

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, March 11, 2026

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Jimmy Gray*  
*Vice Mayor Steven L. Brown*  
*Councilmember Randy C. Bowman, Sr.*  
*Councilmember Carolyn S. Campbell*  
*Councilmember Michelle Taylor Ferebee*  
*Councilmember Hope L. Harper*  
*Councilmember Martha M. Mugler*

*STAFF: Mary Bunting, City Manager*  
*Courtney R. Sydnor, City Attorney*  
*Katherine K. Glass, MMC, Clerk of Council*

## WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;

- Large banners, signs, flags, or other displays;

- Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.

- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;

- Laser pointers, flashlights, or other devices designed to emit lights;

- Food or drink; and

- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER****INVOCATION - Councilwoman Martha Mugler****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [26-0059](#) Resolution Approving Fiscal Year 2026 Second Quarter Budget Adjustments
2. [26-0050](#) Approval of the minutes from the February 11, 2026 work session

**PRESENTATIONS, PROCLAMATIONS, AWARDS**

3. [26-0076](#) Public Works Wastewater, Solid Waste, Stormwater Rate Increase Requests

**PUBLIC HEARINGS****Rezoning**

4. [26-0037](#) Rezoning Application No. 26-0037 by Woda Cooper Companies, LLC, to rezone +/- 1.69 acres at 2601 Cunningham Drive, 4002376, from General Commercial (C-3) District to Multifamily Residential(MD-4) District with conditions for a multifamily development.

**Use Permits**

5. [26-0038](#) Use Permit Application No. 26-0038 by Woda Cooper Companies, LLC to permit Multifamily Dwellings at 2601 Cunningham Drive, 4002376. This application is brought in conjunction with Rezoning Application No. 26-0037.
6. [26-0039](#) Use Permit Application No. 26-0039 by Southern Comfort Restaurant & Lounge, LLC, to amend the existing Restaurant 3 Use Permit to modify the security requirements and extend the operational hours of the restaurant at 2163 & 2165 Cunningham Dr [portion of LRSN: 7001532]

**Resolutions**

7. [26-0072](#) Resolution to Authorize the Acquisitions, by Negotiation or Condemnation, of Portions of Land in Fee Simple from Properties Located at 19 E. Lamington Road (LRSN: 8005303); 619 E. Little Back River Road (LRSN:

8004918); 5 Sydney Jay Lane (LRSN: 8004916); 4 Crockett Drive (LRSN: 8004920); and 717 E. Little Back River Road (LRSN: 8004978), Pursuant to §§ 25.1-100, Et Seq. and 15.2-1901, Et Seq. of the Code of Virginia of 1950, as Amended, for Purposes of a Public Street/Road and Associated Public Right-of-Way Necessary for Bike and Pedestrian Access (Sidewalks/Paths)

## **PUBLIC COMMENT**

## **GENERAL ITEMS**

### **Ordinances**

8. [25-0170](#) Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 24, Offenses - Miscellaneous, Article I, In General, Section 24-50, to prohibit camping and storage on public property.

### **Appointments**

9. [25-0349](#) Consideration of Appointments to the Citizens Police Advisory Group (CPAG)
10. [25-0352](#) Consideration of Appointments to the Citizens' Unity Commission (CUC)
11. [26-0023](#) Consideration of Appointments to the Golf Course Advisory Committee
12. [26-0032](#) Consideration of Appointments to the Parks & Recreation Advisory Board
13. [26-0077](#) Consideration of an Appointment to the Eastern Virginia Regional Industrial Facility Authority (EVRIFA)

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

## **MISCELLANEOUS NEW BUSINESS**

## **ADJOURNMENT**

### **Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**