# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



## **Revised Agenda**

Wednesday, August 14, 2024 1:00 PM

**Council Chambers** 

## **City Council Work Session**

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Steven L. Brown
Councilmember Hope L. Harper
Councilmember Billy Hobbs
Councilmember Martha Mugler

STAFF: Mary Bunting, City Manager Cynthia E. Hudson, Interim City Attorney Katherine K. Glass, MMC, Clerk of Council

#### **CALL TO ORDER**

## **AGENDA**

- 1. 24-0331 2024-25 General Assembly Session Review and Planning
- 2. 24-0358 The Office of Youth & Young Adult Opportunities Annual Report
- 3. <u>24-0356</u> Parks, Recreation and Leisure Services Youth Programs

### **REGIONAL ISSUES**

### **NEW BUSINESS**

#### CLOSED SESSION

4. 24-0352 Closed session pursuant to Virginia Code Sections 2.2-3711A (1) (3) (5) and (8) to discuss appointments to boards and commissions as listed on the agenda; to discuss the performance of the City Manager and Clerk

the agenda; to discuss the performance of the City Manager and Clerk of Council; to discuss the terms of appointment of a candidate for city attorney; to discuss or consider the disposition of publicly held real property in the Old Hampton and Downtown areas of the City where discussion in an open meeting would adversely affect the City's bargaining position or negotiating strategy; to discuss prospective businesses where no previous announcement has been made of the businesses' interest in locating in the City; and to consult with legal counsel and receive a briefing by staff pertaining to actual litigation where such consultation or briefing in open session would adversely affect the City's negotiating or litigating posture.

- 24-0332 Consideration of an Appointment to the Hampton Federal Area Development Authority (FADA)
- **6.** <u>24-0333</u> Consideration of Appointments to the Citizens Police Advisory Group (CPAG)
- 7. <u>24-0339</u> Consideration of Appointments to the Fort Monroe Authority (FMA)

## **CERTIFICATION**

**8.** <u>24-0359</u> Resolution Certifying Closed Session

#### ADJOURNMENT

Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov