampton, VA 23669

Check If there are workplaces on file that are not identified here.

Sections 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a state wide certification.



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

Allocated
\$110,000

Background Information

Point of Contact: Hui-Shan Walker

Agency / Lead Locality: City of Hampton

Fiduciary Agent: City of Hampton - Office of Emergency Management

Position Title: Emergency Management Coordinator

Phone Work: 757-727-1208 **Phone Mobile:** **Fax:**

Email: hui-shan.walker@hampton.gov

Project Type: Soft Targets/Crowded Places - National Priority

Project Title: Peninsula Family Asst Ctr Planning, Trng, Exercise

Is this project new, on going initiative, or for sustainment of previously funded initiative?

This project is part of an ongoing initiative.

Project Description: Mass shootings are occurring more often throughout the nation with more than 646 events documented in 2022 (Gun Violence Archive). During the past few years, our region has experienced multiple mass shootings requiring extensive multidisciplinary collaboration and garnering national attention with the most recent event occurring November 2022. In a continuing effort to prepare to combat and respond to these possible event(s), the cities of Hampton, Newport News, Poquoson, Williamsburg and the counties of York and James City are requesting funds to support Phase II of our Family Reunification Center(s)/Family Assistance Center(s) (FRC/FAC) planning, training and exercise for our employees and communities. This investment project will allow us to develop a series of training events and exercises within each jurisdiction and/or regionally on the Peninsula. Continuing to plan for regional operational coordination is a regional priority. Lessons learned from each training and exercise will be used to update the 2022 Peninsula Regional FAC Basic Plan and Annexes. Independent lone actors, homegrown/domestic violent extremists and/or foreign terrorists are living in our communities. Recent events and lessons learned from domestic violent extremism incidents exemplify that the capability to efficiently and effectively open and operate an FRC/FAC is imperative for crisis and consequence management. The Region V Measure (RVM) emphasizes the importance of the FRC/FAC in Capability 19.6: Active Family Reunification/FA Center within 6-8 hours.

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

Has/will this project be submitted to other grants?

Yes

If yes, which grant(s)?

State Homeland Security Program

If other, which grant(s)?

Region V Measure Alignment

Note: For FY 2023, projects that address the following capabilities will be given funding priority:

- 1) Mass Care Services
- 2) Operational Communication
- 3) Public Information and Warning
- 4) Operational Coordination
- 5) Infrastructure Systems

Please indicate the capability and task(s) that this project addresses using the Region V Measure. Your projects will be evaluated based on priority capability and task gap severity. In order to receive credit, you must identify the capability by name and the task by task number and name as defined in the RVM.

What primary core capability does the proposal address?

PC 1 Planning

Select all core capabilities that the project addresses.

Select core capability task(s) that apply and provide description of how the project makes progress towards identified task(s).

PC 01 Planning

PC 1 Planning

1.1 Develop Regional Strategic, Operational Plans

1.7 Conduct training and exercises to include local, regional, state- with partner agencies and interagency

1.1 There is a vital need to plan regionally and strategically for how a locality/region would operate and support an FRC/FAC immediately following a mass casualty or mass fatality event related to an

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

independent lone actor or domestic terrorism incident. Lessons learned from each training and exercise will be used to update the 2022 Peninsula Regional FAC Basic Plan and Annexes. 1.7 This investment project will allow us to develop a series of training events and exercises within each jurisdiction and/or regionally on the Peninsula for our employees and communities. The 2022 Peninsula Regional FAC Basic Plan and Annexes has identified stakeholders at all levels of government, interagency partners and volunteers that would be included in various stages of the training and exercising of the plan. This would also enhance relationships between various organizations and entities both private, public and non-profit to work together before there is a need. Through the training and exercises, the plan would be operationalized and tested for areas of improvement.

PC 02 Public Information Warning

PC 2 Public Information and Warning

2.9 Identify all pertinent stakeholders across all disciplines and incorporate them into the information flow through a clearly defined information flow system

2.9 The 2022 Peninsula Regional FAC Basic Plan and Annexes has identified stakeholders including PIOs, all levels of government, interagency partners, family members, media and the general public who will be seeking/exchanging information in the event of a terrorist attack or mass shooting. In order to operationalize the plan for handling sensitive/confidential information and promote the seamless flow of messaging to appropriate parties, a tiered multidisciplinary training approach is necessary. In addition, exercising the plan will allow partners to test the defined information flow and identify potential areas of improvement.

