

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Revised Agenda

Wednesday, January 11, 2017

1:00 PM

Council Chambers

### City Council Work Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Linda D. Curtis*  
*Councilmember Jimmy Gray*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Will Moffett*  
*Councilmember Teresa V. Schmidt*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Vanessa T. Valldejuli, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [17-0004](#) Strategic Priorities
2. [17-0003](#) Chesapeake Bay Shoreline Evaluation Report

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION**

4. [17-0010](#) Closed session pursuant to Virginia Code Sections 2.2-3711.A.1, .3, .5 and .7 to discuss City Council appointees and appointments as listed on the agenda, to discuss or consider the acquisition of real property for a public purpose, or of the disposition of publicly held real property, in the areas of Downtown, Coliseum Central, Buckroe, Olde Hampton, Wythe, Phoebus, Bright's Creek, North King Street, North Armistead, Fox Hill and Kecoughtan, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the City Council; to discuss a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in Hampton; and to consult with legal counsel pertaining to actual litigation and a contract issue where such consultation or briefing in an open meeting would adversely impact the negotiating or litigating posture of the City Council.
5. [16-0222](#) Consideration of appointments to the Peninsula Stadium Authority
6. [17-0002](#) Consideration of an appointment to Hampton Redevelopment and Housing Authority
7. [17-0018](#) Consideration of appointments to Animal Control Advisory Committee

**CERTIFICATION**

8. [17-0013](#) Resolution Certifying Closed Session

**ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**