

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, September 11, 2024

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Steven L. Brown*  
*Councilmember Hope L. Harper*  
*Councilmember Billy Hobbs*  
*Councilmember Martha Mugler*

*STAFF: Mary Bunting, City Manager*  
*Cynthia E. Hudson, Interim City Attorney*  
*Katherine K. Glass, MMC, Clerk of Council*

## WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
  - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilman Billy Hobbs****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [24-0373](#) Review and Approval of the Hampton-Newport News Community Services Board FY24-25 Performance Contract Amendments with the Department of Behavioral Health and Development Services
2. [24-0371](#) Resolution Supporting the Phoebus Partnership and the Goals of its Main Street Program
3. [24-0385](#) Approval of the minutes from the work session of September 27, 2023, July 10, 2024, and the special closed session meeting of August 14, 2024.

**PRESENTATIONS, PROCLAMATIONS, AWARDS****DISPOSITION OF CERTAIN PUBLIC HEARING ITEMS DEFERRED FROM JUNE 12, 2024**

4. [23-0190](#) Use Permit Application by Loretta O'Brien-Parham to Permit a Short-Term Rental (STR) at 3808 Chesapeake Ave [LRSN: 2002617]
5. [23-0221](#) Use Permit Application by FUM Properties, LLC to Permit a Short-Term Rental (STR) at 136 S Second St [LRSN: 13004183]
6. [23-0223](#) Use Permit Application by Blossom by the Sea, LLC to Permit a Short-Term Rental (STR) at 406 N Second St [LRSN: 12007148]
7. [23-0224](#) Use Permit Application by Antoinette Smith to Permit a Short-Term Rental (STR) at 526 Settlers Landing Road [LRSN: 2003217]

**PUBLIC HEARINGS****Rezoning**

8. [24-0278](#) Rezoning Application by D.R. Horton, Inc. to Rezone Four Parcels Located at 31, 39, 41, and 49 Semple Farm Road [LRSN: 6001077, 6000966, 6001076, and 6001075] Totaling +/- 7.93 Acres, from One-Family Residential (R-11) District to Townhouse Multifamily Residential (MD-1) District with Conditions to Construct Townhomes on Fee-Simple Lots

**Use Permits**

9. [23-0222](#) Use Permit Application by Antionique & Twaitney Addison to Permit a Short-Term Rental (STR) at 404 N Second St [LRSN: 12007147]

**Resolutions**

10. [24-0357](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the 2025 Children's Services Act Annual Allocation by the Virginia Department of Education.
11. [24-0374](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the 2025 Victim Witness Program Grant awarded by the Virginia Department of Criminal Justice Services
12. [24-0384](#) Resolution to amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the 2024-2025 Foster Grandparent Program Grant Amendment Awarded by the Corporation for National and Community Services (CNCS).
13. [24-0386](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the Employment and Training for Temporary Assistance for Needy Families (TANF) Participants and Income Eligible Grant (BEN-24-060 No. 2)
14. [24-0392](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget and Accept and Appropriate to the Grants Fund, the Fox Hill, Grandview, and Harris Creek Water Plan; ADAPT Long Creek Blueway Project; and Citywide Stormwater Model: Phase I Virginia Community Flood Preparedness Fund Grants Awarded by the Virginia Department of Conservation and Recreation
15. [24-0401](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the Increased Allocation of State Aid from the Library of Virginia for the Fiscal Year 2025 to the Public Library
16. [24-0403](#) Resolution to Amend the City Council Approved Fiscal Year 2025 Budget to Accept and Appropriate a Grant Award from the Virginia Opioid Abatement Authority for the Hampton City Jail Substance Use Jail-Based Medication Assisted Treatment Services Project
17. [24-0404](#) Resolution to Amend the City Council Approved Fiscal Year 2025 Budget to Appropriate from the General Fund Restricted Fund Balance Funds to be Paid to the City of Newport News to be Used as a Portion of the Local Match Contribution for Certain Cooperative Grants from the Virginia Opioid Abatement Authority for which the City of Newport News is Serving as the Fiscal Agent
18. [24-0408](#) Resolution to Amend the Fiscal Year 2025 Council Approved Budget to Accept and Appropriate the Office of the Executive Secretary of the

Supreme Court of Virginia Specialty Dockets Grant, Hampton General District Behavioral Health Docket.

## **PUBLIC COMMENT**

## **GENERAL ITEMS**

### **Ordinances**

19. [24-0402](#) Ordinance to Repeal Chapter 13.1 and Chapter 33.2 of the City Code of the City of Hampton, Virginia in Their Entirety and Enact Chapter 33.3 of the City Code of the City of Hampton, Virginia Entitled “Stormwater Management and Erosion Control”

### **Appointments**

20. [24-0378](#) Consideration of Appointments to the Hampton Commission on the Arts
21. [24-0388](#) Consideration of Appointments to the Mayor's Committee with People with Disabilities
22. [24-0391](#) Consideration of an Appointment to the Citizens' Unity Commission (CUC)
23. [24-0395](#) Consideration of an Appointment to the Board of Zoning Appeals
24. [24-0396](#) Consideration of Appointments to the Hampton Animal Response Team Advisory Committee (HARTAC)
25. [24-0397](#) Consideration of an Appointment to the Eastern Virginia Regional Industrial Facility Authority (EVRIFA)
26. [24-0398](#) Consideration of Appointments to the Hampton Economic Development Authority (EDA)
27. [24-0411](#) Consideration of Appointments to the Citizens Police Advisory Group (CPAG)
28. [24-0406](#) Consideration of Appointments of Voting Delegate and Alternate to the Virginia Municipal League Annual Business Meeting

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

## **MISCELLANEOUS NEW BUSINESS**

## **ADJOURNMENT**

**Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**