

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, October 13, 2021

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Billy Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilman Steven Brown****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [21-0238](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the FY 2022 Fire Programs (Aid to Localities) Fund Allocation from the Commonwealth of Virginia, Department of Fire Programs
2. [21-0260](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate \$670,695 in SMART SCALE Funding from the Virginia Department of Transportation to the Capital Projects Fund for the North Armistead Avenue Reconstruction Project and Transfer Bond Funds of \$480,000 from the Armistead Avenue Road Raising Stormwater Bond Project to the North Armistead Avenue Reconstruction Stormwater Bond Project
3. [21-0261](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the 2022 Victims of Crime Act-Victim Services Grant Program ("VOCA-VSGP") awarded by the Virginia Department of Criminal Justice Services
4. [21-0274](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the 2021 Virginia Gun Violence Intervention Program Grant awarded by the Commonwealth of Virginia Department of Criminal Justice Services
5. [21-0275](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the 2021 Youth and Gang Violence Community Assessment Program Grant awarded by the Commonwealth of Virginia Department of Criminal Justice Services
6. [21-0272](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget and Appropriate \$85,283.28 from the Hazmat Restricted Fund Balance to the Fire and Rescue Division's General Fund Operating Budget
7. [21-0269](#) Resolution to Amend the Fiscal Year 2022 City Council Approved Budget to Appropriate \$16,703.91 from the Restricted Fund Balance to the Public Works Engineering Department in the General Fund to be Used for the Acquisition of a Cul de sac that is Part of Pennsylvania Avenue for Perpetual Right of Way

8. [21-0242](#) Resolution to Request the Virginia Department of Transportation Program the Grant Street New Roadway Project into its Six-Year Improvement Plan; to Amend the City Manager's Council Approved FY22 Capital Budget to Incorporate the Project; to Appropriate \$606,811 in Revenue Share Funding to the Capital Projects Fund for the Grant Street New Roadway Project; to Transfer Bond Funds of \$159,517 from the Freeman Drive Reconstruction Bond Project to the Grant Street New Roadway Bond Project; and to Authorize the City Manager or Her Designee to Execute any Necessary Agreements
9. [21-0294](#) REVISED Resolution of Support of Application to the Virginia Department of Transportation to Request \$2,495,325 (formerly \$2,056,326) from the Virginia Department of Transportation's FY27-28 Revenue Sharing Program and Authorization for the City Manager to Execute Necessary Agreements for the Pine Chapel Road Corridor Improvements Project
10. [21-0273](#) Resolution Authorizing the Donation of Tasers to the Boyd County Kentucky Detention Center
11. [21-0265](#) Approval of the minutes from the legislative session of June 9, 2021; the work session of September 8, 2021; the legislative session of September 8, 2021, and the ceremonial session of September 22, 2021.

## PRESENTATIONS, PROCLAMATIONS, AWARDS

## PUBLIC HEARINGS

### Subdivision Exception

12. [21-0235](#) Subdivision Exception Application By Christopher R. And Amy W. Barbour For Exceptions To Subdivision Ordinance Sections 35-10(B)(2), 35-10(B)(6), And 35-71(H) At 13 Thomas Nelson Drive

### Rezoning

13. [21-0271](#) Rezoning Application by HRCN LLC to Rezone a Parcel at the Northeast Corner of Commander Shepard Boulevard and North Campus Parkway [LRSN 13004555] Totaling +3.26 Acres from Hampton Roads Center 2 (HRC-2) District to Limited Commercial (C-2) District with Proffered Conditions to Permit the Development of a Commercial Retail Center

### Ordinances

14. [21-0267](#) Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of Hampton, Virginia by Amending Sections 3-2 Entitled, "Table of Uses Permitted" and Section 3-3 Entitled, "Additional Standards on Uses," to Modify Where and How Multifamily Dwellings and Upper-Floor Dwelling Units are Permitted

**Resolutions****PUBLIC COMMENT****GENERAL ITEMS****Appointments**

15. [21-0277](#) Consideration of an Appointment to the Peninsula Agency on Aging (PAA)
16. [21-0278](#) Consideration of an Appointment to the Hampton Federal Area Development Authority (HFADA)
17. [21-0279](#) Consideration of Appointments to the Animal Control Advisory Committee
18. [21-0280](#) Consideration of Appointments to the Peninsula Stadium Authority (War Memorial)
19. [21-0285](#) Consideration of Appointments to the Hampton Clean City Commission (HCCC)
20. [21-0289](#) Consideration of Appointments to the Hampton Redevelopment & Housing Authority (HRHA) Appointments

**REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES****MISCELLANEOUS NEW BUSINESS****ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**