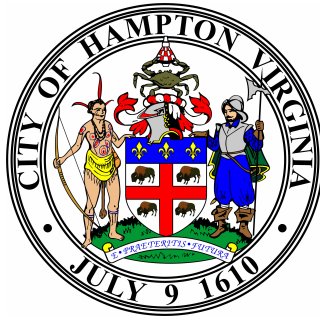


# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, April 13, 2022

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Chris L. Bowman*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Michelle T. Ferebee*  
*Councilmember Billy Hobbs*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
  - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Councilwoman Eleanor Weston Brown****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [22-0136](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the Virginia Housing Capacity Building Tier I FY22 Grant Awarded by the Virginia Housing Development Authority
2. [22-0112](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget and Accept and Appropriate to the Grants Fund, the Lake Hampton and North Armistead Avenue Project; Sunset Creek Urban Channel Naturalization Project; Billy Woods Canal Project; and Big Bethel Blueway; Albany Drive at Big Bethel Road Project Virginia Community Flood Preparedness Fund Grants Awarded by the Virginia Department of Conservation and Recreation
3. [22-0148](#) Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate \$218,530 of Financial Assistance Received from the Commonwealth of Virginia Department of Criminal Justice Services pursuant to the 2020 State Budget Appropriation of State Aid to Localities with Police Departments, also Known as 599 Funds, to the Police Division's Operating Budget
4. [22-0151](#) Resolution Affirming Commitment to Fund the Locality Share of Two Revenue Share Projects Under Agreements with the Virginia Department of Transportation and Provide Signature Authority
5. [22-0149](#) Resolution to Amend the Cost Allocation Agreement Between the Cities of Chesapeake, Hampton, Newport News, Norfolk, Portsmouth, Virginia Beach, and the Transportation District Commission of Hampton Roads
6. [22-0150](#) Resolution Authorizing Midwest Medical Transport, LLC d.b.a. MMT Ambulance to Operate Within Hampton, Virginia
7. [22-0144](#) Approval of the minutes from the work, ceremonial and legislative sessions of March 23, 2022.

**PRESENTATIONS, PROCLAMATIONS, AWARDS****PUBLIC HEARINGS**

**Rezoning**

8.     [22-0143](#)     Rezoning Application by Satya Sai, LLC of +0.23 acres at 1545 Briarfield Road [LRSN: 3005382] from the One Family Residential (R-11) District to the Neighborhood Commercial (C-1) District with Proffered Conditions to Permit a Restaurant Without an Alcoholic Beverage License

**Use Permits**

9.     [22-0138](#)     Use Permit Application by Atlantic Machinery, Inc. to Permit Heavy Vehicle Repair at 2201 Mingee Drive [LRSN 1000437]

**Ordinances**

10.    [22-0142](#)     Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of Hampton, Virginia by Amending Section 2-2 Entitled, "Definitions" Pertaining to the Definition of Improved Surface

**PUBLIC COMMENT****GENERAL ITEMS****REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES****MISCELLANEOUS NEW BUSINESS****ADJOURNMENT****Contact Info:**

Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)