

Grant Routing Sheet

| *COM | MPLETED GRANT O | VERVIEW PROPOSAL MUST | BE ATTACHED BEF | ORE ROUTING IS | INITIATED* |
|--------------|---|---|------------------------------|----------------------|------------------|
| Date | Routing Initiated: | 09/08/2021 | Application Due | Date: No Due D | ate *ASAP* |
| | | Hampton Police Di | | = | |
| Submi | Submitter's Name: Laura Hall for Chief Talbot Direct Telephone No. (757) 728-3095 | | | | |
| E-mail | Address: lahall | @hampton.gov | | | |
| Grant | Title: Virginia S | Services Board Next (| Generation 9-1 | -1 Migration I | Funding |
| Other | Participating Depa | urtments: City IT | | | |
| BEFOR | RE COMPLETING A | N APPLICATION: | | | |
| 1. | READ THE GENERA | AL INSTRUCTIONS. | LH (Subr | nitter's Initials) | |
| 2. | COMPLETE GRANT | T PROPOSAL OVERVIEW. | LH (Subr | nitter's Initials) | |
| 3. | DEPARTMENT HEA | | | att email | 09/09/21 |
| | ORIGINATING DE | PT. Print Name S. Bol | | Signature ' | Date 09/08/21 |
| 4. | ASSISTANT CITY MANAGER | Print Name | <u>xu_u</u> | the email Signature | Date |
| <u>BEFOR</u> | RE SUBMITTING AN | N APPLICATION TO THE AWA | ARDING AGENCY: | | |
| 5. | ELECTRONIC): A | DOCUMENTATION PACKAGE ALL DOCUMENTS RELATED TO ATTACHMENTS, EXHIBITS, LH (Subm | THE GRANT, INC. GRANT DOCUME | LUDING, BUT NOT | LIMITED TO |
| 6. | COMPLETE APPLIC | CATION EXCEPT NECESSARY S | ignatures. L | H (Submit | ter's Initials) |
| 7. | CITY ATTORNEY | B. Law Print Name | SU (| et-enail | 09/09/21 Date |
| 8. | BUDGET DIVISION | L. Green _Print Name | <u>su</u> <u>o</u> | H. en will signature | 09/30/21 Date |
| 9. | HUMAN RESOURCE | No HR Compor | | tt eneil | N/A Date |

10. FINANCE DEPARTMENT

11. RISK MANAGEMENT

V. Kmetz

Print Name

P. Parker

Print Name

Sel att email

Date

09/08/21

09/09/21 Date

AFTER GRANT IS AWARDED:

✓ After the grant award has been received, and if there no changes to the application or condition(s), the grant may now be placed in Granicus for City Council action.

✓ Reference "Quick Tips for Submitting Grants - City Council Agenda"



If there are <u>ANY</u> changes to <u>ANY</u> component of the grant, consult with your department's City Attorney for advice on whether to re-route the grant for second approval or continue with the placement of the grant on the Council agenda.



Grant Proposal Overview

*COMPLETED GRANT OVERVIEW PROPOSAL MUST BE ATTACHED TO THE GRANT ROUTING SHEET
BEFORE ROUTING IS INITIATED*

| Gr | ant Title: Virginia Service Board Next Generation 9-1-1 Migration Grant | |
|----|--|---|
| 1. | PRIMARY OR SUB-AWARD: Application will be submitted to: ■ the agency that is the primary source of funding (City = Primary Awardee); □ the agency that has received the funds from another awarding agency (City = Sub-Awardee). | |
| | If the City is a Sub-Awardee, the agreement between the Primary Awardee and the agency to which the City is making application must be attached to this Overview. | |
| 2. | GRANT AWARD PERIOD: If awarded, funds are expected to be received: \square in the current fiscal year only; \blacksquare in the current fiscal year and the future fiscal year(s) of or \square in the future fiscal year(s) of | 1 |
| 3. | PREVIOUS APPLICATIONS: (Not including the current application) This grant was previous applied for duringfiscal year(s); and was previously awarde duringfiscal year(s). | |
| | If previously awarded, provide all prior agenda item numbers and dates of Council approval. | |
| | |] |
| 4. | BACKGROUND/PURPOSE: | |
| | The PSAP Grant Program will financially assist primary PSAPs and secondary PSAPs currently served by a selective router pair with NG9-1-1 migration costs identified in each PSAP's MP. The program also provides funding to primary PSAPs for 9-1-1 and GIS education and training prior to NG9-1-1 deployment. Funding is made available through the Code of Virginia and administered by the Board. Funding is limited to those projects that fall within the programmatic areas identified in the guidelines. As a result, requests from PSAPs for exceptions to the guidelines are discouraged. The PSAP Grant Program has been established in the Code of Virginia, §56- 484.17(D): Wireless E-911 Fund; uses of Fund; enforcement; audit required:40 percent of the Fund shall be distributed to PSAPs or on behalf of PSAPs based on grant requests received by the Board each fiscal year. The Board shall establish criteria for receiving and making grants from the Fund, including procedures for determining the amount of a grant and payment schedule; however, priority shall be given to grants that support the deployment and sustainment of NG9-1-1. | |

| ■ Cash Amount \$ 179,395.22 | Equipment provided by the Virginia Services Board | | |
|--|--|--|--|
| | | | |
| | is grant will will not require matching funds/contribution below the amount and whether the match is cash or in-king | | |
| ☐ Required Match – CASH | □ Required Match – IN KIND | | |
| Amount: Cash \$ | *Value of In-Kind \$ | | |
| * Description: | | | |
| | | | |
| | | | |
| | | | |
| request commitments or financial | obligations for/from the City beyond the grant periodi | | |
| | obligations for/from the City beyond the grant period | | |
| it will, in the description box, please | poposal and/or the submitting department will will not pobligations for/from the City beyond the grant period: elaborate on the future financial obligation(s) for the grant amount(s) for the appropriate expenditure category belo | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services | | |
| t will, in the description box, please ovide the future financial obligation * Amount: \$ * Amount: \$ | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses Capital Outlay | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ Provide information on the dure | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses Capital Outlay | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ Provide information on the dure | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses Capital Outlay | | |
| it will, in the description box, please ovide the future financial obligation * Amount: \$ * Amount: \$ Provide information on the dure * Description: | elaborate on the future financial obligation(s) for the grant namount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses Capital Outlay ation of the obligation and other relevant details belov | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ Provide information on the dure * Description: | elaborate on the future financial obligation(s) for the grant n amount(s) for the appropriate expenditure category belo Personnel Services Operating Expenses Capital Outlay | | |
| it will, in the description box, please rovide the future financial obligation * Amount: \$ * Amount: \$ * Amount: \$ Provide information on the dure * Description: | elaborate on the future financial obligation(s) for the grant namount(s) for the appropriate expenditure category below Personnel Services Operating Expenses Capital Outlay ation of the obligation and other relevant details below | | |

| It it will not, please provide a description of how activities, programs, or positions funded by the grant will be addressed at the conclusion of the grant period: | | | |
|---|---|--|-------------|
| * Description: | | | |
| | by the City. If it will, summ | will not 🗏 require special facilities, equipment and arize arrangements in a separate memorandum o | |
| Description: | | | |
| | rant and Matching Fund | | |
| Please identify the | funding source of your grant | and any required or non-required matches. | |
| For Federal | For Federal grants, please provide the Federal Catalog Number (CFDA) and the grant number. | | |
| For State gr | For State grants, the grant number must be supplied. | | |
| historically i | All grant matches must be supplied by the submitting department, unless they have historically received a contribution/match from the City's Matching Funds Pool or a special arrangement has been made with the City Manager's Office-Budget Division. | | |
| | | e submitting department, will be providing a funding o fect must be submitted along with this grantpacket. | r |
| a. Source of Gra | nt Funds (Please check all th | nat apply.) | |
| Federal Pass Throug State Foundation Private | \$ \$254,027.42 | Federal Catalog No. N/A Federal Grant No. N/A State Grant No. N/A | |
| b. Source of Matc | hing Funds* (Please check | all that apply.) | |
| | t: <u>N/A</u> | | |
| Budget Line | Item: Item: | Amount: Amount: | |
| Budget Line | e-Item: | Amount: | |
| | | | |

| *If you are listing a funding source from a department other than your own, | the Budget Division will need written |
|---|---------------------------------------|
| authorization of agreement from the funding department. | |

8. Proposed Budget:

City Department-Match

Other Matches

| | Grant Total | Cash | In-Kind | Cash | In-Kind |
|----------------|--------------|--------------|---------|------|---------|
| Personnel Svcs | | | | | |
| Operating Exp. | | | | | |
| Capital Outlay | \$254,027.42 | \$254,027.42 | | | |
| Column Totals | \$254,027.42 | \$254,027.42 | | | |

Grand Total: \$254,027.42

9. Additional information that will be helpful to reviewers:

| \$179,395.22 in reimbursable grant funds and \$74,632.20 in equipment provided by the Board. |
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From:

Talbot, Chief M.

Sent:

Thursday, September 09, 2021 7:19 PM

To:

Hall, Laura

Subject:

Re: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Approved.

Mark E. Talbot Sr.
Chief of Police
Hampton Police Division
(757) 727-6513 – Office
mtalbot@hampton.gov

website: http://www.hampton.gov/police/

From: "Hall, Laura" < lahall@hampton.gov>

Date: Wednesday, September 8, 2021 at 3:00 PM

To: "Bond, Steven" <sbond@hampton.gov>, "Clark, Nicole" <nmclark@hampton.gov>, "Daughtrey, Karl" <kdaughtrey@hampton.gov>, "Dennis, Steven" <steven.dennis@hampton.gov>, "DeProfio, Brian" <bdeprofio@hampton.gov>, "Green, Jacky" <jgreen@hampton.gov>, "Green, Lori" <lgreen@hampton.gov>, "Kmetz, Veronica" <veronica.kmetz@hampton.gov>, "Law, Brandi"
brandi.law@hampton.gov>, "Parker, Patricia" <ppprker@hampton.gov>, Mark Talbot <mtalbot@hampton.gov>

Subject: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Good afternoon, All. Please see the attached CORRECTED Grant Proposal Overview.

Thank you.

Best,

Laura Hall

Project & Grant Coordinator Hampton Police Division 40 Lincoln St. Hampton, VA 23669 Desk - 757-728-3095 Mobile - 757-951-8906

From:

Bond, Steven

Sent:

Wednesday, September 08, 2021 3:18 PM

To:

Hall, Laura; Clark, Nicole; Daughtrey, Karl; Dennis, Steven; DeProfio, Brian; Green, Jacky;

Green, Lori; Kmetz, Veronica; Law, Brandi; Parker, Patricia; Talbot, Chief M.

Subject:

RE: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Lapprove

Steven D. Bond, Esq.

Assistant City Manager
City Manager's Office
P: (757) 727-6392
F: (757) 728-3037
22 Lincoln Street
Hampton, VA 23669

From: Hall, Laura

Sent: Wednesday, September 8, 2021 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Clark, Nicole <nmclark@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; Dennis, Steven <steven.dennis@hampton.gov>; DeProfio, Brian <bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz, Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; Parker, Patricia <pparker@hampton.gov>; Talbot, Chief M. <mtalbot@hampton.gov>
Subject: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Good afternoon, All. Please see the attached CORRECTED Grant Proposal Overview.

Thank you.

Best,

Laura Hall

Project & Grant Coordinator Hampton Police Division 40 Lincoln St. Hampton, VA 23669 Desk - 757-728-3095 Mobile - 757-951-8906

From:

Law, Brandi

Sent:

Thursday, September 09, 2021 12:36 PM

To:

Hall, Laura; Bond, Steven; Clark, Nicole; Daughtrey, Karl; Dennis, Steven; DeProfio, Brian;

Green, Jacky; Green, Lori; Kmetz, Veronica; Parker, Patricia; Talbot, Chief M.

Cc:

Brockwell, Eric; McCrickard, Kerry

Subject:

RE: **APPROVALS NEEDED** Virginia Services' Board NG-9-1-1 Migration Grant

Legal approves.

From: Hall, Laura < lahall@hampton.gov>

Sent: Wednesday, September 08, 2021 2:47 PM

To: Bond, Steven <sbond@hampton.gov>; Clark, Nicole <nmclark@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; Dennis, Steven <steven.dennis@hampton.gov>; DeProfio, Brian

<bde><bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz,

Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; Parker, Patricia

<pparker@hampton.gov>; Talbot, Chief M. <mtalbot@hampton.gov>

Cc: Brockwell, Eric <ebrockwell@hampton.gov>; McCrickard, Kerry <kmccrickard@hampton.gov>

Subject: **APPROVALS NEEDED** Virginia Services' Board NG-9-1-1 Migration Grant

Importance: High

Good afternoon.

The City of Hampton has been awarded \$254,027.42 in funding and equipment for the Next Generation 9-1-1 Migration Proposal. This proposal was submitted in 2018 and approved in May of 2020. There is **NO MATCH** required, however the funding that we receive is on a reimbursement basis. This migration is a requirement for all Commonwealth Public Safety Answering Points. The breakdown of the award is: \$179,395.22 in monetary funding and \$74,632.20 in necessary equipment. This equipment is supplied by the Board.

The attached documents are:

Grant Routing Form

Grant Proposal Overview

FY23 PSAP Funding NOFO (9-1-1 migration program begins on pg12) – **BRANDI** for your review

HPD's Application, submitted in 2018 – **BRANDI** for your review

HPD's Award Letter

Please let me know if you have any questions, or you can contact Eric Brockwell in City IT.

Best,

Laura Hall

Project & Grant Coordinator Hampton Police Division 40 Lincoln St.

From:

Green, Lori

Sent:

Thursday, September 30, 2021 3:14 PM

To:

Hall, Laura

Cc:

Glass, Katherine

Subject:

RE: **APPROVALS NEEDED** Virginia Services' Board NG-9-1-1 Migration Grant

Hello, pardon the delay, I thought I already sent the approval.

The Budget Division approves.

Thank you.

Lori Green | Budget Manager | Direct Dial: (757) 727-6870



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From: Hall, Laura

Sent: Thursday, September 16, 2021 12:40 PM

To: Green, Lori < lgreen@hampton.gov> **Cc:** Glass, Katherine < kkglass@hampton.gov>

Subject: FW: **APPROVALS NEEDED** Virginia Services' Board NG-9-1-1 Migration Grant

Importance: High

Good afternoon, Ms. Green. Could you please review the below request. I would like to get this onto the Council agenda and yours is the only approval I still need. I know how busy you are and I apologize for adding to your workload.

Thank you for any help you can offer.

Thank you!

Best,

Laura

From: Kmetz, Veronica

Sent: Wednesday, September 08, 2021 3:04 PM

To: Hall, Laura

Subject: RE: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

I still approve. ©

Veronica A. Kmetz Finance Department Phone: 757-727-6331

HAMPTON ..

From: Hall, Laura < lahall@hampton.gov>

Sent: Wednesday, September 8, 2021 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Clark, Nicole <nmclark@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; Dennis, Steven <steven.dennis@hampton.gov>; DeProfio, Brian <bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz, Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; Parker, Patricia <pparker@hampton.gov>; Talbot, Chief M. <mtalbot@hampton.gov>

Subject: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Good afternoon, All. Please see the attached CORRECTED Grant Proposal Overview.

Thank you.

Best,

Laura Hall

Project & Grant Coordinator Hampton Police Division 40 Lincoln St. Hampton, VA 23669 Desk - 757-728-3095 Mobile - 757-951-8906

From: Parker, Patricia

Sent: Thursday, September 09, 2021 8:53 AM

To: Hall, Laura

Subject: RE: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

Approved! Thank you, Laura!

Patricia L. Parker, ARM

Risk Manager

City of Hampton

Department of Risk Management

(757) 727-6386

HAMPTON

VA

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From: Hall, Laura < lahall@hampton.gov>

Sent: Wednesday, September 08, 2021 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Clark, Nicole <nmclark@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; Dennis, Steven <steven.dennis@hampton.gov>; DeProfio, Brian

 <bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz,

Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; Parker, Patricia

<pparker@hampton.gov>; Talbot, Chief M. <mtalbot@hampton.gov>

Subject: CORRECTION **Approval Needed* Virginia Services Board NG9-1-1 Migration Grant

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Thank you.

Best,

Laura Hall

Project & Grant Coordinator