

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Revised Agenda

Wednesday, June 12, 2019

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Linda D. Curtis
Councilmember W.H. "Billy" Hobbs
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager
Cheran Cordell Ivery, City Attorney
Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilmember Curtis****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [19-0130](#) Request to Remove Resolution to Amend the Fiscal Year 2019 Council Approved Budget and Accept and Appropriate the FY 2018 State Criminal Alien Assistance Program ("SCAAP") Grant Awarded by the U. S. Department of Justice Bureau of Justice Assistance
2. [19-0192](#) Resolution to Amend the Fiscal Year 2019 Council Approved Budget and Accept and Appropriate the FY 2017 State Criminal Alien Assistance Program ("SCAAP") Payment Provided by the U.S. Department of Justice Bureau of Justice Assistance Pursuant to 8 U.S.C. § 1231(i)
3. [19-0189](#) Resolution to Accept the 2019 Department of the Interior/National Park Service Cooperative Agreement Grant Awarded to the City of Hampton, Virginia; to Amend the Fiscal Year 2019 Budget for this Purpose; and to Appropriate those Funds to the Grant Fund
4. [19-0163](#) Resolution to Amend the Fiscal Year 2020 Council Approved Budget and Accept and Appropriate Funds for the Fiscal Year 2020 Children's Services Act (formerly Comprehensive Services Act for At-Risk Youth and Families)
5. [19-0194](#) Resolution To Appropriate \$1,053,860 in Transportation Alternatives Set Aside Funding to Three (3) Capital Projects and Transfer Bond Funds of \$92,820 From Settlers Landing Bridge Bond Project to Mellen Street Bike & Pedestrian Improvements Project; Transfer Bond Funds of \$124,740 From the Mercury Boulevard Conversion Bond Project to the Mercury Boulevard Road Diet & Improvements Segment I Project; and Transfer Bond Funds of \$62,580 From the Saunders Road Bond Project to the Mercury Boulevard Road Diet & Improvements Segment II Project
6. [19-0154](#) Resolution Authorizing the Execution of a Lease Agreement Between the City of Hampton and Hampton Redevelopment and Housing Authority for the Use of Approximately 4,992 ± Square Feet of Office Space in the Ruppert L. Sargent Building Located at 1 Franklin Street, Suite 603, Hampton, Virginia
7. [19-0182](#) Approval of the Minutes from the Legislative Session of March 27, 2019 and the Work, Ceremonial, and Legislative Sessions of May 22, 2019

PRESENTATIONS, PROCLAMATIONS, AWARDS

8. [19-0185](#) Resolution in Recognition of the 100th Anniversary of The Apprentice School At Newport News Shipbuilding

PUBLIC HEARINGS**Rezoning**

9. [19-0186](#) Rezoning Application No. 19-00002 By the City of Hampton to Rezone 65 Hall Road [LRSN 10000173] from One Family Residential (R-33) to Parks and Open Space General (PO-1) District Without Proffered Conditions

Ordinances**PUBLIC COMMENT****GENERAL ITEMS****Ordinances****Resolutions****Appointments**

10. [19-0099](#) Consideration of Appointments to Animal Control Advisory Committee
11. [19-0174](#) Consideration of Appointments to Building Code Board of Appeals
12. [19-0175](#) Consideration of Appointments to Citizens' Engagement Advisory Commission (CEARC)
13. [19-0176](#) Consideration of Appointments to Citizens Unity Commission (CUC)
14. [19-0188](#) Consideration of Appointments to Hampton-Newport News Community Services Board
15. [19-0111](#) Consideration of Appointments to Neighborhood Commission
16. [19-0193](#) Consideration of Appointments to Wetlands Board

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**MISCELLANEOUS NEW BUSINESS**

ADJOURNMENT

Contact Info:

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