

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, February 28, 2024

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Steven L. Brown
Councilmember Hope L. Harper
Councilmember Billy Hobbs
Councilmember Martha Mugler

STAFF: Mary Bunting, City Manager
Steven D. Bond, Interim City Attorney
Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol to encourage participation by citizens in City government and to ensure its meetings are conducted in an efficient and orderly manner. Citizens are encouraged to review both documents prior to attending City Council meetings. The Citizen Participation Policy and City Council Public Hearing & Public Comment Protocol are available on the City's website and copies can be provided upon request to the Clerk of Council. Please take note of the following key provisions contained in the above-referenced documents.

(1) No person shall be permitted to enter a City Council meeting with the following items:

- Large objects that may be used as weapons, including but not limited to batons, sticks, knives, or other cutting tools;
- Large banners, signs, flags, or other displays;
 - Permitted banners, signs, flags, or other displays shall be limited to 3'x5'; composed of paper, cardboard, foamboard, or fabric; and shall not contain wood, metal, or plastic supports or handles.
- Megaphones, bullhorns, whistles, or other devices designed to emit loud noises;
- Laser pointers, flashlights, or other devices designed to emit lights;
- Food or drink; and
- "Selfie" sticks.

(2) The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item or as part of the general public comment period, you must sign in before the meeting in the lobby of City Hall. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilwoman Martha Mugler****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [24-0012](#) Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the 2023 Emergency Management Performance (EMP) Grant Awarded through the Virginia Department of Emergency Management
2. [24-0053](#) Resolution to Amend the Fiscal Year 2024 Council Approved Budget to Accept and Appropriate the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) Award through the Virginia Department of Emergency Management (VDEM) for the City of Hampton Elevation Project [FEMA-DR-4602-DR-VA-0008]
3. [24-0082](#) Resolution to Approve an Encroachment Agreement Pursuant to Hampton City Code § 34-86 Between the City of Hampton and Christina A. Thomas to Allow an Encroachment into a Portion of a City of Hampton Drainage Easement for the Installation of a Six-Foot Wood Fence.
4. [24-0083](#) Resolution to Approve Encroachment Agreements Pursuant to Hampton City Code § 34-86 Between the City of Hampton and WANRack, LLC to Allow Multiple Encroachments into the City's Right of Way for Installation of Communication Conduit, Fiber Optic Cable, and Other Related Infrastructure to Provide Services to the Hampton City Schools
5. [24-0081](#) Ordinance Vacating a Portion of a Certain Variable Width Public Right-of-Way Designated as Grant Street Containing a Total of Approximately 0.066± Acres or 2,909± Square Feet Abutting Parcels Owned by the City of Hampton and Designated as LRSNs 2000961, 2001019, 2001021, 2001025, 2001026 and 2001027
6. [24-0084](#) Resolution Approving Donation of Gear to the Virginia Emergency Services Assistance Program for Belize d/b/a Belize Heroes, New Horizons Regional Education Centers, and Bethel High School Academy of Law and Public Safety
7. [24-0091](#) Approval of the minutes from the special 10 a.m. City Council meeting on January 24, 2024.

PRESENTATIONS, PROCLAMATIONS, AWARDS

8. [24-0089](#) Briefing on City of Hampton Crime Statistics

PUBLIC HEARINGS

Rezoning

Use Permits

9. [23-0190](#) Use Permit Application by Loretta O'Brien-Parham to Permit a Short-Term Rental (STR) at 3808 Chesapeake Ave [LRSN: 2002617]
10. [23-0221](#) Use Permit Application by FUM Properties, LLC to Permit a Short-Term Rental (STR) at 136 S Second St [LRSN: 13004183]
11. [23-0222](#) Use Permit Application by Antionique & Twaitney Addison to Permit a Short-Term Rental (STR) at 404 N Second St [LRSN: 12007147]
12. [23-0223](#) Use Permit Application by Blossom by the Sea, LLC to Permit a Short-Term Rental (STR) at 406 N Second St [LRSN: 12007148]
13. [23-0224](#) Use Permit Application by Antoinette Smith to Permit a Short-Term Rental (STR) at 526 Settlers Landing Road [LRSN: 2003217]

Ordinances

Resolutions

PUBLIC COMMENT

GENERAL ITEMS

Ordinances

Resolutions

Appointments

14. [24-0065](#) Consideration of an Appointment to the Athletic Hall of Fame
15. [24-0066](#) Consideration of an Appointment to the Board of Review of Real Estate Assessments
16. [24-0067](#) Consideration of Appointments to the Hampton Clean City Commission
17. [24-0068](#) Consideration of Appointments to the Hampton Federal Area Development Authority

- 18. [24-0069](#) Consideration of Appointments to the Mayor's Committee for People with Disabilities
- 19. [24-0070](#) Consideration of an Appointment to the Hampton Economic Development Authority
- 20. [24-0073](#) Consideration of Appointments to the Parks & Recreation Advisory Board

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:
Clerk of Council, 757-727-6315, council@hampton.gov