

2023 - 2024
COUNCIL APPOINTMENTS

BOWMAN	VML - GENERAL LAWS		ANNUAL DATE / LOCATION CHANGES	
	CLEAN CITY COMMISSION		2ND TUESDAY EACH MONTH AT 3:30	CLEAN CITY COMMISSION CONFERENCE ROOM
	PURCHASING & PROCUREMENT OVERSIGHT COMMITTEE		3RD WEDNESDAY EACH MONTH (EXCEPT JULY, AUGUST & DECEMBER) AT 12:30	RUPERT SARGENT BUILDING, 6TH FLOOR, EDA CONFERENCE ROOM
	HAMPTON FADA		2ND MONDAY EACH MONTH AT 1:00	LAWSON CONFERENCE ROOM
MUGLER	HAMPTON COMMISSION ON THE ARTS		FIRST THURSDAY OF EVERY MONTH AT 4:00	AMERICAN THEATRE
	VML - ENVIRONMENTAL QUALITY		ANNUAL DATE / LOCATION CHANGES	
	HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP)		COUNCIL ASKS A CITIZEN TO REPRESENT THEM	KHADIJAH SELLERS
	FINANCE COMMITTEE		2ND THURSDAY (JAN, APR, JULY & OCT) 9:00	LAWSON CONFERENCE ROOM
BROWN, S.	HAMPTON REDEVELOPMENT & HOUSING AUTHORITY		4TH WEDNESDAY EACH MONTH AT 8:30	EDA CONFERENCE ROOM
	PLANNING COMMISSION		3RD THURSDAY EACH MONTH AT 3:30	COUNCIL CHAMBERS
	GREATER PENINSULA WORKFORCE DEVELOPMENT CONSORTIUM (ALT)		4TH THURSDAY EACH MONTH AT 8:00	11820 FOUNTAIN WAY, SUITE 301
	VML - HUMAN DEVELOPMENT & EDUCATION		ANNUAL DATE / LOCATION CHANGES	
	CITIZENS ENGAGEMENT & RESPONSE COMMITTEE (CEARC)		3RD TUESDAY AT 6:30	RUPPERT SARGENT BUILDING
	HAMPTON ROADS PLANNING DISTRICT COMMISSION (HRPDC)		3RD THURSDAY EACH MONTH BEGINNING AT 12:30	HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE
	FINANCE COMMITTEE		2ND THURSDAY (JAN, APR, JULY & OCT) 9:00	LAWSON CONFERENCE ROOM
	HAMPTON ROADS TRANSPORTION PLANNING ORGANIZATION (HRTPO) (ALT)		3RD THURSDAY EACH MONTH BEGINNING AT 10:30	HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE
GRAY	GREATER PENINSULA WORKFORCE DEVELOPMENT CONSORTIUM		4TH THURSDAY EACH MONTH AT 8:00	11820 FOUNTAIN WAY, SUITE 301
	VML - TRANSPORTATION		ANNUAL DATE / LOCATION CHANGES	
	HAMPTON ROADS REGIONAL JAIL AUTHORITY		EVERY OTHER MONTH ON 3RD WEDNESDAY 12:45 LUNCH/1:30 MEETING	REGIONAL JAIL, PORTSMOUTH
	CPAG			
	TRANSPORTATION DISTRICT COMMISSION OF HPT RDS		4TH THURSDAY EACH MONTH AT 1:00 EXCEPT NOV & DEC ITS MOVES TO 2ND THURSDAY	ODD NUMBERED MONTHS - HPT; EVEN NUMBERED MONTHS IN NORFOLK

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HOBBS	NATIONAL AERONAUTICS SUPPORT TEAM (NAST)		QUARTERLY, 1ST MONDAY OF THE MONTH AT 9:00	VA AIR & SPACE LIBRARY
	VML - COMMUNITY & ECONOMIC DEVELOPMENT		ANNUAL DATE / LOCATION CHANGES	
	HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP)		COUNCIL ASKS A CITIZEN TO REPRESENT THEM	HIMSELF
	TOWN & GOWN (ALT)		SECOND TUESDAY EVERY MONTH 12:00 - 1:30	LAWSON CONFERENCE ROOM
	PENINSULA PUBLIC SPORTS FACILITY AUTHORITY		REGIONAL BOARD WHICH WAS CREATED IN CASE THERE WAS EVER A REGIONAL SPORTS FACILITY - NEVER LEGISLATIVELY DISBANDED	
	VA PENINSULA CHAMBER OF COMMERCE		???? - NO INFORMATION AVAILABLE	

HARPER	HAMPTON REDEVELOPMENT & HOUSING AUTHORITY		4TH WEDNESDAY EACH MONTH AT 8:30	EDA CONFERENCE ROOM
	VML - FINANCE		ANNUAL DATE / LOCATION CHANGES	
	HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP)		COUNCIL ASKS A CITIZEN TO REPRESENT THEM	KEISHA SAMUELS
	HAMPTON COMMISSION ON THE ARTS (ALT)		FIRST THURSDAY OF EVERY MONTH AT 4:00	AMERICAN THEATRE

TUCK	HAMPTON ROADS TRANSPORTATION PLANNING COMMISSION (HRTPO), HAMPTON ROADS PLANNING DISTRICT COMMISSION (HRPDC), HAMPTON ROADS AIR QUALITY CONTROL (HRAQC) & HAMPTON ROADS TRANSPORTATION ACCOUNTABILITY COMMISSION (HRTAC)		3RD THURSDAY EACH MONTH BEGINNING AT 10:30	HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE
	MAYOR'S COMMITTEE FOR PEOPLE WITH DISABILITIES		2ND THURSDAY EACH MONTH AT 3:00	COMMUNITY DEVELOPMENT CONFERENCE ROOM
	HAMPTON ROADS REGIONAL JAIL AUTHORITY (ALT)		EVERY OTHER MONTH OF 3RD WEDNESDAY 12:45 LUNCH/1:30 MEETING	REGIONAL JAIL, PORTSMOUTH
	PENINSULA MAYORS & CHAIRS		QUARTERLY ON MONDAYS AT NOON	VARIOUS LOCALITIES
	HAMPTON ROADS MILITARY AND FEDERAL FACILITIES ALLIANCE (HRMFFA)		QUARTERLY ON THURSDAYS AT 10:00	HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE
	HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP)		COUNCIL ASKS A CITIZEN TO REPRESENT THEM	JILL DAVIS
	HAMPTON ECONOMIC DEVELOPMENT AUTHORITY		THIRD TUESDAY EACH MONTH	SARGEANT BUILDING/6TH FLOOR
	TOWN & GOWN		SECOND TUESDAY EVERY MONTH - 12:00 - 1:30	LAWSON CONFERENCE ROOM
	VIRGINIA FIRST CITIES		3 - 4 TIMES A YEAR (FALL, SPRING & DURING GENERAL ASSY SESSION	TBD
	MILITARY AFFAIRS COMMITTEE		2ND TUESDAY EACH MONTH AT 5:00	RUPPERT SARGENT BUILDING

OPEN	FEMA - EMERGENCY FOOD AND SHELTER PROGRAM (FLOATER)	MEETINGS CALLED AS NEEDED	VARIES
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