

# City of Hampton

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## Agenda

Wednesday, January 8, 2020

6:30 PM

Council Chambers

### City Council Legislative Session

*Mayor Donnie R. Tuck*  
*Vice Mayor Jimmy Gray*  
*Councilmember Eleanor Weston Brown*  
*Councilmember Steven L. Brown*  
*Councilmember Linda D. Curtis*  
*Councilmember W.H. "Billy" Hobbs*  
*Councilmember Chris Snead*

*STAFF: Mary Bunting, City Manager*  
*Cheran Cordell Ivery, City Attorney*  
*Katherine K. Glass, CMC, Clerk of Council*

## **WELCOME TO THE HAMPTON CITY COUNCIL MEETING**

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

### **CITIZENS ARE INVITED TO PARTICIPATE**

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

**CALL TO ORDER/ROLL CALL****INVOCATION - Vice Mayor Jimmy Gray****PLEDGE OF ALLEGIANCE TO FLAG****MAYOR'S COMMENTS****CONSENT AGENDA****PRESENTATIONS, PROCLAMATIONS, AWARDS**

1. [20-0014](#) City of Hampton Gaming Market Analysis

**PUBLIC HEARINGS****Rezoning**

2. [20-0009](#) Comprehensive Plan Amendment To The Hampton Community Plan (2006, As Amended) By The City Of Hampton To Update The Land Use Policies And Associated Map For Certain Magruder Boulevard Corridor Parcels Within Langley Research And Development Park [LRSNs 13000969, 6000986, 6000985, 6000987, 6000996, 6001303, And 6000977] Known As 17, 18, 21, 22, 36, And 104 Research Drive, And 3209 Commander Shepard Boulevard, Respectively Totaling 16.5+/- Acres
3. [20-0011](#) Ordinance To Amend And Re-Enact Chapter 8 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Special Districts" By Adding Article IX - Langley Business Park District
4. [20-0010](#) Ordinance To Amend And Re-Enact Chapter 3 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Uses Permitted" Pertaining To The Langley Business Park District
5. [20-0012](#) Ordinance To Amend And Re-Enact Chapter 10 Of The Zoning Ordinance Of The City Of Hampton, Virginia Entitled "Signs" By Amending Articles II and III Pertaining to Langley Business Park District Signs
6. [20-0015](#) Rezoning Application by the City of Hampton to rezone 177± acres from Limited Manufacturing (M-1) Multiple Residential (RM) and Neighborhood Commercial (C-1) Districts to Langley Business Park (LBP) District including the following LRSNs: 6000759, 6000760, 6000762, 6000767, 6000769, 6000969, 6000851, 6000852, 6000854, 6000972, 6000973, 6000974, 6000976, 6000977, 6000978, 6000979, 6000981, 6000985, 6000986, 6000987, 6000988, 6000991, 6000992, 6000993, 6000994,

6000995, 6000998, 6001001, 6001004, 6001005, 6001006, 6001007, 6001008, 6001009 6001303, 6001443, 6001444, 13000452, 13000943, 13000969, 13000970, 13003486, 13003976, 13003978, 13004073, and 13004304

### Use Permits

7. [20-0013](#) Use Permit Application by Rahshodd McNeil for a tattoo parlor at 51-55 N. Mallory Street [LRSN: 12001704]
8. [20-0008](#) Use Permit Application by Madison Capital Group (MCG) VA Sears L.L.C. to operate a storage facility 2 as part of a proposed mixed commercial development located at 5200 W. Mercury Boulevard [LRSN: 3002532]

### Resolutions

9. [20-0006](#) Resolution Authorizing Execution of a Right of Way Agreement Granting an Easement Consisting of 1,138+/- Square Feet to Dominion Energy Virginia Over Property Located at 715 Eaton Street in Order to Facilitate the Relocation of Above-Ground Utilities as Part of the Construction of the North King Street/Brights Creek Area Stormwater Basin Retrofit

### PUBLIC COMMENT

### GENERAL ITEMS

#### Resolutions

10. [20-0020](#) Resolution in Support of Second Amendment Rights

#### Appointments

11. [20-0017](#) Consideration of an appointment to the Planning Commission

### REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

### MISCELLANEOUS NEW BUSINESS

### ADJOURNMENT

**Contact Info:**  
**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**