

2023 - 2024
COUNCIL APPOINTMENTS

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| BOWMAN | VML - GENERAL LAWS | | ANNUAL DATE / LOCATION CHANGES | |
| | CLEAN CITY COMMISSION | | 2ND TUESDAY EACH MONTH AT 3:30 | CLEAN CITY COMMISSION CONFERENCE ROOM |
| | PURCHASING & PROCUREMENT OVERSIGHT COMMITTEE | | 3RD WEDNESDAY EACH MONTH (EXCEPT JULY, AUGUST & DECEMBER) AT 12:30 | RUPERT SARGENT BUILDING, 6TH FLOOR, EDA CONFERENCE ROOM |
| | HAMPTON FADA | | 2ND MONDAY EACH MONTH AT 1:00 | LAWSON CONFERENCE ROOM |
| MUGLER | HAMPTON COMMISSION ON THE ARTS | | FIRST THURSDAY OF EVERY MONTH AT 4:00 | AMERICAN THEATRE |
| | VML - ENVIRONMENTAL QUALITY | | ANNUAL DATE / LOCATION CHANGES | |
| | HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP) | | COUNCIL ASKS A CITIZEN TO REPRESENT THEM | KHADIJAH SELLERS |
| | FINANCE COMMITTEE | | 2ND THURSDAY (JAN, APR, JULY & OCT) 9:00 | LAWSON CONFERENCE ROOM |
| BROWN, S. | HAMPTON REDEVELOPMENT & HOUSING AUTHORITY | | 4TH WEDNESDAY EACH MONTH AT 8:30 | EDA CONFERENCE ROOM |
| | PLANNING COMMISSION | | 3RD THURSDAY EACH MONTH AT 3:30 | COUNCIL CHAMBERS |
| | GREATER PENINSULA WORKFORCE DEVELOPMENT CONSORTIUM (ALT) | | 4TH THURSDAY EACH MONTH AT 8:00 | 11820 FOUNTAIN WAY, SUITE 301 |
| | VML - HUMAN DEVELOPMENT & EDUCATION | | ANNUAL DATE / LOCATION CHANGES | |
| | CITIZENS ENGAGEMENT & RESPONSE COMMITTEE (CEARC) | | 3RD TUESDAY AT 6:30 | RUPPERT SARGENT BUILDING |
| | HAMPTON ROADS PLANNING DISTRICT COMMISSION (HRPDC) | | 3RD THURSDAY EACH MONTH BEGINNING AT 12:30 | HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE |
| | FINANCE COMMITTEE | | 2ND THURSDAY (JAN, APR, JULY & OCT) 9:00 | LAWSON CONFERENCE ROOM |
| | HAMPTON ROADS TRANSPORTATION PLANNING ORGANIZATION (HRTPO) (ALT) | | 3RD THURSDAY EACH MONTH BEGINNING AT 10:30 | HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE |
| GRAY | GREATER PENINSULA WORKFORCE DEVELOPMENT CONSORTIUM | | 4TH THURSDAY EACH MONTH AT 8:00 | 11820 FOUNTAIN WAY, SUITE 301 |
| | VML - TRANSPORTATION | | ANNUAL DATE / LOCATION CHANGES | |
| | HAMPTON ROADS REGIONAL JAIL AUTHORITY | | EVERY OTHER MONTH ON 3RD WEDNESDAY 12:45 LUNCH/1:30 MEETING | REGIONAL JAIL, PORTSMOUTH |
| | CPAG | | | |
| | TRANSPORTATION DISTRICT COMMISSION OF HPT RDS | | 4TH THURSDAY EACH MONTH AT 1:00 EXCEPT NOV & DEC ITS MOVES TO 2ND THURSDAY | ODD NUMBERED MONTHS - HPT; EVEN NUMBERED MONTHS IN NORFOLK |

