

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, April 10, 2019

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Linda D. Curtis*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilwoman Linda Curtis****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [19-0081](#) Approval of the minutes from the legislative session of February 13, 2019.
2. [19-0123](#) Resolution Approving Fiscal Year 2019 Second Quarter Budget Adjustments
3. [19-0137](#) Resolution To Appropriate \$462,251 in Federal Virginia Department of Transportation Urban Construction Initiative Funds to the Bridge Street Bridge Capital Project and Transfer \$9,523 from the Saunders Road Bond Project to the Bridge Street Bridge Project

**PRESENTATIONS, PROCLAMATIONS, AWARDS****PUBLIC HEARINGS**

4. [19-0131](#) Use Permit Application No. 19-00002: by Juan Carrillo to Permit Live Entertainment 2 In Conjunction with a Restaurant at 2423 McMenamin Street [LRSN: 13002023]

**Ordinances**

5. [19-0132](#) Ordinance To Amend And Re-Enact The Zoning Ordinance Of The City Of Hampton, Virginia by Amending Section 9-43 Entitled "Development Standards" Pertaining to the Front Yard Setback, Height, and Garage Location in the Infill Housing Overlay
6. [19-0133](#) Ordinance To Amend And Re-Enact The Zoning Ordinance Of The City Of Hampton, Virginia by Amending Section 11-8 Entitled "Parking credits, exemptions, and reductions" Pertaining to Parking Exemptions and Reductions in the O-IH - Infill Housing Overlay
7. [19-0135](#) Ordinance To Amend And Re-Enact Chapter 2 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Definitions" By Amending Section 2-2 Pertaining To The Façade Zone
8. [19-0134](#) Ordinance To Amend And Re-Enact Chapter 1 Section 1-23 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "General Provisions" By Amending Section 1-23 Pertaining To Projections Allowed

in Yards

## **PUBLIC COMMENT**

## **GENERAL ITEMS**

### **Ordinances**

9. [19-0140](#) Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 37, Titled "Taxation," Article II, Titled "Real Estate Taxes," Division 6, Titled "Deferral or Freeze for Elderly and Disabled Persons" Section 37-119 Regarding Income Thresholds Applicable to Qualification

### **Resolutions**

### **Appointments**

10. [19-0102](#) Consideration of appointments to Hampton Economic Development Authority (EDA)
11. [19-0103](#) Consideration of appointments to Board of Review of Real Estate Assessments
12. [19-0104](#) Consideration of appointments to Citizens' Engagement Advisory Review Commission (CEARC)
13. [19-0105](#) Consideration of nominations to the Virginia Municipal League 2019 Policy Committees
14. [19-0109](#) Consideration of an appointment to Hampton Clean City Commission (HCCC)
15. [19-0110](#) Consideration of appointments to Hampton Senior Citizens Advisory Committee
16. [19-0112](#) Consideration of appointments to Parks & Recreation Advisory Board
17. [19-0126](#) Consideration of appointments to Building Code Board of Appeals
18. [19-0142](#) Consideration of appointments to Thomas Nelson Community College Board of Trustees

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

## **MISCELLANEOUS NEW BUSINESS**

## **ADJOURNMENT**

**Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**