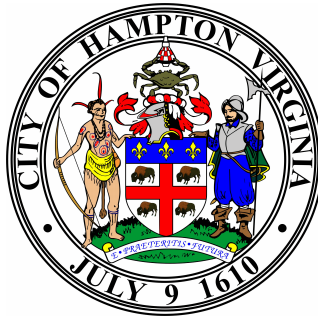


# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

**Wednesday, June 11, 2025**

**1:00 PM**

**Council Chambers**

## **City Council Work Session**

*Mayor Jimmy Gray*  
*Vice Mayor Steven L. Brown*  
*Councilmember Randy C. Bowman, Sr.*  
*Councilmember Carolyn S. Campbell*  
*Councilmember Michelle Taylor Ferebee*  
*Councilmember Hope L. Harper*  
*Councilmember Martha M. Mugler*

*STAFF: Mary Bunting, City Manager*  
*Courtney R. Sydnor, City Attorney*  
*Katherine K. Glass, MMC, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [25-0074](#) Hampton Roads Alliance Update Presentation
2. [25-0136](#) Serving an Older Peninsula
3. [25-0152](#) Digital Infrastructure Expansion Initiative
4. [25-0167](#) Briefing on Amenity Improvements Made to Hampton Roads Transit Bus Stops

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION**

5. [25-0164](#) Closed session pursuant to Virginia Code Sections 2.2-3711.A (.1) (.3) (.6) and (.8) to discuss appointments as listed on the agenda; the potential disposition of publicly held real property in the Buckroe area, and consultation with legal counsel regarding the same, where discussion in an open meeting would adversely affect the city's bargaining position or negotiating strategy; and the potential acquisition of property for public purpose or investment of public funds in the LaSalle Corridor, where discussion in open session would adversely affect the city's financial interest and negotiating strategy.
6. [25-0090](#) Consideration of an Appointment to the Virginia Peninsula Community College Board of Trustees
7. [25-0121](#) Consideration of an Appointment to the Building Code Board of Appeals
8. [25-0128](#) Consideration of Appointments to the Planning Commission
9. [25-0142](#) Consideration of Appointments to the Citizens' Engagement Advisory Review Commission (CEARC)
10. [25-0179](#) Consideration of Appointments to the Board of Review of Real Estate Assessments
11. [25-0183](#) Consideration of Appointments to the Towing Advisory Board
12. [25-0184](#) Consideration of Appointments to the Grievance Board

## **CERTIFICATION**

13.     [25-0166](#)     Resolution Certifying Closed Session

## **ADJOURNMENT**

### **Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**