

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, September 26, 2018

1:00 PM

Council Chambers

### City Council Work Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Linda D. Curtis*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [18-0314](#) Resolution Endorsing the Hampton-Langley Air Force Base Joint Land Use Study Addendum: Resiliency and Adaptation
2. [18-0293](#) Briefing on Code Enforcement
3. [18-0271](#) Briefing on Fiscal Year 2019 State Budget Impacts

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION**

4. [18-0282](#) Closed session pursuant to Virginia Code Sections 2.2-3711.A.1 and . 3 to discuss appointments as listed on the agenda; to discuss or consider the acquisition of real property in the Coliseum Central area for a public purpose and the disposition of publicly held real property in the Phoebus area where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the city; and to consult with legal counsel pertaining to actual litigation, where such consultation or briefing in an open meeting would adversely affect the negotiating or litigating posture of the city.
5. [18-0231](#) Consideration of an appointment to the Planning Commission
6. [18-0262](#) Designation of Hampton's Voting Delegate and Alternate Voting Delegate for the Virginia Municipal League (VML) Annual Business Meeting
7. [18-0301](#) Consideration of appointments to Peninsula Agency on Aging Board of Directors
8. [18-0303](#) Consideration of appointments to Hampton Redevelopment & Housing Authority (HRHA)
9. [18-0302](#) Consideration of appointments to Hampton Employees Retirement System Board (HERS)

**CERTIFICATION**

10. [18-0283](#) Resolution Certifying Closed Session

**ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**