

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, December 9, 2020

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Billy Hobbs
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager
Cheran Cordell Ivery, City Attorney
Katherine K. Glass, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilman Billy Hobbs****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [20-0322](#) Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the FY20 State Homeland Security Program Grant awarded by the Virginia Department of Emergency Management
2. [20-0346](#) Acceptance of Gift of Real Property Known as LRSN 13003484 From Cygnus H2O-Phase 1, LLC and Cygnus-H2O Phase 2, LLC
3. [20-0339](#) Approval of the minutes from the work session of October 28, 2020, the special session with the Hampton Youth Commission of November 9, 2020, and the work and legislative sessions of November 12, 2020.

PRESENTATIONS, PROCLAMATIONS, AWARDS**PUBLIC HEARINGS****Rezoning**

4. [20-0343](#) Rezoning Application by Old Town Development LLC and Rob the Builder Inc to Rezone Parcels at 1538 W Queen Street [LRSN 2000007] and 1540 W Queen Street [LRSN 2000006] Totaling +4.28 acres from Multiple Residence [R-M] District and One-Family Residence (R-13) District to Multiple Dwelling (MD-4) District with Proffered Conditions

Use Permits**Ordinances**

5. [20-0344](#) Ordinance To Amend and Re-Enact The Zoning Ordinance Of The City Of Hampton, Virginia by Amending Chapter 1 Entitled, "General Provisions" Pertaining to Minimum Green Area Requirements For All One and Two Family Residences
6. [20-0255](#) Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of Hampton, Virginia by Amending Section 9-43 Entitled, "Development Standards" Pertaining to Green Area in the Infill Housing Overlay District

Resolutions

7. [20-0345](#) Resolution Authorizing The Execution Of A Revocable License Agreement Between The City Of Hampton, Advanced Aircraft Company, LLC and USA Waste of Virginia Landfills, Inc. to Use a Portion of Bethel Landfill, on a Temporary and Limited Basis, for the Purpose of Flight Testing Advanced Aircraft Company, LLC's HAMR Drone

PUBLIC COMMENT**GENERAL ITEMS****Ordinances****Resolutions**

8. [20-0350](#) Resolution Authorizing the Transfer From the City of Hampton to the Economic Development Authority of the City of Hampton, Virginia, Two Parcels Known As 1554 W. Pembroke Avenue (LRSN 1001354) and 1614 W. Pembroke Avenue (LRSN 1001353)
9. [20-0352](#) Resolution Authorizing the City Attorney to Submit a Petition to the Circuit Court of Hampton Requesting that no Special Election be Ordered to Fill the Vacancy Created by the Retirement of the Duly Elected Sheriff of the City of Hampton
10. [20-0337](#) Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Appropriate a total of \$1,340,000.00 from the General Fund's Committed Fund Balance (Departmental Savings) Account to Fund a Bonus for City Employees

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**MISCELLANEOUS NEW BUSINESS****ADJOURNMENT**

Contact Info:
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