

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

**Wednesday, July 10, 2019**

**6:30 PM**

**Council Chambers**

## **City Council Legislative Session**

***Mayor Donnie R. Tuck***  
***Vice Mayor Jimmy Gray***  
***Councilmember Eleanor Weston Brown***  
***Councilmember Steven L. Brown***  
***Councilmember Linda D. Curtis***  
***Councilmember W.H. "Billy" Hobbs***  
***Councilmember Chris Snead***

***STAFF: Mary Bunting, City Manager***  
***Cheran Cordell Ivery, City Attorney***  
***Katherine K. Glass, CMC, Clerk of Council***

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Vice Mayor Jimmy Gray****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1.     [19-0208](#)     Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 29, Police, Article II Entitled, "Property in Custody of Police," Division 2, Entitled, "Unclaimed Property," Sec. 29-38 Related to Disposal of Property in the Custody of the Hampton Police Division
2.     [19-0219](#)     Resolution Authorizing an Advance of \$1,425,000 from the City's General Fund Unassigned Fund Balance to the Capital Projects Fund for School Maintenance Projects, Hampton Correctional Facility Maintenance Projects, and Public Properties Maintenance Projects.
3.     [19-0187](#)     Resolution to Amend the Fiscal Year 2020 Council Approved Budget and Accept and Appropriate State Fiscal Year 2020 Part C of the Individuals with Disabilities Education Act (IDEA Grant) Funding Awarded by the Department of Behavioral Health and Developmental Services for Infants & Toddlers with Disabilities and their Families
4.     [19-0086](#)     Resolution Approving the City of Hampton, Virginia's Participation and Appropriation of the Virginia 9-1-1 Services Board's FY20 Public Safety Answering Point (PSAP) Education Program Grant
5.     [19-0206](#)     Resolution to Accept from the Commonwealth of Virginia, Office of Emergency Medical Services and Appropriate to the Division of Fire & Rescue 2019 "Four-for-Life Aid to Localities Funds" in the Amount of \$118,125.28
6.     [19-0220](#)     Resolution Authorizing the Donation of a Nike-Ajax Missile to Isle of Wight County
7.     [19-0215](#)     Resolution Authorizing the Donation of Tasers to the Petersburg Sheriff's Office
8.     [19-0204](#)     Resolution Authorizing the Acceptance of a Gift of Tangible Personal Property Valued at \$109,735.38 from the Coliseum Central Business Improvement District Pursuant to City Code § 2-134

9.     [19-0225](#)     Resolution Determining Alice Training Institute to be the Only Source Practicably Available from which to Procure Alice Instructor Training and Authorizing the Negotiation and Execution of a Purchase Contract with Alice Training Institute as "Sole Source"
10.    [19-0191](#)     Approval of the Minutes from the June 12, 2019 Work and Legislative Sessions

## **PRESENTATIONS, PROCLAMATIONS, AWARDS**

### **PUBLIC HEARINGS**

11.    [19-0199](#)     Rezoning Application by Red Moon Partners, L.L.C., to rezone 10.5+ acres at 3200 Magruder Blvd. [LRSN 6000997] and 36 Research Drive [LRSN 6000996] from Limited Manufacturing (M-1) District to General Commercial (C-3) District with Proffers, for a Mixed-use Development to Include an Indoor Shooting Range and Self-Storage, each Subject to Securing a Use Permit, Modeling & Simulation/Office, General Retail, and Restaurant with and Without a Drive-Thru
12.    [19-0200](#)     Use Permit Application by Red Moon Partners, L.L.C., to Operate an Indoor Shooting Range Component of the Proposed Multi-Use Development to Include a Shooting Range, Self-Storage, Modeling & Simulation/Office, General Retail, and Restaurant with and without a Drive-thru
13.    [19-0201](#)     Use Permit Application by Red Moon Partners, L.L.C., to Operate a Self-Storage Component of a Proposed Mixed-Use Development to Include Indoor Shooting Range, Self-Storage, Modeling & Simulation/Office, General Retail, and Restaurant with and without Drive-thru
14.    [19-0211](#)     Rezoning Application by the City of Hampton to Rezone .11+ acres at 3 S. Curry Street, from Limited Commercial (C-2) District to Phoebus Town (PH-2) District
15.    [19-0212](#)     Use Permit Application by Sly Clyde, LLC to Permit Live Entertainment 2 in Conjunction with a Micro-brewery/Distillery/Cidery at 207 E Mellen Street and 3 S Curry Street

### **Ordinances**

### **PUBLIC COMMENT**

### **GENERAL ITEMS**

### **Ordinances**

16.     [19-0207](#)     Ordinance to Amend and Reenact the City Code of the City of Hampton, Virginia by Amending Chapter 7, Boats, Beaches and Waterways, Article 1 Entitled, "In General," Sec. 7-7 Relating to Removal or Repair of Dangerous or Obstructing Structures or Vessels, Sec. 7-10 Relating to Mooring of Vessels and Sunset Creek Boat Ramp and Gosnold's Hope Park Boat Ramp, and Sec. 7-26 Relating to No Wake Zones, and to Article III Entitled "Beach Regulations," Sec. 7-49 Relating to Dogs on Beaches During the Summer

## **Resolutions**

## **Appointments**

17.     [19-0099](#)     Consideration of Appointments to Animal Control Advisory Committee
18.     [19-0111](#)     Consideration of Appointments to Neighborhood Commission
19.     [19-0174](#)     Consideration of Appointments to Building Code Board of Appeals
20.     [19-0175](#)     Consideration of Appointments to Citizens' Engagement Advisory Commission (CEARC)
21.     [19-0176](#)     Consideration of Appointments to Citizens Unity Commission (CUC)
22.     [19-0188](#)     Consideration of Appointments to Hampton-Newport News Community Services Board
23.     [19-0193](#)     Consideration of Appointments to Wetlands Board
24.     [19-0216](#)     Consideration of appointments to Hampton Redevelopment & Housing Authority
25.     [19-0217](#)     Consideration of appointments to Hampton Clean City Commission

## **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

## **MISCELLANEOUS NEW BUSINESS**

## **ADJOURNMENT**

### **Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**