

1 **Ordinance to Amend and Re-Enact Chapter 17.3 Special Public Interest, Article XIII**
2 **of the Zoning Ordinance of the City of Hampton, Virginia, Entitled “SPI-HRCNC –**
3 **Hampton Roads Center North Campus” by Amending Section 17.3-97 pertaining**
4 **to Green Areas.**

5
6 **WHEREAS**, the public necessity, convenience, general welfare and good zoning
7 practice so require;

8
9 **BE IT ORDAINED** by the Council of the City of Hampton, Virginia, that the chapter 17.3,
10 article XIII of the Zoning Ordinance of the City of Hampton, Virginia, be amended and re-
11 enacted to read as follows:
12

13 **Sec. 17.3-97. - Green areas.**

14 (1) A minimum of ~~30%~~^{thirty (30)} percent of the total lot area
15 shall be dedicated to green area; however, if the property
16 abuts a dedicated conservation area or stormwater
17 management area that has a minimum dimension of at least
18 ~~fifty (50)~~ feet, this green area requirement may be reduced to
19 ~~twenty-three (23 %)~~ percent.

20
21 (4) Green area requirements in parking areas containing ~~twenty~~
22 ~~(20)~~ or more spaces are as follows:

- 23 (a) Ten (10) percent of the parking area (including drive
24 aisles) shall be constructed and maintained as green
25 area for the purpose of preserving existing and or
26 planting new trees and shrubs.
- 27 (b) Parking lot green areas shall be sized no less than
28 ~~ten (10)~~ feet by ~~eighteen (18)~~ feet.
- 29 (c) ~~One (1) shade tree shall be provided within the~~
30 ~~parking area for every ten (10) parking stalls provided.~~
- 31 (d) ~~There shall be at least one (1) shade tree in each~~
32 ~~separate green area.~~

33 (5) All required green areas and buffers shall be landscaped *in*
34 *accordance with the “City of Hampton Landscape*
35 *Guidelines”*. ~~and maintained in accordance with the~~
36 ~~requirements of the Hampton Roads Center North Campus~~
37 ~~Master Plan, as adopted.~~

38 ~~Alternatives to the above requirements may be considered~~
39 ~~by the IDA/DRC. Approval of alternatives shall be based on~~
40 ~~the committee's determination that the intent of the district,~~
41 ~~as stated in section 17.3-92 herein, is met.~~