

Virginia Department of Emergency Management Hazard Mitigation Assistance Grant Application

| FEMADR FMA FY | THIS SECTION FOR STATE USE ONLY ☐ Standard, ☐ 5% Initiative or ☐ 7% | |
|--|--|--|
| □ Initial Submission or □ Resubmission □ Conforms with State 409 Plan □ In Declared Area □ Statewide | Eligible Applicant State or Local Government Private Non-Profit (Tax ID Received) Recognized Indian Tribe or Tribal Organ | |
| Community NFIP Status: Participating Comm(Check all that apply) | nunity ID #: □ In Good | Standing □ Non-Participating □ CRS |
| State Application ID | Date Application Rec | eived |
| State Reviewer | Signed | Date |
| his application is for all Federal Emergency Ma | nagement Agency (FEMA Region III) Haz quested documents. If you require technic | zard Mitigation Assistance Unified Grants Program proposa cal assistance with this application, please contact your State |
| applicant Information 1. Title / Brief Project Descriptive S pump stations | | s, power blocks, and back-up generators at 2 critic |
| 3. Applicant Type ⊠ State or Local | y of Hampton al Government | |
| 4. County / Counties | | |
| 5. State Legislative District(s) <u>H</u> - | 91, 92, 95; S-1,2 | Congressional District(s) VA 2, 3 |
| 6. Tax I.D. Number <u>54-6001336</u> | | TIPS Code (if known) 650 |
| 7. Primary Point of Contact ☐ Ms. ☐ Mr. ☐ Mrs. First Na | ame <u>Hui-Shan</u> | Last Name <u>Walker</u> |
| Title Emergency Management | Coordinator | |
| Street Address 1300 Thomas Str | reet | |
| City <u>Hampton</u> | State Virginia | Zip Code23669 |
| Telephone (757)727-1208 | Fax (757)727-1351 | Email Address <u>hwalker@hampton.gov</u> |
| 8. Alternate Contact: ⊠ Ms. □ Mr. □ Mrs. First Na | ame <u>Sara</u> L | ast Name Ruch |
| Title <u>Deputy Coordinator of E</u> | Emergency Management Telephone | e (757)727-1208 Fax (757)727-1351 |
| 9. Designated Agent ☐ Ms. ☐ Mr. ☑ Mrs. First Na | ame <u>Mary</u> | Last Name Bunting |
| Title <u>City Manager</u> | | |
| Street Address 22 Lincoln Stree | | |
| City Hampton | State Virginia | Zip Code 23669 |
| Telephone (757)727-6392 | Fax (757)728-3037 | Email Addressmbunting@hampton.gov |
| Signature Mu 3 | _ | Date ///23/16 |
| Signature Will Signature NOTE: If your project is found eligible and CITY OF HAN | d approved for funding, work must begin | , |

OFFICE OF THE CITY ATTORNEY

Approved as to form and legal sufficiency
Date: 11/21/15

I. History of Hazards / Damages in the Area to be Protected

Describe all past damages from hazardous events (include name of storms if applicable) in the project area. Include Presidentially declared disasters as well as events that did not result in a Presidential declaration (including nuisance flooding). Provide a detailed past history of damages in the area, including direct and indirect costs. Include information for as many past incidents as possible. Attach any supporting documents. Direct costs should include damages to structures and infrastructure in the project area as a result of the hazard. Indirect costs should include the cost to the local government to respond to victims of the hazard in the project area, any interruption to local businesses, and losses of public services. If available, please provide water depth in the project area during the hazard events.

Note: For Acquisitions and Elevations omit the following section and use the Individual Property Worksheets.

| Date of Event | Level and Type of Event (i.e. 1 year, 10 year, 25 year, 100 year) | Location | Direct Damage Costs | Indirect Damage Costs |
|---------------|---|------------------|---------------------|-----------------------|
| 12-Jan-03 | 1.5 hrs w/out power | Pump Station 127 | 0 | 0 |
| 3-Feb-11 | 3 hrs w/out power | Pump Station 127 | 0 | 0 |
| 11-Sep-11 | 1 hrs w/out power | Pump Station 127 | 0 | 0 |
| 26-May-14 | 2.75 hrs w/out power | Pump Station 127 | 0 | 0 |
| 25-Apr-15 | 26 hrs w/out power | Pump Station 127 | 0 | 0 |
| 31-Aug-15 | 0.3 hrs w/out power | Pump Station 127 | 0 | 0 |
| 13-Jan-16 | 5.2 hrs w/out power | Pump Station 127 | 0 | 0 |
| 2-Mar-16 | 1.3 hrs w/out power | Pump Station 127 | 0 | 0 |
| 31-Jul-16 | 2.5 hrs w/out power | Pump Station 127 | 0 | 0 |
| 24-Jan-01 | 1.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 16-Dec-01 | 2.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 13-Jan-02 | 0.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 1-Jul-02 | 1.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 9-Jul-02 | 4 hrs w/out power | Pump Station 134 | 0 | 0 |
| 30-Oct-02 | 2.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 5-Dec-02 | 1.75 hrs w/out power | Pump Station 134 | 0 | 0 |
| 25-Mar-03 | 3.4 hrs w/out power | Pump Station 134 | 0 | 0 |
| 30-Jan-07 | 1.25 hrs w/out power | Pump Station 134 | 0 | 0 |
| 24-Aug-08 | 0.5 hrs w/out power | Pump Station 134 | 0 | 0 |
| 19-May-14 | 2 hrs w/out power | Pump Station 134 | 0 | 0 |
| 11-Jun-14 | 0.2 hrs w/out power | Pump Station 134 | 0 | 0 |
| 8-Mar-15 | 2 hrs w/out power | Pump Station 134 | 0 | 0 |
| 18-Mar-16 | 6 hrs w/out power | Pump Station 134 | 0 | 0 |
| 31-Jul-16 | 2.5 hrs w/out power | Pump Station 134 | 0 | 0 |

II. Project Description

A. Hazards to be Mitigated / Level of Protection

| 1. | Select the type of hazards the proposed project will mitigate: Seismic Other (list) Contact Conta |
|----|--|
| 2. | Fill in the level of protection and the magnitude of event the proposed project will mitigate. |
| | This project is designed to purchase 2 back-up generators and/or pumps to improve system reliability and |
| | install emergency transfer switches and power blocks at 2 critical pump stations that have a history of |
| | losing power during flooding events. |
| _ | |
| 3. | Provide an estimate of the dollar amount of damages that would be prevented as a direct result of the proposed |
| | project. Where possible, this should be detailed by type of expenditure (repair, loss of services, loss of rental |
| | income, etc.). Provide justification to support this estimate. Use additional paper if necessary. |
| | An estimated \$1000 per hour in damages in the event of an overflow could be saved as direct result adding |
| | the emergency generators included in this project. This savings estimate was derived using equipment and |
| | man hours schedule to clean up the overflow and the affected area. This cost does not take into account the |
| | impact that overflows have on the environment, commercial fishing, recreational and potential property |
| | damage. |
| | |
| 4. | Has this project been submitted to any other agency as a possible source of funding? |
| | No |
| | |

B. Project Description/Protection Provided

Describe, in detail, the proposed project. Explain how the project will reduce the potential for future damages and address a repetitive problem or one that poses a significant risk to public health and safety. Also, explain how the proposed project will solve the problem(s) and provide the level(s) of protection described in Section A.

