# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



### **Agenda**

Wednesday, November 8, 2017
1:00 PM

**Council Chambers** 

## **City Council Work Session**

Mayor Donnie R. Tuck
Vice Mayor Linda D. Curtis
Councilmember Jimmy Gray
Councilmember W.H. "Billy" Hobbs
Councilmember Will Moffett
Councilmember Teresa V. Schmidt
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager Vanessa T. Valldejuli, City Attorney Katherine K. Glass, CMC, Clerk of Council

#### **CALL TO ORDER**

#### **AGENDA**

| 1. | <u>17-0346</u> | Briefing and Approval of the City of Hampton, Virginia's 2018 General |
|----|----------------|---|
|    |                | Assembly Priorities   |

- 2. <u>17-0355</u> Hazard Mitigation Loan Program Presentation
- 3. <u>17-0360</u> Briefing on Cemetery Maintenance

#### **REGIONAL ISSUES**

#### **NEW BUSINESS**

#### **CLOSED SESSION**

4. <u>17-0307</u> Closed session pursuant to Virginia Code Sections 2.2-3711.A.1, .3 and

.8 to discuss appointments to the Citizens Police Advisory Group (CPAG), the Thomas Nelson Community College Board of Visitors, and as listed on the agenda (Peninsula Agency and Aging; to discuss or consider the acquisition of real property for a public purpose, or the disposition of publicly held real property in the Downtown Hampton area where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the city; and to consult with legal counsel employed by the city regarding specific matters concerning an economic development agreement requiring the provision of advice by such counsel.

#### Recommendation:

**5.** <u>17-0351</u> Consideration of appointments to Peninsula Agency on Aging

#### **CERTIFICATION**

**6.** 17-0341 Resolution Certifying Closed Session

#### **ADJOURNMENT**

# Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov