

**Supreme Court of Virginia**  
**Office of the Executive Secretary**  
 100 North Ninth Street, Richmond, VA 23219

**Statement of Grant Award/Acceptance**

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| <b>Subrecipient--</b><br>City of Hampton   |  | <b>Date:</b> September 1, 2020   |
| <b>Grant Period--</b><br><b>From:</b> 9/1/2020   |  | <b>Through:</b> 6/30/2021  |
| <b>Project Director</b>  | <b>Project Administrator</b>   | <b>Finance Officer</b>   |
| Ms. Natale Ward Christian<br>Executive Director<br>H-NN Community Services Board<br>300 Medical Drive<br>Hampton, VA 23669-1765<br><br><b>Phone No:</b> 757.788.0300<br><b>Email:</b> <a href="mailto:nward@hnnscb.org">nward@hnnscb.org</a> | Ms. Mary Bunting<br>City Manager<br>City of Hampton<br>22 Lincoln Street<br>Hampton, VA 23669<br><br><b>Phone No:</b> (757) 727-6392<br><b>Email:</b> <a href="mailto:mbunting@hampton.gov">mbunting@hampton.gov</a> | Mr. Karl S. Daughtrey<br>Director of Finance<br>City of Hampton<br>22 Lincoln Street<br>Hampton, VA 23669<br><br><b>Phone No:</b> (757) 727-6230<br><b>Email:</b> <a href="mailto:kdaughtrey@hampton.gov">kdaughtrey@hampton.gov</a> |

**GRANT AWARD BUDGET**

| Budget Categories                       | Program Funds<br>TOTALS |
|---|-------------------------|
| <b>A. Personnel</b>                     | \$ 35,000               |
| <b>B. Consultants</b>                   | \$ -0-                  |
| <b>C. Travel</b>                        | \$ -0-                  |
| <b>D. Equipment</b>                     | \$ -0-                  |
| <b>E. Indirect Expenses</b>             | \$ -0-                  |
| <b>F. Supplies &amp; Other Expenses</b> | \$ -0-                  |
| <b>TOTALS</b>                           | \$35,000                |

This grant is subject to all rules, regulations, and criteria included in the grant application and the special conditions attached thereto.



Paul F. DeLosh, Director of Judicial Services

The undersigned, having received the Statement of Grant Award/Acceptance and the Conditions attached thereto, does hereby accept this grant and agree to the conditions pertaining thereto, this 1<sup>st</sup> day of September 2020.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

