

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, October 26, 2016

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Linda D. Curtis
Councilmember Jimmy Gray
Councilmember W.H. "Billy" Hobbs
Councilmember Will Moffett
Councilmember Teresa V. Schmidt
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager
Vanessa T. Valldejuli, City Attorney
Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a citizen or a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilwoman Chris Snead****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS**

1. [16-0355](#) Presentation of a plaque to the City and its Police Division for Hampton's Recertification as a Certified Crime Prevention Community.

CONSENT AGENDA

2. [16-0316](#) Motion to Accept, Pursuant to City Code Section 2-134(a), the Donation of a 38.7 Acre, More or Less, Parcel of Land From O'Rourke Family, LLC, (formerly known as O'Rourke Family, LLLP, formerly known as O'Rourke Family Limited Partnership)
3. [16-0358](#) Resolution Approving a 15' Wide Utility Easement to Virginia Electric and Power Company ("Dominion") Totaling 2,650 Square Feet (0.0608 Acre), More or Less, through City Property Located at 8110 Orcutt Avenue (LRSN 3002700) for the Transmission and Distribution of Electrical Power to a Cell Tower
4. [16-0360](#) Approval of the minutes from the work session of April 27, 2016, and the legislative session of September 28, 2016.
5. [16-0364](#) Resolution Reappropriating \$23,000.00 Donated To The City Of Hampton By the Federal Bureau Of Investigation For The Sole Purpose Of Paying For Repairs At The Hampton Police Weapons Range.
6. [16-0370](#) Ordinance to Amend and Reenact Chapter 24, of the Code of the City of Hampton "Offenses-Miscellaneous" to Amend Article I, "In General", Sec. 24-5 Entitled "Prohibited Trick or Treat Activities".

PRESENTATIONS, PROCLAMATIONS, AWARDS**PUBLIC HEARINGS****Ordinances****PUBLIC COMMENT****GENERAL ITEMS****Ordinances**

Resolutions

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

7. [16-0367](#) Briefing and Discussion of City's Proposed 2017 General Assembly Legislative Package
8. [16-0369](#) Update on Hampton Roads Crossing Study

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:
Clerk of Council, 757-727-6315, council@hampton.gov