# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



## **Agenda**

Wednesday, December 10, 2025

1:00 PM

**Council Chambers** 

## **City Council Work Session**

Mayor Jimmy Gray
Vice Mayor Steven L. Brown
Councilmember Randy C. Bowman, Sr.
Councilmember Carolyn S. Campbell
Councilmember Michelle Taylor Ferebee
Councilmember Hope L. Harper
Councilmember Martha M. Mugler

STAFF: Mary Bunting, City Manager Courtney R. Sydnor, City Attorney Katherine K. Glass, MMC, Clerk of Council

## **CALL TO ORDER**

## **AGENDA**

| <u>25-0311</u> | Hampton Roads Transit (HRT) System Optimization Plan (SOP) Briefing           |
|----------------|---|
| <u>25-0304</u> | Annual Comprehensive Financial Report for the Fiscal Year Ended June 30, 2025 |
| <u>25-0348</u> | Peninsula Town Center Retail Incubator  |

## **REGIONAL ISSUES**

## **NEW BUSINESS**

## **CLOSED SESSION**

| <u>25-0351</u> | Closed session pursuant to Virginia Code Section 2.2-3711.A (.1) to discuss salary supplements for Hampton's Constitutional Officers and appointments as listed on the agenda and the performance of appointees to a local commission |
|----------------|---|
| <u>25-0252</u> | Consideration of an Appointment to the Hampton Redevelopment & Housing Authority (HRHA)   |
| <u>25-0290</u> | Consideration of an Appointment to the Hampton Animal Response Team Advisory Committee  |
| <u>25-0275</u> | Consideration of Appointments to the Virginia Air & Space Science Center Board of Directors   |
| <u>25-0344</u> | Consideration of Appointments to the Coliseum Advisory Committee  |
| <u>25-0345</u> | Consideration of an Appointment to the Planning Commission  |
| <u>25-0346</u> | Consideration of an Appointment to the Towing Advisory Board  |
| <u>25-0349</u> | Consideration of Appointments to the Citizens Police Advisory Group (CPAG)  |

#### **CERTIFICATION**

25-0340 Resolution Certifying Closed Session

## **ADJOURNMENT**

Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov