

## Commonwealth of Virginia Subaward Application Points of Contact



Virginia Department of Emergency Management  
 Grants Management Office  
 9711 Farrar Court - Suite 200      Tel: 804-267-7600  
 Richmond, VA 23236-3713      Fax: 804-272-2046

**Grant Year: FY 2023**

**Federal Program and CFDA #: 97.067**

**Sub-Grantee**

**Organization Type (Check Applicable Box)**

**Subgrantee (Jurisdiction Legal Name):**

City of Hampton

State Agency

City/County

College

**Sub-recipient (Agency Name):**

Airport

Authority

Planning District

**Legal Address:**

Other: (Please specify)

22 Lincoln Street  
 Hampton, VA 23669

**EIN #:** 54-6001336

**DUNS #:** 66019902

**Project Title:** FY 2023 UASI HR Terrorism Active Shooter & Bleed Control Training

**Total Dollar Amount Requested:** \$ 132,000.00

Please Provide all Signatures (as applicable)

By signing this application, I certify (1) to the statements contained in the list of certifications; (2) that the statements herein are true, complete and accurate to the best of my knowledge; and (3) that if awarded I will not undergo any obligations until I have received approval or clearance for any Environmental Historical Preservation (EHP) requirements. (4) that the below representatives are authorized to submit grant management requirements both paper and electronic to VDEM and VDEM's grant management system. I also provide the required assurances and agree to comply with any resulting terms if I obtain an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties.

*\*City Manager, County Administrator, State Agency Head, Executive Director or their authorized designee.*

**Contact Details:** Chief Administrative Officer \*

**Name:** Mary B. Bunting

**Title:** City Manager

**Email:** mbunting@hampton.gov

**Telephone:** 757-727-6392

**Address:** 22 Lincoln Street  
 Hampton, VA 23669

*Mary B. Bunting*  
 \* Chief Administrative Officer [signature]

*12/13/23*  
 Date

ENTER PRIMARY & SECONDARY CONTACT INFORMATION ON THE FOLLOWING PAGES

OFFICE OF THE CITY ATTORNEY

Approved as to form and legal sufficiency  
 Date: *12/12/2023*

*[Signature]*  
 City Attorney

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 Richmond, VA 23236-3713      Fax: 804-272-2046

**ENTER PRIMARY CONTACT INFORMATION FOR YOUR SUBAWARD**

	PROGRAM/PROJECT MANAGER
	PRIMARY CONTACT
<b>Name:</b>	Gwen Pointer
<b>Title:</b>	Deputy Coordinator of Emergency Management
<b>E-mail:</b>	gwen.pointer@hampton.gov
<b>Telephone:</b>	757-570-9795
<b>Address:</b>	1300 Thomas Street, Rm. 97
	Hampton, VA 23669
	FINANCE OFFICER
	PRIMARY CONTACT
<b>Name:</b>	Karl Daughtrey
<b>Title:</b>	Finance Director
<b>Organization:</b>	City of Hampton, VA
<b>E-mail:</b>	kdaughtrey@hampton.gov
<b>Telephone:</b>	757-727-6320
<b>Fax:</b>	757-727-6872
<b>Address:</b>	22 Lincoln Street
	Hampton, VA 23669



# Commonwealth of Virginia Subaward Application Points of Contact



Virginia Department of Emergency Management  
 Grants Management Office  
 9711 Farrar Court - Suite 200      Tel: 804-267-7600  
 Richmond, VA 23236-3713      Fax: 804-272-2046

**ENTER SECONDARY CONTACT INFORMATION FOR YOUR SUBAWARD**

	PROGRAM/PROJECT MANAGER
	SECONDARY CONTACT
<b>Name:</b>	Sara Snowden
<b>Title:</b>	EM Deputy Coordinator
<b>E-mail:</b>	sara.snowden@hampton.gov
<b>Telephone:</b>	757-755-0434
<b>Address:</b>	1300 Thomas Street, Rm. 97
	Hampton, VA 23669
	FINANCE OFFICER
	SECONDARY CONTACT
<b>Name:</b>	Veronica Kmetz
<b>Title:</b>	Senior Accountant
<b>Organization:</b>	City of Hampton, VA
<b>E-mail:</b>	veronica.kmetz@hampton.gov
<b>Telephone:</b>	757-727-6331
<b>Fax:</b>	757-727-6872
<b>Address:</b>	22 Lincoln Street
	Hampton, VA 23669

## CERTIFICATION REGARDING LOBBYING

### Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence and officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the modification of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of the certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose according. The certification is a material representation of the fact on which reliance was placed when this transaction was made or entered into. Submission of the certification is a prerequisite for making or entering into the transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### Statement for Loan Guarantees and Loan Insurance

The undersigned state, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence and officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instruction. Submission of this statement is a prerequisite for making or entering into this accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's Organization

City of Hampton

Printed name and title of authorized representation

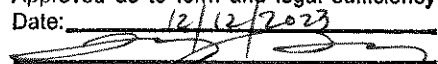
Mary B. Bunting

Signature



Date

12/13/23

CITY OF HAMPTON  
OFFICE OF THE CITY ATTORNEY  
Approved as to form and legal sufficiency  
Date: 12/12/2023  
  
City Attorney

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

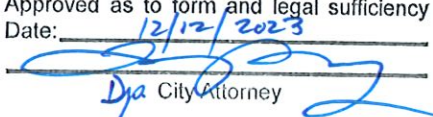
1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.



9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT ORGANIZATION City of Hampton	DATE SUBMITTED 12/12/23

Standard Form 424B (Rev. 7-97) Back

CITY OF HAMPTON  
OFFICE OF THE CITY ATTORNEY  
Approved as to form and legal sufficiency  
Date: 12/12/2023  
  
City Attorney

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND  
OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions and searching existing data sources, gathering and maintaining the data needed and completing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-0001). **NOTE: Do not send your completed form to this address.**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying" and 28 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the transaction, grant, or cooperative agreement.

**1. LOBBYING**

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperating agreement over \$ 100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Stand Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

Standard Form-LLL "Disclosure of Lobbying Activities" attached  
(This form must be attached to certification if nonappropriated funds are to be used to influence activities.)

**2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)**

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE (GRANTEE OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17.615 and 17.620-

A. The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about-

- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-

- (1) Abide by the term of the statement; and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring ion the workplace no later than five calendar days after such convictions;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position, title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted-

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation act of 1973, as amended; or

(2) Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, City, County, State, Zip code)

1300 Thomas St. Rm. 97

Hampton, VA 23669

Check  If there are workplaces on file that are not identified here.

Sections 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a state wide certification.



# Grant Application - Terrorism/Active Shooter & Bleeding Control Training



## Grant Application Summary

The Grant Application defines all project details including Scope-of-Work, all costs, worksheets, and other required data and documents.

**Title:** Terrorism/Active Shooter & Bleeding Control Training

**Total Project Cost:** \$132,000.00

**Eligible Amount:** \$0.00

<b>Cost Summary:</b>	Equipment	\$50,000.00
	Planning	\$32,000.00
	Training	\$50,000.00
	Note: these values will only update after the form is saved.	

**Funding Sources:** Federal - \$132,000.00  
 State - \$0.00  
 Local - \$0.00  
[Edit](#)

**FEMA Obligation Data:** Federal Number - < no value >

## Grant

**2023 Urban Area Security Initiative**  
 Urban Area Security Initiative  
 Start Date: October 1, 2023  
 End Date: July 31, 2025  
 CFDA Number: 97.067

## Applicant

**Hampton, City of**  
 Name (Legal): City of Hampton Location  
 Jurisdiction: Independent City of Hampton Independent City of Hampton Location (Region 5 - Tidewater Region)  
 UEI: C2M9Z8KTQW68  
 FIPS: 650-35000-00  
 State#: 2152  
 FEIN #: 54-6001336  
 Vendor # (Applicant): 0000046247  
 DUNS #: 066019902 Type: City  
 Physical/Mailing: 22 Lincoln Street  
 Hampton, VA, 23669-3522

## Workflow Summary

**Current Step:** 1) Submission  
 Description: Submission  
**Draft**

# Introduction

## Summary Information

Grant: 2023 Urban Area Security Initiative

Project Type: Training and Exercises with Nexus to Terrorism Preparedness

Please indicate whether your Agency intends to participate in this grant award, or whether your Agency will opt-out of participating:

Opt-In

Title: Terrorism/Active Shooter & Bleeding Control Training

Used to help identify the project. Ex: "FY2023 - UASI - Hampton, City of".

Initiative Status: This project is a new initiative

This application contains Work Activity and Costs in the following areas:

Planning  
Training  
Equipment

Hold Ctrl key to select multiple areas.

Project Description:

According to the Virginia Fusion Center's Virginia Threat Assessment (April 2023), independent lone actors are one of the greatest current threats due to their potential for extreme damage to the Commonwealth and the challenge of detection and mitigation prior to targeted attacks. In addition, other consistent threats remain an elevated concern including homegrown/domestic violent extremists (anti-government/anti-authority and racially/ethnically motivated) as well as those motivated foreign terrorist organizations. Per the Fusion Center, "the perception of political and social injustices combined with Virginia's critical infrastructure, military presence, and highly populated metropolitan areas may motivate extremists and criminal groups to conduct violent and/or illicit activities within the Commonwealth."

Mass shootings (defined as 4 or more victims, not including the shooter) are occurring with alarming frequency throughout the nation with more than 646 events documented in 2022, including 17 in Virginia and 6 in Hampton Roads (Gun Violence Archive). We continue to witness/experience violence and injuries- in the workplace, at schools, in churches, on the highway, and in other public places where residents should be able to gather with the expectation of safety. Region V has experienced several high-profile mass shootings requiring extensive multidisciplinary collaboration and garnering national attention with the most recent incident occurring November 2022.

In an effort to be prepared to respond to and mitigate the impacts of acts of terrorism and mass shootings, the Hampton Roads localities are requesting funds to provide public STOP THE BLEED® training and Terrorism Awareness/Active Shooter Training (e.g. ALICE, CRASE, ALERT Training) throughout our localities with an emphasis on those areas identified to be at the greatest risk for violence. This investment project will allow the region to develop a series of community outreach training events and will include the related equipment and supplies. This project will enable the region to offer train-the-trainer sessions and build a cadre of local and/or regional certified trainers to work specifically with needs of each community along with providing regional training events. By training members of the general population in terrorism awareness, active threat response and bleeding control, the overall resilience of Hampton Roads communities will increase and improve the response to mass casualty and active shooter events that could occur anywhere in the region.

Provide a brief, but detailed, description of the Project.

Has/will this project be submitted to other grants?

No



Primary Contact:

Gwen Pointer - Deputy Coordinator

Edit

Email Address: gwen.pointer@hampton.gov

Phone: 757-570-9795

Alternate Contact:

Sara Snowden - Deputy Coordinator

Edit

Organization: City of Hampton

Email Address: sara.snowden@hampton.gov

Phone: 757-727-1208

Chief Administrative Officer:

MARY BUNTING - CITY MANAGER

Edit

Email Address: MBUNTING@HAMPTON.GOV

Phone: 757-727-6392

Finance Officer:

Karl Daughtrey - Director of Finance

Edit

Email Address: kdaughtrey@hampton.gov

Phone: 757-727-6230

### Requested Applicant Updates

Fill out the below fields only if the current values are incorrect or missing. - (View Applicant)

State Tax Number:

30-546001336F-001

Current State Tax Number value:

Federal Tax Number:

54-6001336

Current Federal Tax Number value:

FEIN:

54-6001336

Current Federal Employer Identification Number value: 54-6001336

Unique Entity Identifier (UEI):

H43KALPESBP1

Current UEI value: C2M9Z8KTQW68

# Project Information

## Region V Measure Strategy Alignment

Primary Core UASI  
Capability:

Community Resilience

Please indicate all Core Capabilities this project addresses. For each core capability select all tasks that apply and provide a linkage description of how the project makes progress towards the identified task(s).

Core Capability	Tasks	Linkage Description
Community Resilience	Establish a Regional strategic plan to engage all residents in preparedness, training & exercises	Research demonstrates that training enables people to think with greater clarity and act more rapidly in life-threatening emergencies such as mass shootings and other terrorist attacks, thereby increasing their survival odds and ability to help others. This investment project seeks to implement specialized terrorism awareness/active threat response training and STOP the Bleed training. The training will include how to report suspicious activity, practice protective actions and render aid.
Public Health and Medical Services	Complete Triage and initial stabilization of casualties and begin definitive care for those likely to survive their injuries	STOP the Bleed is a national training model

Core Capability	Tasks	Linkage Description
		<p>which has been proven to improve victim survivability following mass violence events by empowering trained bystanders to take life-saving action. This investment project will enable Region V to provide training to members of the general public, throughout Hampton Roads, thereby dramatically increasing the presence of trained bystanders throughout the region. This project will also equip high risk public spaces with STOP the Bleed supplies.</p>

### Project Sustainability & Scalability

Will this project require sustainment after the grant performance period?

No

What would be accomplished with 75% of requested funding?

The number of trainings and amount of training equipment would be reassessed and decreased. However, the planning team would look at economies of scale in an effort to include as much planning and training as feasible to be most effective.



What would be accomplished with 50% of requested funding?

The number of trainings and amount of equipment would be reassessed and decreased; in addition, the prepositioned Stop the Blood Push Packs in public places would be reduced significantly or eliminated. However, the planning team would look at economies of scale in an effort to include as much planning and training as feasible to be most effective. This level of decrease would significantly decrease the ability of the localities, region and stakeholders to be adequately prepared to respond to a mass shooting and/or terrorist event.

What would be accomplished with 25% of requested funding?

The number of trainings and the amount of training equipment would be reassessed and decreased and the pre-positioned medical equipment would be eliminated. Hampton Roads would have to then seek future funding to continue the planning and training to better prepare their communities to prepare and respond to emergencies and mass casualties.

# Costs

## Cost Line Items

Please specify all project costs in the below table.

Classification	Description	EHP	Qty	Price	Total
Area <input type="text" value="Planning"/>	<input type="text" value="Cost will fund a coordinator and certified trainers to plan training; equipment/supply procurement and distribution and to coordinate reporting."/>	<input type="text" value="No"/>	<input type="text" value="1"/>	\$ <input type="text" value="32,000.00"/>	<input type="text" value="\$32,000.00"/>
Type <input type="text" value="Hiring of Full or Part-Time Staff"/>					
Area <input type="text" value="Equipment"/>	<input type="text" value="03OE-03-KTFA - Kit, First Aid, Trauma Type"/>	<input type="text" value="No"/>	<input type="text" value="1"/>	\$ <input type="text" value="50,000.00"/>	<input type="text" value="\$50,000.00"/>
Type <input type="text" value="Public Health, Healthcare, and Medical Services"/>					
AEL Code (List) <input type="text" value="03OE-03-KTFA-Kit"/>					
Area <input type="text" value="Training"/>	<input type="text" value="Compensation for certified instructors to provide training; overtime compensation for LE &amp; EMS personnel is anticipated to be key to program success."/>	<input type="text" value="No"/>	<input type="text" value="1"/>	\$ <input type="text" value="50,000.00"/>	<input type="text" value="\$50,000.00"/>
Type <input type="text" value="Hiring of Full or Part-Time Staff"/>					
<b>Grant Application Total</b>				<b>\$132,000.00</b>	
<b>Grand Total</b>				<b>\$132,000.00</b>	

## POETE Elements

The below table shows a summary of the requested amounts for each POETE Element. Please indicate the amount that will be used for Law Enforcement and National Priority against each POETE Element, as well as a budget narrative for each.

Area	Requested Amount	Law Enforcement Amount	National Priority Amount	Budget Narrative
Planning	\$32,000.00	\$ 0.00	\$ 32,000.00	<p>The Hampton Roads jurisdictions will identify stakeholder representatives to form a steering/planning group that will meet to plan training and equipment/supply distribution across the region. The funding of a dedicated part-time planning coordinator position to lead the steering/planning group, interface with public safety, assist in identifying/developing a certified trainer cadre, serve as a trainer, and schedule trainings with the the localities and stakeholders is vital to the success of the program. This planning coordinator will also track data and ensure that areas of improvement are identified to continually improve the availability, marketing, and delivery of training.</p>
Training	\$50,000.00	\$ 25,000.00	\$ 50,000.00	<p>In 2022 RVM and Solutions report identified this gap: "Lack Regional strategic plan to engage all residents in preparedness, training, and exercises." Funding will allow coordination and</p>
\$132,000.00		\$25,000.00	\$132,000.00	



Area	Requested Amount	Law Enforcement Amount	National Priority Amount	Budget Narrative
Equipment	\$50,000.00	\$ 0.00	\$ 50,000.00	<p>implementation of a regional terrorism/active threat and Stop the Bleed® training initiative for jurisdictional personnel and the general public.</p> <p>Law Enforcement and EMS personnel will play a key role in the delivery of training so some of the funding will be allocated to improving their ability to support training. The cost of instructors, overtime to complete training, and backfill if needed will be determined by the planning group. The proposed plan may serve as a model for education and community resilience.</p>
				<p>This proposal is designed to enable a certified cadre to train Region V communities in terrorism/active threat awareness as well as bleeding control caused by mass casualty and active shooter events. Funding will enable the region to purchase the necessary Stop the Bleed® training equipment/supplies and provide medical supplies to some public spaces</p>
	\$132,000.00	\$25,000.00	\$132,000.00	

Area	Requested Amount	Law Enforcement Amount	National Priority Amount	Budget Narrative
				<p>deemed to be high risk targets. Funding of this project would result in trained local government personnel, citizens, and other community stakeholders aided through the acquisition and strategic prepositioning of medical supplies, with the ability to address critically wounded patients with speed and efficiency while awaiting EMS response.</p> <p>The Hampton Office of Emergency Management will act as fiduciary agent, employing the part-time staff person, ordering equipment and supplies, and managing grant administration. Hampton will serve to receive equipment and supplies which will be deployed strategically around the region.</p>
	\$132,000.00	\$25,000.00	\$132,000.00	

To update the Requested Amount, add or remove cost lines in the Cost Line Items table above, then save the form.

