# **City of Hampton** 22 Lincoln Street Hampton, VA 23669 www.hampton.gov Agenda Wednesday, July 9, 2025 6:30 PM **Council Chambers City Council Legislative Session** Mayor Jimmy Gray Vice Mayor Steven L. Brown Councilmember Randy C. Bowman, Sr. Councilmember Carolyn S. Campbell Councilmember Michelle Taylor Ferebee Councilmember Hope L. Harper Councilmember Martha M. Mugler STAFF: Mary Bunting, City Manager Courtney R. Sydnor, City Attorney Katherine K. Glass, MMC, Clerk of Council

#### WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

#### ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

-Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;

-Large banners, signs, flags, or other displays;

-Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.

-Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;

-Laser pointers, flashlights, or other devices designed to emit lights;

-Food or drink; and

-"Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

(1) Come forward to the speaker's podium.

(2) State your name

(3) State your conclusion and give facts and other data to back it up.

(4) If you represent a group or organization, ask the others to rise and be recognized.

(5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

## CALL TO ORDER

## **INVOCATION:** Councilwoman Martha Mugler

## PLEDGE OF ALLEGIANCE TO FLAG

#### MAYOR'S COMMENTS

#### CONSENT AGENDA

- 1.25-0175Resolution to Amend the Fiscal Year 2026 Council Approved Budget to<br/>Appropriate \$715,057.37 from the Hampton Coliseum Fund's Net Position<br/>to the Hampton Coliseum's Capital Outlay Account
- 2. <u>25-0201</u> Resolution to Amend the FY2026 City Council Budget to Accept and Appropriate \$1,010,000 from the Virginia Department of Transportation in Hampton Roads Transportation Accountability Commission Funding to the Capital Fund (Capital Projects Fund) for Three Projects
- **3.** <u>25-0209</u> Resolution to Amend the Fiscal Year 2026 Council Approved Budget to Appropriate \$300,000 from General Fund Committed Fund Balance Budget Savings to Fund a Portion of a 1.5% One-Time Bonus
- 4. <u>25-0146</u> Approval of the minutes from the work session of April 9, 2025, the work and legislative sessions of April 23, 2025, and the legislative sessions of May 7, 2025, and May 28, 2025

#### PRESENTATIONS, PROCLAMATIONS, AWARDS

#### **PUBLIC HEARINGS**

5. 25-0102 Community Plan Amendment No. 25-0102 by the City of Hampton to Consider an Amendment to the Hampton Community Plan (2006, as amended) to Update the Future Land Use Map for Certain Parcels Known as 183 E Mercury Blvd, 183A E Mercury Blvd, 261 Woodland Rd, 265 Woodland Rd, 303 Woodland Rd, and 305 Woodland Road [LSRNs: 12003432 12003433 12003435 12003434 12003429 and 12003430]. The Proposed Amendment Would Change the Land Use Designation for the Specified Parcels Referenced Above from Low Density Residential to High Density Residential Land Use

#### Rezonings

 6. <u>25-0148</u> Rezoning Application No. 25-0148 by Orchard Oaks, LLC to Rezone +/ -10.18 acres at 183 E Mercury Boulevard, 183-A E Mercury Boulevard, 261 Woodland Road, and 265 Woodland Road [LRSNs: 12003432, 12003433, 12003435, and 12003434], from General Commercial (C-3) District and the One-Family Residential (R-11) District to the Multifamily Residential (MD-4) District, with Conditions for a Multifamily Development

## **Use Permits**

 25-0149 Use Permit Application No. 25-0149 by Orchard Oaks, LLC to permit Multifamily Dwellings at 183 E Mercury Boulevard, 183-A E Mercury Boulevard, 261 Woodland Road, and 265 Woodland Road [LRSNs: 12003432, 12003433, 12003435, and 12003434]

#### **PUBLIC COMMENT**

#### **GENERAL ITEMS**

#### **Appointments**

8.	<u>25-0178</u>	Consideration of an Appointment to the Hampton Redevelopment & Housing Authority (HRHA)
9.	<u>25-0180</u>	Consideration of Appointments to the Board of Zoning Appeals
10.	<u>25-0186</u>	Consideration of Appointments to the Hampton Economic Development Authority (EDA)
11.	<u>25-0197</u>	Consideration of Appointments to the Wetlands Board
12.	<u>25-0200</u>	Consideration of an Appointment to the Planning Commission
13.	<u>25-0142</u>	Consideration of Appointments to the Citizens' Engagement Advisory Review Commission (CEARC)
14.	<u>25-0177</u>	Consideration of Appointments to the War Memorial Stadium Advisory Board
15.	<u>25-0183</u>	Consideration of Appointments to the Towing Advisory Board
16.	<u>25-0192</u>	Consideration of Appointments to the Hampton-Newport News Community Services Board (H-NNCSB)
17.	<u>25-0193</u>	Consideration of Appointments to the Citizens Unity Commission (CUC)
18.	<u>25-0194</u>	Consideration of Appointments to the Mayors' Committee for People with Disabilities
19.	<u>25-0198</u>	Consideration of an Appointment to the Hampton Clean City Commission (HCCC)
20.	<u>25-0202</u>	Consideration of Appointments to the Grievance Board

**21.** <u>25-0205</u> Consideration of an Appointment to the Hampton Commission on the Arts

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

#### **MISCELLANEOUS NEW BUSINESS**

## ADJOURNMENT

Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov