

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, March 24, 2021

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Billy Hobbs
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager
Cheran Cordell Ivery, City Attorney
Katherine K. Glass, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilman Hobbs****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [21-0102](#) Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the 2019 Continuum of Care (CoC) Planning Project Grant Awarded by the United States Department of Housing and Urban Development (HUD).
2. [21-0104](#) Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate \$700,000 of Federal Funds from Joint Base Langley-Eustis (Langley Air Force Base) to the Capital Projects Fund for the Tree Timbering/Harvesting Project
3. [21-0110](#) Resolution Authorizing the Execution of a Joint Funding Agreement and Approving a Cost Share with U.S. Geological Survey.
4. [21-0111](#) Resolution to Amend the Fiscal Year 2021 Council Approved Budget and Appropriate \$253,997 from the Capital Projects Fund Restricted Fund Balance to the Capital Projects Fund Transportation Initiative Project
5. [21-0119](#) Resolution to Approve the Seventh Amended Charter Agreement of the Hampton Roads Workforce Council
6. [21-0115](#) Approval of the minutes from the legislative session of January 27, 2021, the work and ceremonial sessions of February 24, 2021, and the legislative session of March 10, 2021.

PRESENTATIONS, PROCLAMATIONS, AWARDS

7. [21-0098](#) Briefing on the June 2020 Air Installations Compatible Use Zones Study from Joint Base Langley-Eustis, Virginia

PUBLIC HEARINGS**Use Permits**

8. [21-0090](#) Use Permit Application by Colonial Downs Group LLC to Amend the Conditions of an Amusement Center for an Indoor Off-Track Betting Horse Racing Facility at 1990 to 1996 Power Plant Parkway [Leasehold LRSN 13001056, portion] which is within the Power Plant of Hampton Roads

Shopping Center [Parcel LSRN 3004808, portion]

PUBLIC COMMENT

GENERAL ITEMS

Appointments

9. [21-0047](#) Consideration of Appointments to the Coliseum Advisory Committee
10. [21-0099](#) Consideration of Appointments to the Social Services Local Advisory Board
11. [21-0100](#) Consideration of Appointments to the Neighborhood Commission
12. [21-0101](#) Consideration of an Appointment to the Wetlands Board
13. [21-0103](#) Consideration of an Appointment to the Hampton Clean City Commission
14. [21-0107](#) Consideration of an Appointment to the Peninsula Agency on Aging
15. [21-0108](#) Consideration of Appointments to the Hampton Senior Citizens Advisory Committee
16. [21-0116](#) Consideration of an Appointment to the Parks & Recreation Advisory Board
17. [21-0120](#) Consideration of Appointments to the Hampton Redevelopment and Housing Authority

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

18. [21-0118](#) Hampton Police Division Update on Crime and Mitigation Efforts

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:

Clerk of Council, 757-727-6315, council@hampton.gov