PC 03 Operational Coordination

PC 04 Forensics Attribution

PC 05 Intelligence Info sharing

PC 06 Interdiction Disruption

PC 07 Screening Search Detection

PC 08 Access Control Identity Verification

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

PC 09 Cybersecurity

PC 10 Physical Protective Measures

PC 11 Risk Management for Protection Programs Activities

PC 12 Supply Chain Integrity Security

PC 13 Community Resilience

PC 14 Long term Vulnerability Reduction

PC 14 Long-term Vulnerability Reduction

14.4 Conduct Regional Resiliency Planning

14.4 This investment project will continue to help build resiliency in the Peninsula localities by training and exercising our employees and community to respond should a local/regional FRC/FAC be needed due to a mass shooting, domestic or foreign terrorism event. Our ability to respond in an efficient, coordinated manner will allow our localities to be more resilient and return to a sense of normalcy much more expediently.

PC 15 Risk Disaster Resilience Assessment

PC 16 Threats Hazard Identification

PC 17 Critical Transportation

PC 18 Environmental Response Health Safety

PC 19 Fatality Management Services

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

PC 19 Fatality Management Services

19.1 Establish and maintain operations to recover a significant number of fatalities

19.1 In the 2022 Peninsula Regional FAC Basic Plan and Annexes, the Office of the Chief Medical Examiner (OCME) is the agency with the authority and responsibility for the management of the deceased in non-naturally occurring deaths. Through the training and exercising series there will be an educational component including the OCME and how they will work within the overall command structure.

PC 20 Infrastructure Systems

PC 21 Mass Care Services

PC 21 Mass Care Services

21.1 Move and deliver resources and capabilities to meet the needs of disaster survivors, including individuals with access and functional needs and others who may be considered to be at-risk

21.1 The training and exercises series to implement/operationalize the 2022 Peninsula Regional FAC Basic Plan and Annexes has a mass care component. Through the opening of a FRC or expansion into a FAC, the components of the plan in the area of mass care focus on the task of delivering resources and capabilities to meet the needs of disaster survivors. Also, the FAC will assist family members by providing a safe place for information sharing, evidence collection, delivery of human services, and reunification services as needed. Furthermore, the current plan has designated an Access and Functional Needs Coordinator (AFN/C) with their responsibilities outlined to ensure that we meet the needs of all individuals and others who may be considered to be at-risk. While similar to other mass care operations, the FRC/FAC plans are highly specialized and require a clear understanding of multidisciplinary roles and responsibilities.

PC 22 Mass Search Rescue Operations

PC 23 On Scene Security Protection

PC 24 Operational Communications

PC 25 Public Private Services Resources

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

PC 26 Public Health Medical Services

PC 27 Situational Assessment

PC 28 Economic Recovery

PC 29 Health Social Services

PC 30 Housing

PC 31 Natural Cultural Resources

Budget Narratives

Requested Funding - Total Budget Request MUST be minimum \$10,000, maximum \$500,000

Total: \$110,000.00

Planning: \$30,000.00

Organization: \$0.00

Equipment: \$5,000.00

Training: \$45,000.00

Exercise: \$30,000.00

LE Contribution - Does this project contribute to Law enforcement?

Yes

Planning: \$5,000.00

Organization: \$0.00

Equipment: \$0.00

Training: \$11,250.00

Exercise: \$7,500.00

Budget Narratives

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

Planning

The Peninsula jurisdictions will continue to meet to plan for an FRC/FAC in mass casualty and/or mass fatality event in one or multiple jurisdictions. In 2022 they met on a regular basis in order to develop the 2022 Peninsula Regional FAC Basic Plan and Annexes. Having a dedicated part-time planning coordinator to assist in scheduling trainings and exercises with all the localities and stakeholders is vital to the success of the program. This planning coordinator will also update the 2022 Peninsula Regional FAC Basic Plan and Annexes as areas of improvement are identified through the trainings and exercises. Law Enforcement will play a key role in the planning, training and exercising so some of the funding will be allocated to improving their capabilities to support a local/regional FRC/FAC.