In this environmentally sensitive area of the Chesapeake Bay this project will increase the reliability and safety for two of Hampton's critical sewer pumping stations in the event of power outages. This reliability will allow the stations to continue to pump during the outage, drastically reducing the possibility of sewer overflows. The two pump stations are Pump Station 134 and Pump Station 127. Pump Station 134 is located in the northern-central portion of the city. It is located on a peninsula along the Back River and serves an area nearly surrounded by water and adjacent to Langley Air Force Base. Station 127 is located in the western portion of the city. It is located in a residential area adjacent to Interstate 64 and Mercury Blvd, the main commercial thoroughfare in the city. Together these two stations serve approximately 3000 homes and 32 businesses. Critical facilities within the two service areas include three primary schools — Burbank Elementary, Christopher Kraft Elementary and Hampton Christian Academy. Peak flows for the stations are approximately 2,245 gallons per minute. Because of the significant flows generated by these service areas, the holding times are less than 2 hours before overflowing. Due to the proximity of these stations to the Back River, wetlands and recreational waterways there is little to no chance to recover spilled sewerage before it enters the public waterways. Between the two stations, over the last 2 years there have been 24 major power outages totaling approximately 30 hours.

III. Project Location

A. Site

| В. | 2. P 3 3 4 7 Flood Attacl | reighborhoods) and zip codes. Sump Station 134 is located at 64 Tide Mill Ln., Fropperfield Rd, Hampton, VA 23666. Population Affected (Number of people affected 3000 residential property businesses / commercial property businesses / commercial property schools / hospitals / houses Insurance Rate Map (FIRM) showing ha copy of the panel(s) from the FIRM, and, if a | operty of worship | |
|----|---------------------------|--|--|-----|
| | For m | | be ordered from the Map Service Center at 1-877-FEMA M agencies or visit the FIRM site on the FEMA Webpage at | AP. |
| | Using | the FIRM, determine the flood zone(s) of the pro- | oject site (Check all zones in the project area). | |
| | | agency before submitting an application for a | lished, please attach a copy of the Flood Hazard Boundary I | |
| C. | City or | r County Map with project site and ph | otographs | |
| | | Attach a copy of a city or county scale map (l site and structures marked on the map. | arge enough to show the entire project area) with the project | |
| | | USGS 1:24,000 topo map with project site ma | arked on the map. | |
| | | | a copy of the Parcel Map (Tax Map, Property Identification red. This map should include the Tax ID numbers for each | |
| | | | project site. The photographs should be representative of the creeks, rivers, etc. and drainage areas which affect the project | |
| D. | Substa | antially Damaged Properties (SDP) | | |
| | \Box | Attack SDD Form | | |

Identify stream or river that is flooding

IV. Project Scope of Work /Budget

In this section, provide the details of all costs of the project. As this information is used for the Benefit-Cost Analysis, reasonable cost estimates are essential. As project administrative costs are calculated on a sliding scale, **do not** include this in the budget. **Do not** include contingency costs in the budget.

A. Acquisition Project: (summary of all properties)

| ACTIVITY | NUMBER | COST | TOTAL-COST |
|---|--------|----------|------------|
| Acquisition | | per unit | |
| Certified Real Estate Appraisal | | per unit | |
| Appraisal Review | | per unit | |
| Disconnect Utilities | | per unit | |
| Property Survey | | per unit | |
| Title Search, Deed Preparation, Attorney Feed | | per unit | |
| Attorney Cost for Conservation Easement / Deed | | per unit | |
| Installation of Erosion Controls | | per unit | |
| Demolition | | per unit | |
| Debris Transportation (included in demolition) | | per unit | |
| Landfill Fee | | per unit | |
| Grading | | per unit | |
| Restabilization | | per unit | |
| Erosion Control Plan Review and Inspection | | per unit | |
| Permits and Plan Review Costs | | per unit | |
| Uniform Relocation Assistance (URA) | | per unit | |
| Bid Documents / Contract Management / Inspections | | per unit | |
| TOTAL ACQUISITION COSTS | | | |

B. Elevation Project: (summary of all properties in Appendix A)

| ACTIVITY | NUMBER | COST | TOTAL COST |
|--|--------|---------------------|------------|
| Elevate Structure | | per unit | |
| Utility Work - Plumbing, Water, Electric | | per unit | |
| Construct New Building Foundation | | per unit | |
| Title Search | | per unit | |
| Surveying | | per unit | |
| Restabilization of Site | | per unit | |
| Demolish Old Building Foundation | | per unit | |
| Cost of Transporting Debris | | per unit | |
| Install Erosion Controls, Grade Property | | per unit | |
| Agreement Preparation, Attorney Costs | | per unit | |
| Temporary Family Relocation | | per unit | |
| County Permit/Plan Review & Inspection Costs | | per unit | |
| Other (please list) | | per unit | |
| TOTAL ELEVATION COSTS | | | |

IV. Project Scope of Work /Budget (continued)

C. Relocation Project: (summary of all properties in Appendix A)

| ACTIVITY | NUMBER | COST | TOTAL COST |
|--|--------|----------|------------|
| Excavate for New Foundation | | per unit | |
| Construct New Foundation | | per unit | |
| Construct Access & Driveway to New Location | | per unit | |
| Move Building | | per unit | |
| Demolish Old Building Foundation | | per unit | |
| Utility Work: Plumbing, Water, Electrical | | per unit | |
| Cost of Transporting Debris | | per unit | |
| Grading of Property | | per unit | |
| Restabilization of Site | | per unit | |
| Surveying | | per unit | |
| Title Search & Deed Preparation | | per unit | |
| Closing/Attorney Costs | | per unit | |
| Landfill Processing Costs | | per unit | |
| County Permit/Plan Review and Inspection Costs | | per unit | |
| Other (please list) | | per unit | |
| TOTAL RELOCATION COSTS | | | |

D. Other Project Activity

Pump Station 127

| Activity | Number | Cost | Total Cost |
|--|--------|-----------------------|--------------|
| Engineering & Design | 1 | \$ 5,000.00 per unit | \$ 5,000.00 |
| Emergency Stand-by Generator (30kW) | | \$ 30,000.00 per unit | \$ 30,000.00 |
| Auto Transfer Switch (100 amp) | 1 | \$ 3,000.00 per unit | \$ 3,000.00 |
| Concrete Pad | 1 | \$ 2,500.00 per unit | \$ 2,500.00 |
| Installation & Electrical work | 1 | \$ 10,000.00 per unit | \$ 10,000.00 |
| Natural Gas Tie-in/tap connection fees | 1 | \$ 5,000.00 per unit | \$ 5,000.00 |
| Total | | | \$ 55,500.00 |

Pump Station 134

| Activity | Number | Cost | Estimated Budget |
|---------------------------------------|--------|--------------|------------------|
| Engineering/Design/PM/Inspection | 1 | \$ 5,000.00 | \$ 5,000.00 |
| Emergency Stand-by Generator | | | |
| (30kW) | 1 | \$ 30,000.00 | \$ 30,000.00 |
| Auto Transfer Switch (100 amp) | 1 | \$ 3,000.00 | \$ 3,000.00 |
| Concrete Pad | 1 | \$ 2,500.00 | \$ 2,500.00 |
| Installation & Electrical work | 1 | \$ 10,000.00 | \$ 10,000.00 |
| Natural Gas Tie-in/tap connection fee | 1 | \$ 5,000.00 | \$ 5,000.00 |
| Total | | | \$ 55,500.00 |

IV. Project Scope of Work /Budget (continued)

E. Funding Sources: (round to the nearest dollar)

The maximum FEMA share for HMGP and FMA projects is 75%. The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but other Federal funds (except for Federal funds which lose their Federal identity at the State level – such as CDBG, ARS, and HOME) may not be used for the State or Local match.

| Estimated FEMA Share | \$ | 83,250 | • | <u>75 </u> | % of Total |
|---|-------|-----------------|---|---|---------------------|
| Non-Federal Share | | | | | |
| Estimated State Share | \$ | | | | % of Total |
| Estimated Local Share (Include In-Kind Value) | \$ | | | | % of Total |
| Other Agency Share | \$ | 27,750 | | <u>25</u> | % of Total |
| Identify Other Non-Federal A | gency | City of Hampton | | | · · |
| Other Non-FEMA Federal Funds | \$ | | | Do N | ot Include In Total |
| Identify Other Federal Agenc | y | | | | |

F. Project Milestones: List the major milestones in this project

| ACTIVITY | DAYS TO COMPLETE |
|---|------------------|
| Perform site surveys, obtain and approve design/engineering plans | 90 |
| Write and issue requests for bids | 15 |
| Review bids, issue purchase order | 15 |
| Procure Generator | 90 |
| Clear site/form & pour concrete slab | 60 |
| Virginia Natural Gas tap/tie-in | 120 |
| Install Generator & Electrical work | 30 |
| Conduct final inspections, close out project | 15 |
| TOTAL DAYS TO COMPLETE THIS PROJECT | 345 |

V. Alternative Actions

This application cannot be processed if this section is incomplete. List two feasible alternative projects to mitigate the hazards faced in the project area. One alternative is the "No Action Alternative".

A. No Action Alternative

Discuss the impacts on the project area if no action is taken.

These structures will continue to lose power during flooding events and the city will continue to try and make sure the power gets restored as soon as possible so sewage does not leak into the ground due to lack of power to continue to pump.

B. Other Feasible Alternative

Discuss a feasible alternative to the proposed project. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project. Please include scope of work, engineering details (if applicable), estimated budget and the impacts of this alternative.

1. Project Description

Describe, in detail, the proposed project. Also, explain how the proposed project will solve the problem(s)/ provide protection from the hazard(s).

Possible alternative would be construction of self-sustaining power system for each pump station using wind energy or solar energy. Not sure if this has been tested before for pump stations as a way to provide reliable power. So the outcome would be unknown. With current technology this option would be cost prohibitive to retrofit the pump stations to support an alternative energy option.

2. Scope of Work

Purchase and install alternative source of emergency production, such as a windmill or solar panels. Also, retrofit the structure to handle the new power source. This could include all new wiring for the structure. The alternative energy source would also have to be mitigated so it would not be affected during flooding so it could continually provide power.

3. Impacts of Alternative Project

Discuss the impact of this alternative on the project area. Include comments on these issues: Environmental Justice; Endangered Species; Wetlands; Hydrology (Upstream and Downstream Impacts); Floodplain/Floodway; Historic Issues; Hazardous Materials.

The alternative project is untested and might not provide adequate power which would then still cause a leak and possibly discharge causing environmental problems.

C. Reason for rejecting the "No Action Alternative" and "Other Feasible Alternative" (e.g. FEMA will not fund an elevation in the floodway.)

There is a great risk of environmental issues if we are unable to get back up power to the pump stations. The alternative has not been proven to be a reliable way to power a pump station.

VI. Federal Act Compliance (NEPA/Historical Issues)

Environmental/Historical Information

| 1. | Environmental Issues |
|----|--|
| | Please check all that describe your project site: Tidal waters Tidal wetlands Lake or pond Non-tidal waters Mudflats Non-tidal wetlands Tidal wetlands Non-tidal wetlands Tidal wetlands Non-tidal wetlands Tidal wetlands Non-tidal wetlands Tidal w |
| | Will the project impact (flood, drain, excavate, dredge, fill, shade, etc.) wetlands? ☐ Yes ☐ Unknown |
| | Are you aware of any hazardous materials or substances located on the site of the project? Attach copy of Hazardous Material Survey Form completed and signed by the property owner. Yes \int No \int Unknown |
| | If "Yes", describe the suspected hazardous material in a separate attachment. |
| 2. | Historical Issues |
| | Please check all that describe your project site: Fifty years or older Located in a historic district On the National Register Near a historic district Property/neighborhood reviewed for National Register Listing |
| 3. | Project Compliance Assurances |
| | National Flood Insurance Program (NFIP) |
| | The project is located in Hampton, Virginia, a participant in NFIP in good standing. |
| | The project is located in zones X , a non-surveyed 100-year floodplain, on panel # 5155270016H, 5155270018H in Hampton (county/city/town) VA. |
| | Environmental Justice Will the project have any adverse affects on the low to moderate income population? Yes No Will the project have any adverse effects on a minority population? Yes No |
| 4. | Was a public meeting held? |
| | Please describe the public participation process including public review of mitigation options. Yes No |
| | A public meeting was not held specific to this grant opportunity, but the City has held several public meetings and outreach efforts to educate the public on mitigation grant programs and to solicit participation in mitigation opportunities. |

B. Environmental/Historical Review

The following list of State and Federal Agencies is supplied for your convenience as a source of reviewing agencies. If you can obtain documentation from local or regional offices of these agencies, please include supporting documents, including request for review letter, with your application. If you cannot obtain the documentation, the State Hazard Mitigation Officer will coordinate the review of the application by state and federal environmental and historic agencies prior to sending the application to FEMA. ALL SIGNED AGENCY REVIEW LETTERS MUST BE RECEIVED BY FEMA PRIOR TO YOUR APPLICATION BEING APPROVED.

Environmental (Wetlands, endangered species, air and water quality)

- 1. U. S. Army Corps of Engineers (floodplain and wetland issues)
- 2. Virginia Department of Conservation and Recreation (DCR)
- 3. Virginia Department of Environmental Quality (DEQ)
- 4. Virginia Department of Game and Inland Fisheries
- 5. Virginia Department of Agriculture and Consumer Services
- 6. United States Department of Agriculture (Endangers plants and insects)
- 7. United State Fish and Wildlife Service (Federally listed endangered species)
- 8. Local Planning Commission (impact of project to low-income or minority people)

Historical

- 1. Advisory Council on Historic Preservation, Washington, D.C.
- 2. Virginia Department of Historic Resources

VII. Processing Procedures

Concurrent Processing - When your application is received by the state, an application number is assigned. This number will be used when referring to your project. Copies of the application will be forwarded to all regulatory and advisory agencies by the state. Because of differences in jurisdiction and laws, these agencies will perform separate but concurrent reviews of your project.

Site Inspections - Site inspections are necessary to evaluate proposals before, during, and after a project is approved. Failure to allow an authorized representative to enter or to take photographs of conditions at the project site may result in project denial.

Public Notice and Public Hearings - The affected state and local agencies will follow their individual regulations for advertising the project which may require publication in local newspapers. Comments received pursuant to a public notice are considered by each agency in reaching their decisions. Comments must be made in writing and received by the close of the comment period specified in the public notice. Public hearings may be held by local, state or federal agencies. The purpose of a federal public hearing is to acquire information that is pertinent to the decision-making process and cannot be obtained through other means. Few projects require a public hearing. When a hearing is necessary, a decision on the project will not be made at the hearing.

Finalization of Process - If the project is acceptable by the Regulatory and Advisory Agencies, FEMA will notify the Virginia Department of Emergency Services. Approval from the state must be received in writing before any work can begin. Failure to receive pre-approval may forfeit project funding. If the project is denied, the reasons for denial will be provided in writing.

VIII. Federal Penalties for Violations

U.S. ARMY CORPS OF ENGINEERS, Section 10 of the Rivers and Harbors Act of March 1899 (33 U.S.C. 401, 403, & 404) - Penalties as provided by Section 12 of the Act (33 U.S.C. 406) are not less then \$500 or more than \$2,500 or 1 year imprisonment or both.

U.S. ARMY CORPS OF ENGINEERS & U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), Section 404 of the Clean Water Act (33 U.S.C. 1251, et sec.) - Criminal penalties are not less than \$2,500 per day or more than \$25,000 per day or up to 1 year imprisonment or both: after the first violation (conviction) not more than \$50,000 per day or up to 2 years imprisonment or both. Civil penalties may be as much as \$25,000 for each day of violation. False Statements - Falsifying information in the application may result in a maximum fine of \$20,000 or up to 6 months imprisonment or both. EPA has the authority to assess administrative penalties up to \$125,000 for violations of Section 404 of the Clean Water Act.

IX. Related Commonwealth of Virginia Codes

Virginia Department Of Emergency Services - Title 44, Code of VA Section 146.22 authorizes the development of measures to prevent or reduce harmful consequences of disasters. Section 146.27. Authorizes acceptance of federal funds and the supplementation of federal funds by state and local governments.

Virginia Marine Resources Commission - Title 28.2, Code of Virginia Chapter 12 - Submerged Lands, Chapter 13 - Wetlands, and Chapter 14 - Coastal Primary Sand Dunes & Beaches. For violations under each Chapter, the Commission or local Wetlands Board may assess civil charges up to \$10,000. Civil penalties, up to \$25,000 for each day of the violation, may be assessed by an appropriate circuit court.

Virginia Department Of Environmental Quality - Chapter 3.1 Section 62.1-44 may assess civil penalties of up to \$25,000 per day. Willful or negligent violations are punishable by not more than 12 months in jail and a fine of not less than \$2,500 or more than \$25,000. Persons convicted of a felony under this section are punishable by not less than 1 year nor more than three years in jail and fines not less than \$5,000 nor more than \$50,000. Should the felony involve imminent danger of death or serious bodily harm, it is punishable by not less than 2 years or more than 15 years in prison and a fine of not less than \$250,000.

X. Project Compliance Assurances

Other Regulatory Requirements

List any permits applied for, or granted, in relationship to this project.

Permitting has not yet been sought, pending approval of the project.

Permits and Permission for Work

A.

В.

C.

| C | ode Compliance | | | | | |
|------------|--|----------------------|----------------------|-----------------------|----------------------|---------------|
| | Will the project meet all app notification, etc.? | licable codes and st | tandards for the p | project locale, i.e., | construction or bui | lding, public |
| | ⊠Yes | □No | | | | |
| | If Yes, please list the type an exemption or variance from | | e codes. If the ar | nswer is No, expla | n why the project | requires an |
| . <u>.</u> | All applicable local and sta | te building codes a | and ordinances | will be met. | | |
| Re | egulatory Compliance | | | | | |
| | Will the project comply with following: | all Federal, State a | and Local laws ar | nd regulations incl | uding but not limite | ed to the |
| | Applicable Health (Water and Air Qual Wetland Manageme | ity ent | ⊠Yes ⊠Yes ⊠Yes | □No □No □No | | |

X Yes

ΠNο

XI. Substitution List

The Period of Availability is the timeframe in which applications can be submitted against a funding source. All potential substitutions must be identified during this time. Potential substitutions can be additional properties or projects that can be included within this project. For example, if you are proposing to acquire 4 homes, any additional potential acquisitions can be within this list in the case that one of the original 4 homes drops out of the project. If no substitutions were identified, the funds from the dropped home would be lost.

Please list any potential substitutions (this list can be as long as you like). If these substitutions are needed, we will request that you retrieve the additional data (such as the property information sheet, voluntary participation form, etc.) at that time.

1. Project Description N/A

2. Please complete the spreadsheet

| Name | Address | | Latitud | le | Longitude |
|------|---------|------------|---------|----|-----------|
| | | Not Applic | cable | | |
| | | | | | |
| | | | | | |

XII. Maintenance Agreement

City Attorney

All applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, equipment, structures, or facilities, must first sign the following agreement prior to submitting their application to FEMA.

(NOTE: those applicants whose project only involves the retrofitting, elevation, or other modification to private property where the ownership will remain private after the project completion, DO NOT have to complete this form.)

| | Are there any ⊠Yes | long term maintenan | ce requirements | following project co | mpletion? | |
|--|--|---|--|--|---|--|
| | If Yes, please of the project) | | ne maintenance s | schedule to be perfort | ned by the applicant | throughout the life |
| | The generator Inspection (10 | | -annual prevent | ative maintenance; tw | o pump station techs | s at 2.5 hrs each per |
| The | | | | ity of Hampton | | state of Virginia, |
| construct keeping obstruct The pur show th | cted as a result of vacant land clearing and debrish pose of this agree Subgrantee's | of such Federal aid. ar of debris, garbage ; and keeping detenti eement is to make cla acceptance of these results. | Routine mainter e, and vermin; ke ion ponds free o ear the Subgran responsibilities. | eeping stream channe f debris, trees, and wo tee's maintenance res | ut not be limited to, sels, culverts and storm body growth; and equencial ponsibilities following upersede, or add to a | such responsibilities as n drains clear of uipment maintenance. ng project award and to my other maintenance |
| Signed i | by <u>Mary</u> (printed or typ | Bunting ned name of signing o | official) | · | the duly | authorized |
| | Manager | | | ofCity of Hampto | <u>)n</u> | |
| (title) | | | | (name of applica | nt) | |
| this | 23° (de | y) of Noveml | W(month), _ | 2014 (year). | | |
| Signat | | my BP | nens | | | |
| | OFFIC | CITY OF HAMPTON E OF THE CITY ATTOR | RNEY | | | |
| | Date: | is to form and legal s | sumciency | | | |

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 06/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 documents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (i) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
|---|-------------------------|
| my Brung | City Manager |
| APPLICANT ORGANIZATION City of Hampton | DATE SUBMITTED ///23//6 |

SF-424D (Rev. 7-97) Back

| CITY OF HAMPTON OFFICE OF THE CITY ATTORNEY |
|---|
| Approved as to form and legal sufficiency Date: ハールーン |
| Rom |
| City Attorney |

DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure.)

| 1. Type of Federal Action: | 2. Status of Federa | al Action: | 3. Report Type: | |
|---|-------------------------|--|-----------------------|-----------------------------------|
| b a. contract | | ffer/application | a. initial filir | ng |
| b. grant | └──b. initia | l award | b. material | change |
| c. cooperative agreement | c. post- | award | For Material C | hange Only: |
| d. loan | | | year | quarter |
| e. loan guarantee | | | date of last | . report |
| f. loan insurance | | | | |
| 4. Name and Address of Reporting | Entity: | 5. If Reporting En | tity in No. 4 is a Su | bawardee, Enter Name |
| ☐ Prime × Subawardee | | and Address of | | |
| Tier, | if known: | 1 | ent of Emergency Man | agement |
| | | 10501 Trade Cour | | |
| | | Richmond, VA 23 | 236 | |
| · | | | | |
| | | | | |
| Congressional District, if known: | VA 1,2,3 | | District, if known: | |
| 6. Federal Department/Agency: | | 7. Federal Progra | m Name/Descriptio | n: |
| Federal Emergency Management Age | ncy | Hazard Mitigation Grant Program (HMGP) | | |
| | | CFDA Number, i | if applicable: 97.039 | · |
| | | | | |
| 8. Federal Action Number, if known | : | 9. Award Amount | , if known: | |
| | | \$ | | |
| 10. a. Name and Address of Lobby | ing Registrant | b. Individuals Per | forming Services (| includina address if |
| (if individual, last name, first na | | different from N | - ' | 3 |
| | , | (last name, first | • | |
| | | , | , , | |
| | | | | |
| | | | | |
| | | | 4 | |
| 11 Information requested through this form is authorized | | Signature: | Na /2 Mi | nte |
| 1352. This disclosure of lobbying activities is a mate upon which reliance was placed by the tier above when | | Print Name: Mary | R Rubting | |
| or entered into. This disclosure is required pursuant | to 31 U.S.C. 1352. This | | | |
| information will be available for public inspection. Any required disclosure shall be subject to a civil penalty of | | Title: City Manager | • | |
| not more than \$100,000 for each such failure. | | Telephone No.: 75 | 57-727-6392 | Date: <u>///23//6</u> |
| Federal Use Only: | | | | Authorized for Local Reproduction |
| n ederal Use Offiy. | | | | Standard Form III (Rev. 7-97) |

CITY OF HAMPTON
OFFICE OF THE CITY ATTORNEY
Approved as to form and legal sufficiency
Date:

City Attorney

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizationallevel below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
 - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.



November 21, 2016

Debbie Messmer Hazard Mitigation Coordinator Virginia Department of Emergency Management 10501 Trade Court Richmond, VA 23236

Ms. Messmer:

The City of Hampton, Virginia recognizes the following cost share for the City of Hampton's Hazard Mitigation Grant Program (4262) grant application:

- Federal Share 75%
- City of Hampton Public Works 25%

The City of Hampton, Department of Public Works will be paying for the 25% other source cost share for the Install transfer switches, power blocks, and back-up generators at 2 critical pump stations project.

Thank you for your continued support of the City of Hampton's hazard mitigation efforts.

Sincerely,

Jason Mitchell
Public Works Operations Manager



Emergency Stand-by Generator for Pump Station 127 & 134

In this ecologically sensitive area of the Chesapeake Bay this project will increase the reliability and safety for two of Hampton's critical sewer pumping stations in the event of power outages. This reliability will allow the stations to continue to pump during the outage, drastically reducing the possibility of sewer overflows. The two pump stations are Pump Station 134 and Pump Station 127. Pump Station 134 is located in the northern-central portion of the city. It is located on a peninsula along the Back River and serves an area nearly surrounded by water and adjacent to Langley Air Force Base. Station 127 is located in the western portion of the city. It is located in a residential area adjacent to Interstate 64 and Mercury Blvd, the main commercial thoroughfare in the city. Together these two stations serve approximately 3000 homes and 32 businesses. Critical facilities within the two service areas include three primary schools – Burbank Elementary, Christopher Kraft Elementary and Hampton Christian Academy. Peak flows for the stations are approximately 2,245 gallons per minute. Because of the significant flows generated by these service areas, the holding times are less than 2 hours before overflowing. Due to the proximity of these stations to the Back River, wetlands and recreational waterways there is little to no chance to recover spilled sewerage before it enters the public waterways. Between the two stations, over the last 2 years there have been 24 major power outages totaling approximately 30 hours.

DEPARTMENT OF PUBLIC WORKS Wastewater Operations 550 N. Back River Road Hampton, VA 23669

Hampton, Virginia

Property Address:

1803 COPPERFIELD RD HAMPTON, VA 23666

Mailing Address:

22 LINCOLN ST HAMPTON, VA 23669

PIN/LRSN/RPC:

4002185

General Information

Owner's Name:

HAMPTON CITY OF

Assessment Neighborhood:

6040

Legal Description:

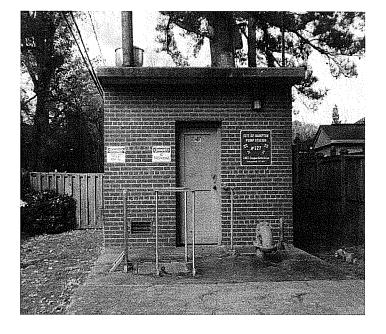
LAKEHAVEN 1 LPT1,BA,PS#127

Subdivision Number:

700034 .04

GIS Acreage: Old Map No:

04D012 01A1PCBPUMP



Improvements

Year Built:

2000

Stories:

1

| Square Footage | |
|------------------------|---------|
| Finished(Above Grade): | 144 |
| Basement: | |
| Basement(Finished): | No Data |
| Attached Garage: | |
| Detached Garage: | |
| Enclosed Porch: | No Data |
| Open Porch: | No Data |
| Deck: | No Data |

| Rooms | |
|-------------|---|
| Total: | 0 |
| Bedrooms: | |
| Full Baths: | 0 |
| Half Baths: | |

| Construction | |
|----------------|---------|
| Building Type: | C02 |
| Foundation: | |
| Exterior: | No Data |
| Central A/C: | N |
| Heating Type: | 0 sf |
| Fireplaces: | No Data |
| Out Building: | No Data |

Assessment Information

| Fiscal Year | Land Value | Improvement Value | Total Value |
|-------------|------------|-------------------|-------------|
| FY2017 | \$9,500 | \$9,700 | \$19,200 |
| FY2016 | \$9,500 | \$9,700 | \$19,200 |
| FY2015 | \$9,500 | \$9,700 | \$19,200 |
| FY2014 | \$9,500 | \$9,700 | \$19,200 |
| FY2013 | \$9,500 | \$49,400 | \$58,900 |

Transfer History

| Grantor | Transfer Date | Consideration | Doc#or Deed Book/Pg |
|-----------------|---------------|---------------|---------------------|
| HAMPTON CITY OF | 06/01/1960 | 0 | 0294 0680 |

City Resources

Traffic Zone:

| Land Development | | |
|-------------------|-------------------------|--|
| Zoning: | R-11 | |
| SPI: | Yes | |
| Wetlands: | Not in Zone | |
| RMA: | In Zone | |
| IDA: | Not in Zone | |
| Noise: | No Data | |
| Soil Type: | DRAGSTON | |
| Master Plan Area: | No Data | |
| Neighborhood S | Services | |
| Census Tract: | 10311 | |
| District: | Northampton, District 1 | |
| Representative: | Karen Duncan | |
| Police Dept | | |
| District: | 102 | |

| Codes | |
|-----------------------------|--|
| District: | 1A |
| Inspector: | GILLIE |
| New Construction Inspector: | KACHLINE- B, HOWARD- E, TILLMAN- PM |

| Public Works | | |
|--------------------|--------------|--|
| Street Sweeping: | 4th THURSDAY | |
| Trash Day: | MONDAY | |
| Recycling: | BLUE MONDAY | |
| Pump Station Area: | 127 | |
| Watershed: | BR 7 | |

| Fire Dept | |
|------------|------|
| District: | ST06 |
| Inspector: | 1 |
| Battalion: | 2 |

| Land Development | | |
|--|-------------|--|
| Office Park: | Not in Park | |
| Urban Enterprise Zone: | Not in Zone | |
| Hampton Roads Center Enterprise Zone: | Not in Zone | |
| Hampton Roads Center Technology Zone: | Not in Zone | |
| Downtown Technology Zone: | Not in Zone | |

| Voting Information | |
|--------------------------|---------------------|
| Congress: | 3 |
| House of Representative: | 92 |
| Senate: | 1 |
| Poll Precinct: | KRAFT |
| Poll Location: | KRAFT ELEMENTARY |

| Warrant Services: | No Data |
|-------------------|---------|
| Sherriff's Office | |



Parcels
Lot Lines

Legend

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Hampton is not responsible for its accuracy or how current it may be.

Feet

National Flood Hazard Layer FIRMette

76°24'47.97"W REA OF MINIMAL FLOOD HAZARD eff.,5/16/2016 AE eet) GS The National Map: Ortholimagery eff. 5/16/2016 5155270017H **Panel**

Legend

Cross-Sections

Base Flood Elevations

Flood Hazard Zones

1% Annual Chance Flood

Regulatory Floodway

Special Floodway

Area of Undetermined Flood Hazard

0.2% Annual Chance Flood

Future Conditions 1% Annual Chance Flood Hazard

Area with Reduced Risk Due to Levee

LOMRs

Effective

Map Panels

Digital Data

Unmodernized Maps

Unmapped

This map complies with FEMA's standards for the use of digital flood maps. The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. The base map shown complies with FEMA's base map accuracy standards.

The NFHL is a living database, updated daily, and this map represents a snapshot of information at a specific

Flood risks are dynamic and can change frequently due to a variety of factors, including weather patterns, erosion, that they have the current effective information. and new development. FEMA flood maps are continually http://msc.fema.gov) or the Community Map Repository updated through a variety of processes. Users should

NFHL maps should not be created for unmapped or



TI TI K

Date: 11/7/2016 Time: 1:05:07 PM

250

500

1,000

1,500

2,000 leet

City of Hampton Cooperfield Road (PS 127) Emergency Generator Project

| get |
|-------|
| Budge |
| oject |
| 2 |
| |
| |

| Gost Category | Estin | Estimated Budget |
|--|--|------------------|
| Engineering & Design | \$ | 5,000.00 |
| Emergency Stand-by Generator (30kW) | \$ | 30,000.00 |
| Auto Transfer Switch (100 amp) | 8.5 | 3,000.00 |
| Concrete Pad | ************************************** | 2,500.00 |
| Installation & Electrical work | \$ | 10,000.00 |
| Natural Gas Tie-in/tap connection fees | \$ | 5,000.00 |
| | | |
| | | |
| | \$ | 55,500.00 |

Total Amount \$

Pump Station 127 Power Outage Data 2001-Present

| · | | Length of | |
|--------------|-----------|------------|-------------|
| Pump Station | Date | Outage/Hrs | Workorder # |
| 127 | 12-Jan-03 | 1.5 | 03-001101 |
| 127 | 3-Feb-11 | 3 | 11-001919 |
| 127 | 11-Sep-11 | 1 | 11-001895 |
| 127 | 26-May-14 | 2.75 | 14-006403 |
| 127 | 25-Apr-15 | 26 | 15-005258 |
| 127 | 31-Aug-15 | 0.3 | 15-011497 |
| 127 | 13-Jan-16 | 5.2 | 16-000609 |
| 127 | 2-Mar-16 | 1.3 | 16-002974 |
| 127 | 31-Jul-16 | 2.5 | 16-009211 |
| | | | |
| | | | |

| ACTIVITY | DAYS TO COMPLETE |
|---|------------------|
| Perform site surveys, obtain and approve design/engineering plans | 06 |
| Write and issue requests for bids | 15 |
| Review bids, issue purchase order | 15 |
| Procure Generator | 06 |
| Clear site/form & pour concrete slab | 09 |
| Virginia Natural Gas tap/tie-in | 120 |
| Install Generator & Electrical work | 30 |
| Conduct final inspections, close out project | 15 |
| TOTAL DAYS TO COMPLETE THIS PROJECT | 345 |
| | |

Hampton, Virginia

Property Address:

64 TIDE MILL LN HAMPTON, VA 23666

22 LINCOLN ST HAMPTON, VA 23669

Mailing Address: PIN/LRSN/RPC:

7000994

General Information

Owner's Name:

HAMPTON CITY OF

Assessment Neighborhood:

6040

Legal Description:

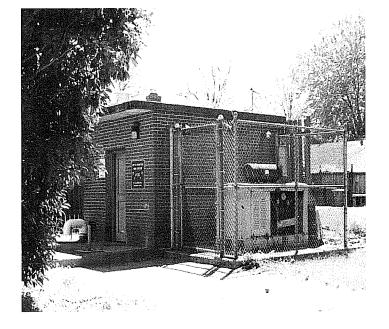
RIVERDALE 11 BB.PS#134

Subdivision Number:

800043

GIS Acreage: Old Map No:

07D002 11 B 000PUMP



Improvements

Year Built:

1963

Stories:

1

| Square Footage | | |
|------------------------|---------|--|
| Finished(Above Grade): | 144 | |
| Basement: | | |
| Basement(Finished): | No Data | |
| Attached Garage: | | |
| Detached Garage: | | |
| Enclosed Porch: | No Data | |
| Open Porch: | No Data | |
| Deck: | No Data | |

| Rooms | |
|-------------|---|
| Total: | 0 |
| Bedrooms: | |
| Full Baths: | 0 |
| Half Baths: | |

| Construction | | |
|----------------|---------|--|
| Building Type: | C02 | |
| Foundation: | | |
| Exterior: | No Data | |
| Central A/C: | N | |
| Heating Type: | 0 sf | |
| Fireplaces: | No Data | |
| Out Building: | No Data | |

Assessment Information -

| Fiscal Year | Land Value | Improvement Value | Total Value |
|-------------|------------|-------------------|-------------|
| FY2017 | \$12,700 | \$2,700 | \$15,400 |
| FY2016 | \$12,700 | \$2,700 | \$15,400 |
| FY2015 | \$12,700 | \$2,700 | \$15,400 |
| FY2014 | \$12,700 | \$2,700 | \$15,400 |
| FY2013 | \$12,700 | \$63,200 | \$75,900 |

Transfer History

| Grantor | Transfer Date | Consideration | Doc # or Deed Book/Pg |
|-----------------|---------------|---------------|-----------------------|
| HAMPTON CITY OF | 11/01/1963 | 0 | 0000 0000 |

City Resources

| Land Development | | |
|-------------------|-------------|--|
| Zoning: | R-13 | |
| SPI: | No | |
| Wetlands: | Not in Zone | |
| RMA: | Not in Zone | |
| IDA: | Not in Zone | |
| Noise: | No Data | |
| Soil Type: | NEWFLAT | |
| Master Plan Area: | No Data | |

| Neighborhood Services | | |
|-----------------------|-----------------------------|--|
| Census Tract: | 10306 | |
| District: | Mercury Central, District 3 | |
| Representative: | Willie Burrell | |

| Police Dept | | |
|---------------|-----|--|
| District: | 105 | |
| Traffic Zone: | 14 | |

| Codes | |
|-----------------------------|--|
| District: | 1B |
| Inspector: | WHITE |
| New Construction Inspector: | KACHLINE- B, HOWARD- E, TILLMAN- PM |

| Public Works | | |
|--------------------|--------------|--|
| Street Sweeping: | 1st THURSDAY | |
| Trash Day: | MONDAY | |
| Recycling: | BLUE MONDAY | |
| Pump Station Area: | 134 | |
| Watershed: | BR 7 | |

| Fire Dept | | |
|------------|------|--|
| District: | ST10 | |
| Inspector: | 1 | |
| Battalion: | 2 | |

| Land Development | | |
|--|-------------|--|
| Office Park: | Not in Park | |
| Urban Enterprise Zone: | Not in Zone | |
| Hampton Roads Center Enterprise Zone: | Not in Zone | |
| Hampton Roads Center Technology Zone: | Not in Zone | |
| Downtown Technology Zone: | Not in Zone | |

| Voting Information | | |
|--------------------------|-----------------------|--|
| Congress: | 2 | |
| House of Representative: | 91 | |
| Senate: | 2 | |
| Poll Precinct: | BURBANK | |
| Poll Location: | BURBANK ELEMENTARY | |

| Sherriff's Office | |
|-------------------|---------|
| Warrant Services: | No Data |