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| HOBBS | NATIONAL AERONAUTICS SUPPORT TEAM (NAST) | | QUARTERLY, 1ST MONDAY OF THE MONTH AT 9:00 | VA AIR & SPACE LIBRARY |
| | VML - COMMUNITY & ECONOMIC DEVELOPMENT | | ANNUAL DATE / LOCATION CHANGES | |
| | HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP) | | COUNCIL ASKS A CITIZEN TO REPRESENT THEM | HIMSELF |
| | TOWN & GOWN (ALT) | | SECOND TUESDAY EVERY MONTH 12:00 - 1:30 | LAWSON CONFERENCE ROOM |
| | PENINSULA PUBLIC SPORTS FACILITY AUTHORITY | | REGIONAL BOARD WHICH WAS CREATED IN CASE THERE WAS EVER A REGIONAL SPORTS FACILITY - NEVER LEGISLATIVELY DISBANDED | |
| | VA PENINSULA CHAMBER OF COMMERCE | | ???? - NO INFORMATION AVAILABLE | |

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| HARPER | HAMPTON REDEVELOPMENT & HOUSING AUTHORITY | | 4TH WEDNESDAY EACH MONTH AT 8:30 | EDA CONFERENCE ROOM |
| | VML - FINANCE | | ANNUAL DATE / LOCATION CHANGES | |
| | HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP) | | COUNCIL ASKS A CITIZEN TO REPRESENT THEM | KEISHA SAMUELS |
| | HAMPTON COMMISSION ON THE ARTS (ALT) | | FIRST THURSDAY OF EVERY MONTH AT 4:00 | AMERICAN THEATRE |

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| TUCK | HAMPTON ROADS TRANSPORTATION PLANNING COMMISSION (HRTPO), HAMPTON ROADS PLANNING DISTRICT COMMISSION (HRPDC), HAMPTON ROADS AIR QUALITY CONTROL (HRAQC) & HAMPTON ROADS TRANSPORTATION ACCOUNTABILITY COMMISSION (HRTAC) | | 3RD THURSDAY EACH MONTH BEGINNING AT 10:30 | HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE |
| | MAYOR'S COMMITTEE FOR PEOPLE WITH DISABILITIES | | 2ND THURSDAY EACH MONTH AT 3:00 | COMMUNITY DEVELOPMENT CONFERENCE ROOM |
| | HAMPTON ROADS REGIONAL JAIL AUTHORITY (ALT) | | EVERY OTHER MONTH OF 3RD WEDNESDAY 12:45 LUNCH/1:30 MEETING | REGIONAL JAIL, PORTSMOUTH |
| | PENINSULA MAYORS & CHAIRS | | QUARTERLY ON MONDAYS AT NOON | VARIOUS LOCALITIES |
| | HAMPTON ROADS MILITARY AND FEDERAL FACILITIES ALLIANCE (HRMFFA) | | QUARTERLY ON THURSDAYS AT 10:00 | HRPDC HEADQUARTERS, 723 WOODLAND DRIVE, CHESAPEAKE |
| | HAMPTON ROADS COMMUNITY ACTION PROGRAM (HRCAP) | | COUNCIL ASKS A CITIZEN TO REPRESENT THEM | JILL DAVIS |
| | HAMPTON ECONOMIC DEVELOPMENT AUTHORITY | | THIRD TUESDAY EACH MONTH | SARGEANT BUILDING/6TH FLOOR |
| | TOWN & GOWN | | SECOND TUESDAY EVERY MONTH - 12:00 - 1:30 | LAWSON CONFERENCE ROOM |
| | VIRGINIA FIRST CITIES | | 3 - 4 TIMES A YEAR (FALL, SPRING & DURING GENERAL ASSY SESSION | TBD |
| | MILITARY AFFAIRS COMMITTEE | | 2ND TUESDAY EACH MONTH AT 5:00 | RUPPERT SARGEANT BUILDING |

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| OPEN | FEMA - EMERGENCY FOOD AND SHELTER PROGRAM (FLOATER) | MEETINGS CALLED AS NEEDED | VARIES |
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