# Timeline

## Project Milestones

Please identify up to 5 Project Milestones, providing a Start Date and End Date for each.

Task Description	Start Day	End Day
Accept and appropriate award; establish financial accounts	Nov 1, 2023	Jan 31, 2024
Procure contractor services or hire planner	Feb 1, 2024	Apr 30, 2024
Identify/Recruit certified trainers	May 1, 2024	May 31, 2024
Identify/Schedule facilities to host training and facilities to receive pre-positioned supplies	Jun 1, 2024	Jun 30, 2024
Conduct series of STOP the Bleed and terrorism awareness events across region	Jul 1, 2024	May 31, 2025
Project closeout	Jun 1, 2025	Jun 30, 2025

# LE/NP Information

## Law Enforcement / Fusion Center

Does this project contribute to Law Enforcement terrorism prevention-oriented planning, organization, training, exercise, or equipment activities?

Law Enforcement Total:

\$

Does this project contribute to development and operation of fusion centers?

## National Priorities

Please indicate the National Priority designation that this project contributes to. Please explain how you believe this project will address the National Priority. Select the 'Not Applicable' option and enter 'Not Applicable' as the explanation if the project is not deemed a national priority.

**Note:** The amounts entered here are for tracking purposes only, and does not impact the budget of this project as set up on the Costs tab.

	National Priority (Select One)	Amount	Explanation
Primary National Priority (Select One)	FY 2023 NP5: Enhancing Community Preparedness & Resilience	\$ <input type="text" value="0.00"/>	This investment project will allow the region to develop a series of community outreach training events and will include the related equipment and supplies. This project will enable the region to offer train-the-trainer sessions and build a cadre of local
Secondary National Priority (Optional)	Select One	\$ <input type="text" value="0.00"/>	

## Documentation

Please download, complete and upload the below list of required documentation:

**Document Name:**

**Actions:**

Acceptance Package Checklist

POC Form

FEMA EHP Screening Form Instructions

FEMA EHP Screening Form

Certification Regarding Lobbying

Grant Assurances

FEMA Form 20-16C



## Certifications

**Certification 1:** Applicant understands that no project can be started (federal and/or matching funds) until an EHP review and approval is received from VDEM. Any project having the potential to impact Environmental or Historical Preservation (EHP) resources without the prior approval of FEMA, including but not limited to communications towers, physical security enhancements, new construction, and modifications to buildings, structures and objects that are 50 years old or greater. Applicant must comply with all conditions placed on the project as the result of the EHP review. Any change to the approved project scope of work will require re-evaluation for compliance with these EHP requirements. Any activities that have been initiated without the necessary EHP review and approval will result in a non-compliance finding and will not be eligible for FEMA funding.

**Certification 2:** In accordance with HSPD-5, the adoption of the National Incident Management System (NIMS) is a requirement to receive Federal preparedness assistance through grants, contracts, and other activities. By submitting this project, you, and all participating entities, are certifying that your locality/state agency is NIMS compliant.  
Certified by Gwen Pointer on Dec 9, 2023 12:00 am

**Certification 3:** Submission of this project proposal does not guarantee funding, in whole or part, for the project outlined above.  
Certified by Gwen Pointer on Dec 9, 2023 12:00 am

**Certification 4:** Any projects allocated funds will be required to complete a grant application, check all purchases against the Allowable Equipment Lists, and follow the Administrative Guidelines.  
Certified by Gwen Pointer on Dec 9, 2023 12:00 am

**Certification 5:** I have read and comply with federal grant guidance for this program which included the federal grant code regulations (2 CFR-200) - Uniform Guide.  
Certified by Gwen Pointer on Dec 9, 2023 12:00 am

**Certification 6:** I understand all requests (if awarded) to purchase Small Unmanned Aircraft System (SUAS) with FEMA grant funding must also include a description of the policies and procedures in place to safeguard individuals' privacy, civil rights, and civil liberties of the jurisdiction that will purchase, take title to, or otherwise use the SUAS equipment and must be approved by FEMA in advance of purchase.

**Certification 7:** I have followed all administrative processes within my entity to submit this request for funding.  
Certified by Gwen Pointer on Dec 9, 2023 12:00 am

