

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, April 10, 2024

1:00 PM

Council Chambers

### City Council Work Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Steven L. Brown*  
*Councilmember Hope L. Harper*  
*Councilmember Billy Hobbs*  
*Councilmember Martha Mugler*

*STAFF: Mary Bunting, City Manager*  
*Steven D. Bond, Interim City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [24-0062](#) Briefing on the Poverty Study & Family Resilience and Economic Empowerment
2. [24-0147](#) Budget Briefings: City Manager's Recommended FY 2025-2029 Capital Improvement Plan ("CIP")
3. [24-0166](#) Budget Briefing: Highlights of the City Manager's Fiscal Year 2025 Recommended Budget

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION (if not concluded during 10 a.m. session)**

4. [24-0157](#) Closed session pursuant to Virginia Code Sections 2.2-3711.A (.1), (.3), and (.8) to discuss appointments as listed on the agenda, to discuss or consider the acquisition of real property for a public purpose, or the disposition of publicly held real property in the areas of Neil Armstrong Parkway and in the LaSalle Avenue corridor, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the City, and to consult with legal counsel employed or retained by the City regarding specific legal matters pertaining to short term rentals and council conduct which requires the provision of legal advice by such counsel.
5. [24-0144](#) Consideration of an Appointment to the Hampton VA 250 Committee

**CERTIFICATION (if closed session not concluded during 10 a.m. session)**

6. [24-0167](#) Resolution Certifying Closed Session

**ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, council@hampton.gov**