

City of Hampton

22 Lincoln Street
Hampton, VA 23669
www.hampton.gov



Agenda

Wednesday, November 13, 2019

6:30 PM

Council Chambers

City Council Legislative Session

Mayor Donnie R. Tuck

Vice Mayor Jimmy Gray

Councilmember Eleanor Weston Brown

Councilmember Steven L. Brown

Councilmember Linda D. Curtis

Councilmember W.H. "Billy" Hobbs

Councilmember Chris Snead

STAFF: Mary Bunting, City Manager

Cheran Cordell Ivery, City Attorney

Katherine K. Glass, CMC, Clerk of Council

WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

CALL TO ORDER/ROLL CALL**INVOCATION - Councilmember Chris Snead****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA**

1. [19-0242](#) Resolution to Amend the FY20 Budget and Appropriate a Total of \$151,937.62 from the Committed, Restricted, and Assigned General Fund Balance to the Operating Budgets of the City Attorney, Youth and Young Adult Opportunities, Emergency Management, and the Convention and Visitor Bureau to Complete Activities Started in FY19 Using Residual Funding From the Previously Appropriated FY19 Budget
2. [19-0307](#) Resolution to Amend the Fiscal Year 2020 Council Approved Budget and Accept and Appropriate a Contribution of Money from Hampton City Schools in the Amount of \$10,000 to further Youth Violence Prevention Efforts in the City of Hampton, Virginia
3. [19-0319](#) Resolution to Amend the Fiscal Year 2020 Council Approved Budget and Accept and Appropriate the Fiscal Year 2019 Local Emergency Management Performance ("LEMP") Grant as Awarded by the Virginia Department of Emergency Management to the City of Hampton, Virginia ("City")
4. [19-0320](#) Resolution to Amend the FY 2020 Council Approved Budget and Accept and Appropriate the 2019 State Homeland Security Program Grant through the Virginia Department of Emergency Management for Hampton & Poquoson Regional Citizen Corps Program
5. [19-0321](#) Resolution to Amend the FY 2020 Council Approved Budget and Accept and Appropriate the 2019 State Homeland Security Program Grant through the Virginia Department of Emergency Management for the Cities of Hampton & Poquoson's Regional Shelter Trailers
6. [19-0318](#) Resolution to Amend the Fiscal Year 2020 Council Approved Budget to Accept and Appropriate the 2018 Continuum of Care (CoC) Planning Project Grant Awarded to the City of Hampton through the U. S. Department of Housing and Urban Development (HUD)
7. [19-0310](#) Resolution approving the Fiscal Year 2019 Year End Budget Adjustments and Fiscal Year 2020 First Quarter Budget Adjustments
8. [19-0324](#) Resolution Designating Hampton, Virginia, as a Bee City USA® Affiliate

9. [19-0327](#) Resolution Authorizing a Petition to the Commonwealth Transportation Board to Transfer Certain Real Property Acquired for the Construction of a Portion of Aberdeen Road and Pine Avenue to the City of Hampton Pursuant to Virginia Code §§ 33.2-1001 and 33.2-907
10. [19-0332](#) Resolution Authorizing an Increase of More than 25% of Original Contract Price Awarded Under ITB 19-47/CLP to Coastal Design & Construction, Inc. for Salt Ponds Beach Inlet Improvements - Phase 2 as Required by Hampton City Code § 2-336
11. [19-0328](#) Approval of the minutes from the work session of October 9, 2019, and the ceremonial and legislative sessions of October 23, 2019.
12. [19-0330](#) Approval of the City of Hampton 2020 General Assembly Legislative Priorities

PRESENTATIONS, PROCLAMATIONS, AWARDS

PUBLIC HEARINGS

Rezoning

Use Permits

13. [19-0322](#) Use Permit Application by HPP Western, LLC to Permit Live Entertainment 2 in Conjunction with a Restaurant at 1976 C Power Plant Parkway

Ordinances

Resolutions

PUBLIC COMMENT

GENERAL ITEMS

Ordinances

14. [19-0331](#) Ordinance To Amend And Re-Enact Chapter 38 Of The City Code Of The City Of Hampton, Virginia Entitled "Vehicles for Hire," By Amending Article I To Adopt New Requirements for Shared Mobility Devices, Including Motorized Skateboards And Scooters, Bicycles and Electric Power-Assisted Bicycles For Hire
15. [19-0325](#) Ordinance to Amend and Re-Enact Chapter 5 of the City Code of the City of Hampton, Virginia Entitled "Animals" by Amending Articles I and III - VII

Resolutions

Appointments

16. [19-0315](#) Consideration of Appointments to the Board of Zoning Appeals

REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

MISCELLANEOUS NEW BUSINESS

ADJOURNMENT

Contact Info:
Clerk of Council, 757-727-6315, council@hampton.gov