

Grant Proposal Overview
\*COMPLETED GRANT OVERVIEW PROPOSAL MUST BE ATTACHED TO THE GRANT ROUTING SHEET **BEFORE ROUTING IS INITIATED\*** 

Gr	ant Title: FEMA-DR-4512 COVID- 19 Hazard Mitigation Grant Program
1.	<b>PRIMARY OR SUB-AWARD:</b> Application will be submitted to: □ the agency that is the primary source of funding (City = Primary Awardee); ■ the agency that has received the funds from another awarding agency (City = Sub-Awardee).
	If the City is a Sub-Awardee, the agreement between the Primary Awardee and the agency to which the City is making application must be attached to this Overview.
2.	GRANT AWARD PERIOD: If awarded, funds are expected to be received: ☐ in the current fiscal year only; ☐ in the current fiscal year and the future fiscal year(s) of FY24, FY25, FY26 or ☐ in the future fiscal year(s) of
3.	<b>PREVIOUS APPLICATIONS:</b> (Not including the current application) This grant was previously applied for during FY14, FY15, FY18 fiscal year(s); and was previously awarded during FY14, FY15, FY19 fiscal year(s).
	If previously awarded, provide all prior agenda item numbers and dates of Council approval.
	April 9, 2014 - Resolution 14-0148 & November 12, 2014-Resolution 14-0433 & July 11, 2018- Resolution 18-0236
4.	BACKGROUND/PURPOSE:
	The City of Hampton is apply for funding through the FEMA Hazard Mitigation Grant Program - DR-4512 COVID-19. The project goal is to elevate seven (7) repetitive Loss/severe repetitive loss residential structures in the City with a budget of \$2,600,892. Of the total budget, the Federal Emergency Management Agency will provide \$2,340,802.80 (90%) in federal funding; the Virginia Department of Emergency Management will provide a state match of \$260,089.20 (10%). There is no local match. Any pre-existing conditions' costs will be passed through to the participating homeowners.

5. TYPE OF GRAI	NT EXPECTED TO	BE AWARDED:
■ Cash Amou	nt \$ <u>2,600,892</u>	□ Non-Cash(Describe):
	ial Obligations: Th	s grant will $\square$ will not $\blacksquare$ require matching funds/contributions. below the amount and whether the match is cash or in-kind, or
☐ Required	Match – CASH	☐ Required Match — IN KIND
Amount: C	ash \$	*Value of In-Kind \$
* Description:	N/A	
		oposal and/or the submitting department will $\square$ will not $lacksquare$ incu
or request commitm	nents or financial o	obligations for/from the City beyond the grant period.
If it will, in the descri	iption box, please	elaborate on the future financial obligation(s) for the grant:
Provide the future f	inancial obligatior	amount(s) for the appropriate expenditure category below:
		<ul><li>□ Personnel Services</li><li>□ Operating Expenses</li><li>□ Capital Outlay</li></ul>
Provide informa	ation on the <u>durc</u>	tion of the obligation and other relevant details below:
* Description:	N/A	
Grants with future f	inancial obligation	s must be approved by the City Manager or her designee:
☐ Approve	□ Disapprove	Signature
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	ovide a description of how activities, progra the conclusion of the grant period:	ams, or positions funded by the grant
will be addressed at t	he conclusion of the grant period.	
b	Once elevation projects are completed and come no additional commitments. These are conferinitive start and end date.	
c. Resource Obligation	ons: This proposal will □ will not ≡ require	special facilities, equipment and/or
services provided by attach to this Overvie	the City. If it will, summarize arrangemenew.	ts in a separate memorandum and
Description:		
7 Sources of Gran	nt and Matching Funds:	
Please identify the fun	nding source of your grant and any required o	r non-required matches,
For Federal gro	ants, please provide the Federal Catalog Num	ber (CFDA) and the grantnumber.
<ul> <li>For State grant</li> </ul>	s, the grant number must be supplied.	
historically rece	thes must be supplied by the submitting depositived a contribution/match from the City's Manager's Office	atching Funds Pool or a special
	department, other than the submitting departs	
in-kind match,	documentation to that effect must be submit	tted along with this grant packet.
a. Source of Grant F	unds (Please check all that apply.)	
Federal	\$ <u>2,340,802.80</u> Federal Catalog N	CEDA 97 039
Pass Through	\$ Federal Grant No.	
State Foundation	\$ 260,089.20 State Grant No	
	\$	
b. Source of Matching	g Funds* (Please check all that apply.)	
Department:		
Budget Line-Ite	m:	Amount:
Budget Line-Ite	m:	Amount:
boager interite		Allioviii.

		City Departr	<u>nent-Match</u>	Other Matches	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Grant Total	Cash	In-Kind	Cash	In-Kind
Personnel Svcs					
Operating Exp.	2,600,892			***************************************	
Capital Outlay			//		
Column Totals		A PARA ROCCIO			
Grand Total:	\$2,600,89	92			

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