# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



## **Agenda**

Wednesday, January 23, 2019

6:30 PM

#### **Council Chambers**

# **City Council Legislative Session**

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Linda D. Curtis
Councilmember W.H. "Billy" Hobbs
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager Cheran Cordell Ivery, City Attorney Katherine K. Glass, CMC, Clerk of Council

#### WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

#### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

### **CALL TO ORDER/ROLL CALL**

### **INVOCATION - Councilmember Linda Curtis**

### PLEDGE OF ALLEGIANCE TO FLAG

### **MAYOR'S COMMENTS**

#### **CONSENT AGENDA**

1.	18-0393	Resolution Determining Christopher L. Baker, M. D. of the Hampton Sentara CarePlex Hospital to be the Only Source Practicably Available from which to Procure the service of Operational Medical Director for Hampton Division of Fire & Rescue and Authorizing the Negotiation and Execution of a Service Contract with Christopher L. Baker, M.D. as "Sole Source"
2.	<u>19-0002</u>	Resolution Requesting the Virginia Department of Transportation Add Certain Streets to Those Classified as Principal and Minor Arterial Roads and Collector Roads and Local Streets
3.	19-0029	Resolution Authorizing the Acceptance and Appropriation of a Payment in the Amount of \$81,568.00 Received from Entrust Records Management Services to Fund the Extraction of Records from the City's Current Records Storage Vendor
4.	<u>19-0031</u>	Approval of the minutes from the legislative sessions of December 12, 2018, and January 9, 2019.
5.	<u>19-0032</u>	Resolution to Request the Virginia Department of Transportation Program the Citywide Emergency Vehicle Preemption Project into Its Six-Year Improvement Plan, to Amend the City Manager's Council Approved Budget to Incorporate that Project, to Appropriate \$178,788 in CMAQ Funds for the Project, and to Authorize the City Manager or Her Designee to Execute and Necessary Agreements
6.	<u>19-0037</u>	Resolution Authorizing the Transfer of Two Hundred NineteenThousand Dollars from the Hampton Roads Center Parkway at Big Bethel Intersection Improvements Bond Fund Project to the Freeman Drive Re-Alignment Bond Fund Project; to Request the Virginia Department of Transportation to Program into its Six Year Improvement Plan the Full Cost of the Freeman Drive Realignment Project; and to Appropriate an Additional Sum of Eighteen Thousand Five Hundred and 00/100 Dollars for the Freeman Drive Re-Alignment Project

## PRESENTATIONS, PROCLAMATIONS, AWARDS

7.	<u>19-0043</u>	2019 Commemorative Commission Presentation
8.	<u>19-0033</u>	Briefing on Chapter 21 Amendment - Distracted Driving

#### **PUBLIC HEARINGS**

#### **PUBLIC COMMENT**

#### **APPOINTMENTS**

9.	<u>19-0026</u>	Consideration of appointments to the Hampton Federal Area Development Authority (HFADA)
10.	<u>19-0027</u>	Consideration of appointments to the Neighborhood Commission
11.	<u>19-0042</u>	Consideration of appointments to the Eastern Virginia Regional Industrial Facility Authority

## REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

#### **MISCELLANEOUS NEW BUSINESS**

#### **ADJOURNMENT**

Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov