

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, July 12, 2017

6:30 PM

Jones Magnet Middle School, 1819 Nickerson Blvd., Hampton, VA  
23663

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Linda D. Curtis*  
*Councilmember Jimmy Gray*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Will Moffett*  
*Councilmember Teresa V. Schmidt*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Vanessa T. Valldejuli, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilman Billy Hobbs****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [17-0220](#) Motion to Accept the Gift of Streetcar 390, an Ex-Hampton Roads Semi-Convertible Streetcar, From the Baltimore Streetcar Museum to Create a New Cultural Asset for the City of Hampton
2. [17-0224](#) Resolution Authorizing the Grant of an Encroachment, Pursuant to § 34-86 of the City Code, to the Farmington Civic Association, Comprising 700 Square Feet, More or Less, to Install a Pole to Mount a Security Camera, Replace Electrical Utilities, and Install a Flag Pole in the Public Right of Way of Farmington Boulevard
3. [17-0228](#) Resolution to Accept and Appropriate 2017 V-STOP Grant Funding Awarded by the Virginia Department of Criminal Justice Services to the Commonwealth's Attorney to Continue the Hampton Domestic Violence Community Unified Response Effort ("CURE")
4. [17-0234](#) STATE MANDATED - Ordinance To Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 5 Entitled Animals - Article III, Dogs and Cats Generally, Section 5-42, Dangerous dogs; penalties, and Article V, Animal Welfare, Section 5-87, Impoundment of threatened, neglected, etc., animals; and Repealing and Reenacting Article V, Animal Welfare, Section 5-88, Procedure after impoundment under Section 5-87, to conform with the Code of Virginia
5. [17-0236](#) STATE MANDATED - Ordinance to Amend and Reenact Chapter 34 of the City Code of the City of Hampton, Virginia entitled "Streets and Sidewalks" by Amending Article III to Add "Division 1. - Encroachments Generally" After the Title of the Article and Add "Division 2. - Wireless Communications Infrastructure" to Comply with Recent Enactments of § 56-484.26, Et Seq. of the Code of Virginia
6. [17-0223](#) Approval of the minutes from the special, work and legislative sessions of June 14, 2017

**PRESENTATIONS, PROCLAMATIONS, AWARDS**

7. [17-0239](#) Briefing on Hurricane Preparedness and Evacuation Planning

**PUBLIC HEARINGS**

8.     [17-0202](#)     Resolution Authorizing the City Manager to Grant a Perpetual Restrictive Use Easement to the United States of America Over the Entirety of a Parcel of Real Property Located Near Langley Air Force Base (LAFB) Containing 23.96± Acres and Designated 2941 N. Armistead Avenue (LRSN 6000794) Adjacent to Langley Air Force Base (LAFB) as Part of the Department of Defense's (DoD) Readiness and Environmental Protection Integration (REPI) Program in Order to Limit Incompatible Encroachment Near LAFB
  
9.     [17-0226](#)     Comprehensive Plan Amendment No. 17-00002 by the City of Hampton to consider amendments to the Hampton Community Plan (2006, as amended) to update the land use policies and associated map for the Magruder Boulevard Corridor; certain parcels within Langley Research and Development Park (LSRNs 6000997, 6000998, 6001009, 13000970, and 6000976), known as 3200 Magruder Boulevard, 121 Floyd Thompson Boulevard, and 3221 and 3217 Commander Shepard Boulevard, respectively; and certain parcels at the intersection of Commander Shepard Boulevard and Wythe Creek Road (LSRNs 6001195, 6001196, and 6001197), known as 11 Wythe Creek Road, 3404 and 3406 Commander Shepard Boulevard, respectively. The proposed changes would acknowledge designated commercial nodes along the Magruder Boulevard Business Corridor and change the land use designation for the specified parcels referenced above from Business/Industrial to Commercial land use.
  
10.    [17-0230](#)     Use Permit Application No. 17-00006 by Superior Pawn Company I LLC to permit a pawn shop at 100 W. Mercury Boulevard, which is bound by Mercury Boulevard and Doolittle Road LRSN: 8005717
  
11.    [17-0233](#)     Resolution Authorizing the Execution of a Lease Agreement Between the City of Hampton and Cellco Partnership d/b/a Verizon Wireless for the Placement and Operation of an In-Building Radio Distribution System and a Small Cell Communications Facility at the Hampton Roads Convention Center
  
12.    [17-0229](#)     Rezoning Application No. 16-00012 by Marlyn Development Corp. and AH&H Corp. at 1300 N Mallory Street [LRSN: 12005714] to rezone from Multiple Dwelling (MD-4) District with conditions to One Family Residence (R-4) District with conditions for a single family subdivision of up to 41 single family residences on 16.48+ acres

**PUBLIC COMMENT****GENERAL ITEMS****Ordinances**

**Resolutions**

13. [17-0245](#) Resolution Re-Appropriating Funds for a Fiscal Year 2017 Uncompleted Capital Project Re-engineering Technology Funded by the General Fund to Advance the Police Division's Real Time Crime Center Project

**Appointments**

14. [17-0062](#) Consideration of appointments to Peninsula Town Center Community Development Authority
15. [17-0120](#) Consideration of appointments to Board of Review of Real Estate Assessments
16. [17-0131](#) Consideration of an appointment to the Virginia Alcohol Safety Action Program (VASAP) Advisory Board
17. [17-0132](#) Consideration of appointments to Hampton Clean City Commission
18. [17-0204](#) Consideration of appointments to Wetlands Board
19. [17-0205](#) Consideration of appointments to Hampton Commission on the Arts
20. [17-0209](#) Consideration of appointments to Community Policy & Management Team (CPMT)
21. [17-0210](#) Consideration of appointments to Virginia Air & Space Board (VASC)
22. [17-0231](#) Consideration of appointments to Planning Commission

**REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES****MISCELLANEOUS NEW BUSINESS****ADJOURNMENT****Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**