Organization

Equipment

2022 Peninsula Regional FAC Basic Plan Appendix F: FAC Equipment and Supplies identifies equipment needed to support an FRC/FAC. The planning team will determine what equipment/supplies will be needed to support the training and exercise series of events. Equipment/supplies will enhance the trainings and exercises without causing an undue financial burden on localities. Where items can be supplied by the participating localities, they will be used to save grant funds.

If equipment is being purchased, is the equipment deployable? Yes

If "Yes" please provide the location where the equipment is being stored (facility name and physical address – street address, city, state, zip code) & the point of contact (POC name, phone, and email) for other localities to access.

City of Hampton Office of Emergency Management
1300 Thomas Street, Hampton, VA 23669
Hui-Shan Walker
757-727-1208
hui-shan.walker@hampton.gov

Training

In 2022 the Peninsula localities completed the draft 2022 Peninsula Regional FAC Basic Plan and Annexes. The next step in ensuring that the employees and community are trained in the various aspects of the plan and how to implement and operationalize it. Only a limited group of regional partners who worked on the plan and annexes are currently aware of the specifics on implementing the plan should the need arise. It was identified that the planning group needed to provide a series of trainings both specific to individual jurisdictions and then regional trainings on the plan. Law Enforcement will have focused, targeted training along with participating with others in the community training. Progressive trainings will be built related to each learning concept culminating with a series

Peninsula Family Asst Ctr Planning, Trng, Exercise



Hampton Roads, Virginia 2023 Urban Area Security Initiative Project Proposal Form

of final exercises. The cost of instructors, overtime to complete training, and backfill if needed will be determined by the planning group.

Exercise

As the series of trainings are held, a complementary series of exercises will be scheduled and conducted. We will follow the HSEEP model with workshops, tabletop exercises, functional and full-scale exercises. These exercises will enable employees and stakeholders to put their training into practice in order to test the plan. Areas of improvement are inevitably identified through exercises and the 2022 Peninsula Regional FAC Basic Plan and Annexes can be updated to reflect necessary improvements. Law Enforcement personnel will be active participants in the exercises. The cost of instructors/facilitators/contractors, overtime to complete exercises, and backfill if needed will be determined by the planning group. These exercises will allow the region to strengthen working partnerships prior to an event caused by independent lone actors, homegrown/domestic violent extremists and/or foreign terrorists.

Project Sustainment

Will this project require sustainment after the grant performance period? Y/N

No

If yes, how will this project be sustained?

Project Scalability

What would be accomplished with 75% of requested funding?

The number of trainings and exercises would be reassessed and decreased. However, the planning team would look at economies of scale in an effort to include as much planning, training and exercises as feasible to be most effective.

What would be accomplished with 50% of requested funding?

The number of trainings and exercises would be reassessed and decreased. However, the planning team would look at economies of scale in an effort to include as much planning, training and exercises as feasible to be most effective. However, this would significantly decrease the ability of the localities, region and stakeholders to adequately be prepared to respond to a mass shooting and/or mass fatality.

What would be accomplished with 25% of requested funding?

The number of trainings and exercises would be reassessed and decreased. The Peninsula localities

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would have to then seek future funding to continue the planning, training and exercise to ensure they are able to fully prepare their staff and community to open an FRC/FAC during times of emergencies.

Project Plan

Provide up to 5 project milestones and completion dates.

Milestone 1

November 1, 2023 - January 31, 2024 Accept and appropriate award; submit necessary award documents to VDEM; establish internal grant account. (Hampton OEM acting as fiduciary agent)

Milestone 2

December 1, 2023 - January 31, 2024 Conduct planning committee meetings to develop scope of work for FRC/FAC trainings, workshops and exercises. Work with Hampton Finance/Procurement to procure services of contractor and/or hire a planner to work with group to develop FAC training, exercise, and plan updates.

Milestone 3

February 1, 2024 - May 31, 2024 Provide training series to staff and stakeholders based on identified training plan.

Milestone 4

April 1, 2024 - August 31, 2024 Conduct exercise series developed by planning team. (Exercises and trainings will be ongoing and may be delivered with participating jurisdictions during the same time period.) Complete evaluation process and revise FAC Plan & Annexes as needed.

Milestone 5

September 1, 2024 - June 30, 2025 Conduct functional and/or full-scale exercise(s) as determined by planning committee. Close out grant.

Peninsula Family Asst Ctr Planning, Trng, Exercise



March 29, 2023

Mr. Shawn Talmadge
Emergency Management Coordinator
Virginia Department of Emergency Management
9711 Farrar Court, Suite 200
North Chesterfield, VA 23236

Dear Mr. Talmadge:

The City of Hampton has agreed to partner with the Peninsula jurisdictions of Newport News, Poquoson, York County, James City County and Williamsburg in submitting a joint regional FY2023 Urban Area Security Initiative Grant application to further develop local and regional Family Assistance Center (FAC) plan(s). We all believe strongly that we need to be able to have a centralized and coordinated response to our citizens, and their families, should there be a crisis that impacts one and/or all of our communities.

This grant application will support trainings and exercises needed to operate and/or support a local or regional FAC. Furthermore, it would allow for plan updates to the Peninsula Regional Family Assistance Plan as we identify areas that need improvement after our training and exercises and if there are lessons learned from other localities across the nation.

If awarded this grant, the City of Hampton will be the fiduciary agent and will work to make sure all timelines and project goals are met. If you have any questions about this grant application please contact Hampton's Emergency Management Coordinator, Hui-Shan Walker, at 757-727-1208 or by email at hui-shan.walker@hampton.gov.

Thank you for your time and consideration for this request.

Sincerely,

A handwritten signature in black ink that reads "Mary B. Bunting".

Mary B. Bunting
City Manager

OFFICE OF THE CITY MANAGER

22 Lincoln Street | Hampton, Virginia 23669

P: (757) 727-6392 | F: (757) 728-3037



Fire Department
5077 John Tyler Highway
Williamsburg, VA 23185
P: 757-220-0626
F: 757-220-9125
jamescitycountyva.gov

April 3, 2023

Mr. Shawn Talmadge
Emergency Management Coordinator
Virginia Department of Emergency Management
9711 Farrar Court, Suite 200
North Chesterfield, VA 23236

Dear Mr. Talmadge:

The Peninsula jurisdictions are submitting a joint 2023 Hampton Roads UASI Grant application. I am in full support of this application. This grant application will support exercise and training of the recently developed Peninsula Regional Family Assistance Center Plan for the Cities of Hampton, Newport News, Williamsburg and Poquoson and the Counties of York and James City. This grant will provide exercise and training needed to operate and/or support a Family Assistance Center.

If awarded this grant, the City of Hampton will be the fiduciary agent and will work to make sure all timelines and project goals are met. If you have any questions about this grant application please contact Hampton's Emergency Management Coordinator, Hui-Shan Walker, at 757-727-1208 or by email at hui-shan.walker@hampton.gov.

Sincerely,

Chief Ryan T. Ashe
Fire Chief/Coordinator of Emergency Management
James City County, Virginia



Office of the
City Manager

April 10, 2023

Mr. Shawn Talmadge
Emergency Management Coordinator
Virginia Department of Emergency Management
9711 Farrar Court, Suite 200
North Chesterfield, VA 23236

Dear Mr. Talmadge:

The Peninsula jurisdictions are submitting a joint 2023 State Homeland Security Grant application. I am in full support of this application.

This grant application will support exercise and training of the recently developed Peninsula Regional Family Assistance Center Plan for the Cities of Hampton, Newport News, Williamsburg and Poquoson and the Counties of York and James City. This grant will provide exercise and training needed to operate and/or support a Family Assistance Center.

If you have any questions about this grant application, please contact Hui-Shan Walker, City of Hampton Emergency Management Coordinator, at (757) 727-1208 or by email at hui-shan.walker@hampton.gov.

