

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, November 13, 2019

1:00 PM

Council Chambers

### City Council Work Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Linda D. Curtis*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

**CALL TO ORDER****AGENDA**

1. [19-0326](#) Briefing on Traffic Management in Phoebus and Downtown Hampton
2. [19-0333](#) Briefing on Next Generation Network/Fiber Infrastructure and Smart Light Pole Pilot Project
3. [19-0334](#) Strategic Priority Update: Family Resilience and Economic Empowerment

**REGIONAL ISSUES****NEW BUSINESS****CLOSED SESSION**

4. [19-0329](#) Closed session pursuant to Virginia Code Sections 2.2-3711.A.1,.3, .6, .7 and .8 to discuss appointments as indicated on the agenda; discussion or consideration of the acquisition of real property for a public purpose in the Wythe and Downtown areas of the City where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body; discussion or consideration of the investment of public funds where competition or bargaining is involved, where, if made public initially, the financial interest of the governmental unit would be adversely affected; consultation with legal counsel pertaining to actual or probable litigation, where such consultation or briefing in an open meeting would adversely affect the negotiating or litigation posture of the public body; and for consultation with legal counsel employed or retained by a public body regarding specific legal matters related to coastal resiliency efforts requiring the provision of legal advice by such counsel.
5. [19-0315](#) Consideration of Appointments to the Board of Zoning Appeals

**CERTIFICATION**

6. [19-0335](#) Resolution Certifying Closed Session

**ADJOURNMENT**

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**

