

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, September 14, 2022

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Michelle T. Ferebee
Councilmember Billy Hobbs

STAFF: Mary Bunting, City Manager
Cheran Cordell Ivery, City Attorney
Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
 - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilwoman Michelle Ferebee****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [22-0234](#) Resolution to amend the Fiscal Year 2023 Council Approved Budget to Accept and Appropriate State Fiscal Year 2023 Part C of the Individuals with Disabilities Education Act (IDEA Grant) Funding Awarded by the Department of Behavioral Health and Developmental Services for Infants & Toddlers with Disabilities and their Families
2. [22-0250](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the 2022 Defense Community Infrastructure Pilot Program ("DCIP") Grant Awarded through the U.S. Department of Defense Office of Local Defense Community Cooperation ("OLDCC")
3. [22-0247](#) Resolution to Amend the Fiscal Year 2023 Council Approved Budget to Appropriate \$10,000.00 from the Wetlands Encroachment Restricted Fund Balance Account to the Community Development Leadership and Management Service - Other Professional Services Account for the Purpose of Dispersing to the Colonial Soil and Water Conservation District to Fund the City's Participation in the Virginia Conservation Assistance Program and Authorize the City Manager to Execute a Memorandum of Understanding with the Colonial Soil and Water Conservation District for the City's Participation in the Virginia Conservation Assistance Program.
4. [22-0235](#) Resolution to Amend the Fiscal Year 2023 Council Approved Budget and Appropriate \$60,786.41 from the Hazmat Restricted Fund Balance to the Fire and Rescue Division's General Fund Operating Budget
5. [22-0224](#) Resolution Approving the Fiscal Year 2022 Fourth Quarter Budget Adjustments
6. [22-0253](#) Resolution to Make an Irrevocable Election to Provide Enhanced Hazardous Duty Retirement Benefits for Emergency Medical Technicians
7. [22-0176](#) Motion to accept the donation of equipment valued at approximately \$17,394.00 from Canon Virginia, Inc to the City for use by the Hampton Fire Division.
8. [22-0239](#) Resolution in Recognition of Marcellus Spencer "Boo" Williams, Jr.
9. [22-0246](#) Resolution Renaming Armistead Pointe Parkway to Boo Williams Way

10. [22-0240](#) Approval of the minutes from the legislative sessions of July 13, 2022, and August 10, 2022, the special joint meeting of August 10, 2022, and the special meeting of September 7, 2022.

PRESENTATIONS, PROCLAMATIONS, AWARDS

PUBLIC HEARINGS

Rezoning

11. [22-0181](#) Rezoning Application by Westview Landing, LLC. to rezone +37.86 Acres at 10 Doris Carlson Dr [LRSN: 5000040], 51 Battle Rd [LRSN: 5000041], 30 Singleton Dr [Portion of LRSN: 5000042], and 60 Battle Rd B [Portion of LRSN: 5001596] from One Family Residential (R-11) District to Multifamily Residential (MD-3) District with Proffered Conditions for Multifamily Development

Use Permits

12. [22-0183](#) Use Permit Application by Westview Landing, LLC. for Construction of Multifamily Dwellings Within the Multifamily Residential (MD-3) District at 10 Doris Carlson Dr [LRSN: 5000040], 51 Battle Rd [LRSN: 5000041], 30 Singleton Dr [Portion of LRSN: 5000042], and 60 Battle Rd B [LRSN: 5001596]

Other Items

13. [22-0244](#) 2021 - 2022 Consolidated Annual Performance and Evaluation Report (CAPER)
14. [22-0245](#) 2022 Community Development Block Grant (CDBG) Annual Action Plan Amendment

PUBLIC COMMENT

GENERAL ITEMS

Appointments

15. [22-0217](#) Consideration of Appointments to the Grievance Board
16. [22-0248](#) Designation of Hampton's Voting Delegate and Alternate Voting Delegate for the Virginia Municipal League (VML) Annual Business Meeting

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:

Clerk of Council, 757-727-6315, council@hampton.gov