Sincerely,


Cynthia Rohlf
City Manager



CITY OF POQUOSON

OFFICE OF THE CITY MANAGER

500 CITY HALL AVENUE
POQUOSON, VA 23662
(757) 868-3000 TELEPHONE
(757) 868-3101 FAX

March 22, 2023

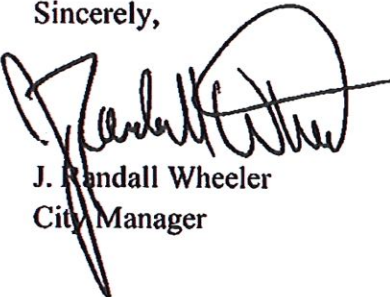
Mr. Shawn Talmadge
Emergency Management Coordinator
Virginia Department of Emergency Management
9711 Farrar Court, Suite 200
North Chesterfield, VA 23236

Dear Mr. Talmadge:

The Peninsula jurisdictions are submitting a joint 2023 Hampton Roads UASI Grant application. I am in full support of this application. This grant application will support exercise and training of the recently developed Peninsula Regional Family Assistance Center Plan for the Cities of Hampton, Newport News, Williamsburg and Poquoson and the Counties of York and James City. This grant will provide exercise and training needed to operate and/or support a Family Assistance Center.

If awarded this grant, the City of Hampton will be the fiduciary agent and will work to make sure all timelines and project goals are met. If you have any questions about this grant application please contact Hampton's Emergency Management Coordinator, Hui-Shan Walker, at 757-727-1208 or by email at hui-shan.walker@hampton.gov.

Sincerely,



J. Randall Wheeler
City Manager



CITY OF WILLIAMSBURG
Fire Department

April 3, 2023

Mr. Shawn Talmadge
Emergency Management Coordinator
Virginia Department of Emergency Management
9711 Farrar Court, Suite 200
North Chesterfield, VA 23236

Dear Mr. Talmadge:

The Peninsula localities are submitting a joint 2023 Hampton Roads UASI Grant application. I am in full support of this application. This grant application will support exercise and training needs of the recently developed Peninsula Regional Family Assistance Center Plan for the Cities of Hampton, Newport News, Williamsburg and Poquoson and the Counties of York and James City. This grant will provide the necessary exercise and training needed to operate and/or support a Family Assistance Center.

If awarded this grant, the City of Hampton will be the fiduciary agent and will make every effort to adhere to all timelines and project goals. If you have any questions about this grant application please contact Hampton's Emergency Management Coordinator, Hui-Shan Walker, at 757-727-1208 or by email at hui-shan.walker@hampton.gov.

Respectfully,

Larry W. Snyder, Jr.
Fire Chief
City of Williamsburg Fire Department

COUNTY ADMINISTRATOR

Neil A. Morgan



BOARD OF SUPERVISORS

Walter C. Zaremba

District 1

Sheila S. Noll

District 2

W. Chad Green

District 3

G. Stephen Roane, Jr.

District 4

Thomas G. Shepperd, Jr.

District 5

March 27, 2023

Mr. Shawn Talmadge, State Coordinator
Virginia Department of Emergency Management
9711 Farrar Court
North Chesterfield, Virginia 23236

Dear Mr. Talmadge:

I am happy to accept the partnership proposal from the City of Hampton and other Peninsula localities, including the Cities of Newport News, Williamsburg, Poquoson, and James City County, to further develop and implement a regional and local family assistance center plan in accordance with the rules and priorities of the FY23 UASI Grant Application. The County of York fully supports this partnership, and we believe that the proposed final plan will significantly benefit the community.

We understand the importance of having a coordinated and centralized support system for families during times of crisis. A regional family assistance center can provide families affected by these crises with the necessary support, resources, and services they need to navigate through these challenging times. This partnership presents an excellent opportunity for us to work together towards a common goal of providing critical services to our community members.

We are looking forward to collaborating with our regional partners to make this vision a reality. The County of York will provide all the necessary support and resources to ensure the success of this project. We believe that this partnership will not only benefit the families in need but also strengthen the bonds between our communities.

If awarded this grant, the City of Hampton will serve as the fiduciary agent to ensure that all timelines and project goals are met. Please contact Hampton's Emergency Management Coordinator, Hui-Shan Walker, at 757-727-1208 or by email at hui-shan.walker@hampton.gov for any grant application questions.

Thank you for considering the County of York as a partner in this important endeavor.

Sincerely,

Neil A. Morgan
County Administrator

Copy to: Stephen P. Kopczynski, Fire Chief/Director

224 Ballard Street • P.O. Box 532 • Yorktown, Virginia 23690-0532 • (757) 890-3320

Fax: (757) 890-4002 • TDD (757) 890-3621 • Email: bos@yorkcounty.gov

A Hampton Roads Community