Parcels

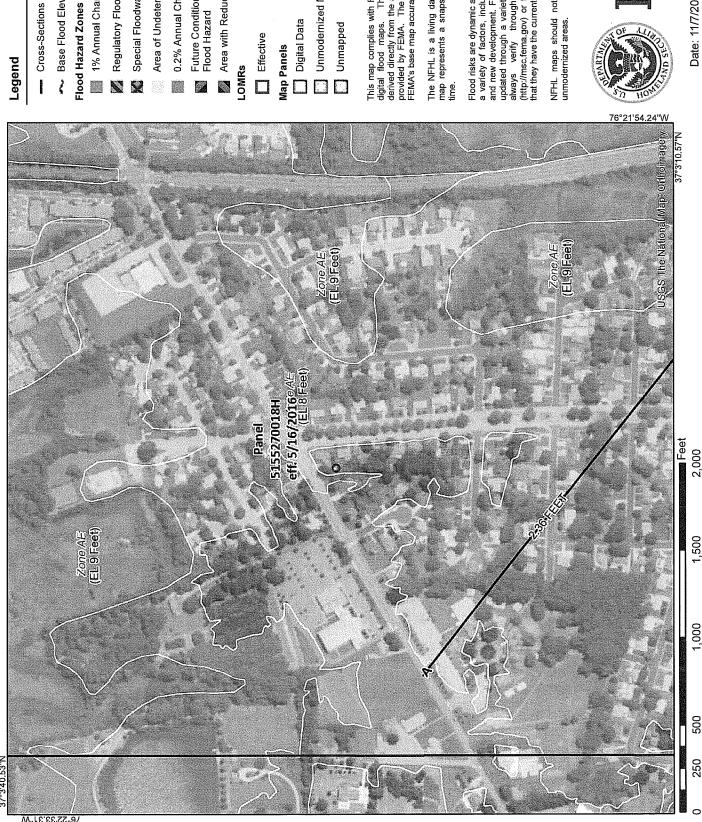
Lot Lines

Legend

Feet

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Hampton is not responsible for its accuracy or how current it may be.

National Flood Hazard Layer FIRMette



Legend

--- Cross-Sections

-- Base Flood Elevations

1% Annual Chance Flood

Regulatory Floodway

Special Floodway

Area of Undetermined Flood Hazard

0.2% Annual Chance Flood

Future Conditions 1% Annual Chance Flood Hazard

Area with Reduced Risk Due to Levee

LOMRs

Effective

Map Panels

Digital Data

Unmodernized Maps

Unmapped

This map complies with FEMA's standards for the use of digital flood maps. The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. The base map shown complies with FEMA's base map accuracy standards. The NFHL is a living database, updated daily, and this map represents a snapshot of information at a specific time.

Flood risks are dynamic and can change frequently due to (http://msc.fema.gov) or the Community Map Repository that they have the current effective information. NFHL maps should not be created for unmapped or unmodernized areas.





Date: 11/7/2016 Time: 8:43:20 AM

250

City of Hampton Tidemill Drive Emergency Generator Project Pump Station 134 Estimated Budget

| Cost Category | | 3 | Estimated Budget | get |
|---------------------------------------|----------|----|-------------------------|-----------|
| Engineering/Design/PM/Inspection | | \$ | | 5,000.00 |
| Emergency Stand-by Generator (30kW) | | \$ | | 30,000.00 |
| Auto Transfer Switch (100 amp) | | \$ | | 3,000.00 |
| Concrete Pad | | \$ | | 2,500.00 |
| Installation & Electrical work | | \$ | | 10,000.00 |
| Natural Gas Tie-in/tap connection fee | | \$ | | 5,000.00 |
| | | | | |
| | Total \$ | \$ | | 55,500.00 |

Pump Station 134
Power Outage Data
2001-Present

| Mendado e i de caractera de la | | Length of | |
|--|-----------|------------|-------------|
| Pump Station | Date | Outage/Hrs | Workorder # |
| 134 | 24-Jan-01 | 1.5 | 01-001208 |
| 134 | 16-Dec-01 | 2.5 | 01-011352 |
| 134 | 13-Jan-02 | 0.5 | 02-000793 |
| 134 | 1-Jul-02 | 1.5 | 02-004852 |
| 134 | 9-Jul-02 | 4 | 02-005041 |
| 134 | 30-Oct-02 | 2.5 | 02-001403 |
| 134 | 5-Dec-02 | 1.75 | 02-013767 |
| 134 | 25-Mar-03 | 3.4 | 03-008507 |
| 134 | 30-Jan-07 | 1.25 | 07-001476 |
| 134 | 24-Aug-08 | 0.5 | 08-003961 |
| 134 | 19-May-14 | 2 | 14-006191 |
| 134 | 11-Jun-14 | 0.2 | 14-007139 |
| 134 | 8-Mar-15 | 2 | 15-000155 |
| 134 | 18-Mar-16 | 9 | 16-003688 |
| 134 | 31-Jul-16 | 2.5 | 16-009211 |
| | | | |
| | | | |
| | | | |
| | | | |

| ACTIVITY | DAYS TO COMPLETE |
|---|------------------|
| Perform site surveys, obtain and approve design/engineering plans | 06 |
| Write and issue requests for bids | 15 |
| Review bids, issue purchase order | 15 |
| Procure Generator | 06 |
| Clear site/form & pour concrete slab | 60 |
| Virginia Natural Gas tap/tie-in | 120 |
| Install Generator & Electrical Tie-in work | 30 |
| Conduct final inspections, close out project | 15 |
| TOTAL DAYS TO COMPLETE THIS PROJECT | 345 |