

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda - Final

Thursday, October 17, 2024

3:30 PM

Council Chambers

### Planning Commission

*CHAIR: Michael Harris*

*VICE-CHAIR: Ruthann Kellum*

*COMMISSIONERS: Tracy Brooks, Trina Coleman, Brian DeProfio, Hope Harper, Kathy Rogers*

**WORK SESSION - Community Development Conference Room - 3:00 PM****I. Call to Order****II. Roll Call****III. Questions About Agenda Items**

1. [24-0455](#) October 2024 Memorandum from the Planning & Zoning Division Manager to the Planning Commission

*Attachments:* [Memo](#)

**IV. Adjournment****MEETING AGENDA - City Council Chambers - 3:30 PM****I. Call to Order****II. Roll Call****III. Approval of Minutes**

1. [24-0453](#) Approval of the minutes from the September 19, 2024 Planning Commission meeting.

*Attachments:* [MINUTES](#)

**IV. Public Hearing Items**

2. [24-0436](#) Planning Commission Action No. 24-0436 by Trilogy Developers, LLC for a New Sanitary Sewer Pump Station on a Portion of an Unaddressed Parcel on Lasalle Avenue [LRSN 2000401]

*Attachments:* [Application](#)

[Staff Report](#)

[Presentation](#)

3. [24-0430](#) Rezoning Application No. 24-0430 By Armia Real Estate LLC to Rezone the Parcel Located at 1721 N King Street [LRSN: 8005028], Totaling +/- 0.88 acres, from Multiple Residential (R-M) District and Neighborhood Commercial (C-1) District to Neighborhood Commercial (C-1) District with Conditions  
*Attachments:* [Application](#)  
[Proffer Agreement](#)  
[Staff Report](#)  
[Presentation](#)
4. [24-0435](#) Use Permit Application No. 24-0435 by Virginia Peninsula Foodbank for a community center on a +4.5 acre portion of 112 Research Drive [LRSN 6000988]  
*Attachments:* [Application](#)  
[Conditions](#)  
[Staff Report](#)  
[Presentation](#)
5. [24-0437](#) Use Permit Application No. 24-0437 by Hampton University to amend the conditions of previously approved Use Permit No. 23-0350, which permits a private university at a portion of 2 Eaton St. [LRSN: 2003199]  
*Attachments:* [Application](#)  
[Existing Conditions of UP 23-0350](#)  
[Proposed Redline Changes to Existing Conditions](#)  
[Conditions for 24-0437](#)  
[Staff Report](#)  
[Presentation](#)
6. [24-0414](#) Comprehensive Plan Amendment to Adopt the 2024 Natural Infrastructure Resilience Plan by Reference into the Hampton Community Plan (2006, as amended)  
*Attachments:* [Natural Infrastructure Resilience Plan](#)  
[Presentation](#)

## V. Community Development Director's Report

7. [24-0457](#) Youth Planner Briefing on the Work of the Youth Commission

**Attachments:** [Memorandum](#)

**VI. Items by the Public**

**VII. Matters by the Commission**

**VIII. Adjournment**

Protocol for Public Input at Planning Commission Meetings:

*Hampton Planning Commission meetings are open to the public. The public is invited to attend meetings and to observe the work and deliberations of the Planning Commission. The public may also address the Planning Commission on public hearing items by signing up to speak on the applicable item. Public hearing sign-up sheets will be available until the specific item is reached during the course of the meeting. Speakers will be recognized in the order in which they sign up and are asked to comply with the Planning Commission Public Hearing and Comment Protocol, which is available at: <https://hampton.gov/208/Planning-Commission>.*

As a courtesy to others during the meeting, please turn off electronic devices or set them to vibrate.