# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



# **Agenda**

Wednesday, April 10, 2024 6:30 PM

### **Council Chambers**

# **City Council Legislative Session**

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Steven L. Brown
Councilmember Hope L. Harper
Councilmember Billy Hobbs
Councilmember Martha Mugler

STAFF: Mary Bunting, City Manager Steven D. Bond, Interim City Attorney Katherine K. Glass, CMC, Clerk of Council

#### WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

#### ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

- (1) No person shall be permitted to enter a City Council meeting with the following items:
- -Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
  - -Large banners, signs, flags, or other displays;
- -Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
  - -Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
  - -Laser pointers, flashlights, or other devices designed to emit lights;
  - -Food or drink; and
  - -"Selfie" sticks.
- (2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

# **CALL TO ORDER/ROLL CALL**

**INVOCATION - Councilwoman Hope L. Harper** 

# PLEDGE OF ALLEGIANCE TO FLAG

## **MAYOR'S COMMENTS**

## **CONSENT AGENDA**

1.	<u>24-0008</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the 2023 State Homeland Security Program Grant Awarded through the Virginia Department of Emergency Management for the Regional Citizen Corps Project Hampton and Poquoson.
2.	<u>24-0009</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the 2023 State Homeland Security Program Grant Awarded through the Virginia Department of Emergency Management for the Family Assistance Center Regional Supply Cache
3.	<u>24-0010</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the 2023 Urban Area Security Initiative Grant Awarded through the Virginia Department of Emergency Management for the Peninsula Family Assistance Center Planning, Training and Exercises
4.	<u>24-0011</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the 2023 Urban Area Security Initiative Grant Awarded through the Virginia Department of Emergency Management for Terrorism/Active Shooter and Bleeding Control Training for the Hampton Roads region
5.	<u>24-0150</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the Fiscal Year 2024 Great American Cleanup Grant Awarded by Keep America Beautiful to the Grant Fund
6.	<u>24-0158</u>	Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) Award through the Virginia Department of Emergency Management (VDEM) for the City of Hampton Elevation Project [FEMA-DR-4512-DR-VA-0014]
7.	<u>24-0140</u>	Resolution to Amend the Cost Allocation Agreement Between the Cities of Chesapeake, Hampton, Newport News, Norfolk, Portsmouth, Virginia Beach, and the Transportation District Commission of Hampton Roads
8.	<u>24-0163</u>	Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 21, Motor Vehicles and Traffic, Article X,

Sec. 21-227 to designate an additional fine street

**9.** <u>24-0162</u> Resolution Renaming a Portion of Middle Road to Rev. Dr. Walter R.

Dean Way

**10.** 24-0168 Approval of the minutes from the ceremonial and legislative sessions of March 27, 2024.

#### PRESENTATIONS, PROCLAMATIONS, AWARDS

#### **PUBLIC HEARINGS**

#### **Use Permits**

- 11. 24-0049 Use Permit Application No. 24-0049 By George LLC d/b/a George Restaurant to Permit a Restaurant 3 to Extend the General Hours of Operation and to Expand the Indoor Live Entertainment Performance Area Located at 20 W Mercury Boulevard [portion of LRSN: 8001841]
- 12. Use Permit Application No. 24-0092 by TC Green to Permit a Private School at 3318 & 3320 W Mercury Boulevard [portion of LRSN 3001261]

#### Resolutions

Resolution Authorizing the Following Transfers and Grants Associated With City Property Located at or Adjacent to the Woodlands Golf Course and River Street Park to the Commonwealth of Virginia for Purposes of the Virginia Department of Transportation Project, State Project: 0064-114-374, I-64 Hampton Roads Express Lanes Segment 4C: (1) the Transfer of City Property Containing 9,405 Square Feet, More or Less (LRSN 2003325, Portions of LRSNs 12000815 and 12000817); (2) the Granting of Temporary Construction Easements on City Property Containing 100,336 Square Feet, More or Less (Portions of LRSNs 12000815, 12000817, and 2003323); and (3) the Granting of Certain Easements of Access, Light or Air on City Property Abutting Upon the Limited Access Highway (Portions of LRSNs 12000815,

12000817, 2003323, and 2003325)

#### **PUBLIC COMMENT**

#### **GENERAL ITEMS**

#### **Ordinances**

14. 24-0164 Ordinance to Amend the City Code of the City of Hampton, Virginia by Amending and Reenacting Chapter 37, "Taxation;" Article II, "Real Estate Taxes;" Division 6. "Deferral or Freeze for the Elderly and

Disabled;" Section 37-123, "Grandfathering of Qualified Persons Under the Prior Tax Exemption Program"

# **Appointments**

## REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

### **MISCELLANEOUS NEW BUSINESS**

### **ADJOURNMENT**

Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov