# **City of Hampton** 22 Lincoln Street Hampton, VA 23669 www.hampton.gov Agenda Wednesday, September 9, 2020 6:30 PM **Council Chambers City Council Legislative Session** Mayor Donnie R. Tuck Vice Mayor Jimmy Gray Councilmember Chris L. Bowman Councilmember Eleanor Weston Brown Councilmember Steven L. Brown **Councilmember Billy Hobbs Councilmember Chris Snead** STAFF: Mary Bunting, City Manager Cheran Cordell Ivery, City Attorney Katherine K. Glass, Clerk of Council

#### WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

#### ORDER OF BUSINESS

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

#### CALL TO ORDER/ROLL CALL

#### **INVOCATION - Councilmember Billy Hobbs**

#### PLEDGE OF ALLEGIANCE TO FLAG

#### MAYOR'S COMMENTS

#### CONSENT AGENDA

- 1. <u>20-0231</u> Resolution Requesting that the Virginia Department of Transportation Program Incorporate Three New Capital Projects into its Six-Year Improvement Plan
- 2. <u>20-0220</u> Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the 2020 Local Emergency Management Performance (LEMP) Grant Awarded through the Virginia Department of Emergency Management
- 3. <u>20-0228</u> Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the CY 2020 Violence Against Women's Act ("VAWA") Program - Prosecution Grant Awarded by the Virginia Department of Criminal Justice Services
- 4. <u>20-0230</u> Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the FY21 Fire Programs Aid to Localities Funds from the Commonwealth of Virginia, Department of Fire Programs
- 5. <u>20-0233</u> Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the FY 2021 Virginia Domestic Violence Victim Fund ("DVVF") Grant Awarded by the Virginia Department of Criminal Justice Services to the City of Hampton, Virginia
- 6. <u>20-0237</u> Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the FY 2020 Coronavirus Emergency Supplemental Funding Program Grant Awarded by the U. S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
- 7. <u>20-0213</u> Resolution Approving the Fiscal Year 2020 Third and Fourth Quarter Budget Adjustments
- **8.** <u>20-0224</u> Approval of the minutes from the work and legislative sessions of August 12, 2020.

#### PUBLIC HEARINGS

#### Ordinances

| 9.          | <u>20-0252</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of<br>Hampton, Virginia by Amending Section 2-2 Entitled, "Definitions"<br>Pertaining to Green Area   |  |  |
|-------------|----------------|--|--|--|
| 10.         | <u>20-0253</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of<br>Hampton, Virginia by Amending Chapter 1 Entitled, "General Provisions"<br>Pertaining to Impervious Area and Minimum Green Area Requirements for<br>All One and Two Family Residences  |  |  |
| 11.         | <u>20-0255</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of<br>Hampton, Virginia by Amending Section 9-43 Entitled, "Development<br>Standards" Pertaining to Green Area in the Infill Housing Overlay District   |  |  |
| 12.         | <u>20-0236</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City Of<br>Hampton, Virginia by Amending Section 2-2 Entitled, "Definitions"<br>Pertaining to the Terms Transient, Motorhomes, Recreational Vehicles,<br>and Towed Recreational Equipment  |  |  |
| 13.         | <u>20-0238</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City Of<br>Hampton, Virginia by Amending Section 1-31 Entitled, "Major Recreational<br>Equipment, Parking and Storage Requirements" Pertaining to<br>Motorhomes and Towed Recreational Equipment and Renaming the<br>Section, "Limitations On Use Of Motorhomes And Towed Recreational<br>Equipment" |  |  |
| 14.         | <u>20-0254</u> | Ordinance to Amend and Re-Enact the Zoning Ordinance of the City of<br>Hampton, Virginia by Amending Chapter 1 Entitled, "General Provisions"<br>Pertaining to Notification of Violations for Violations Regarding Vehicles  |  |  |
| Resolutions |                |  |  |  |
| 15.         | <u>20-0232</u> | Resolution Authorizing the Execution of a Use Agreement Between the City<br>of Hampton and the Fox Hill Neighborhood Center, Inc. to Use the Fox Hill<br>Neighborhood Center Located at 65 Hall Road   |  |  |
|             |                |  |  |  |

# PUBLIC COMMENT

#### **GENERAL ITEMS**

#### Ordinances

 16.
 20-0235
 Ordinance of the Council of the City of Hampton, Virginia, To Continue

 Emergency Procedures to Ensure Continuity of City Government Caused
 by the COVID-19 Pandemic

### Appointments

**17.** <u>20-0142</u> Consideration of Appointments to the Building Code Board of Appeals

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|---------|--------------------|--|-------------------|
| 18.     | <u>20-0239</u>     | Consideration of Appointments to the Finance Committee                               | )                 |
| 19.     | <u>20-0240</u>     | Consideration of an Appointment to the Planning Commis                               | ssion             |
| 20.     | <u>20-0241</u>     | Consideration of Appointments to the Citizens' Engageme<br>Review Commission (CEARC) | ent Advisory      |
| 21.     | <u>20-0242</u>     | Consideration of an Appointment to the Peninsula Agency                              | y on Aging (PAA)  |
| 22.     | <u>20-0243</u>     | Consideration of Appointments to the Hampton Economic Authority (EDA)                | c Development     |
| 23.     | <u>20-0244</u>     | Consideration of Appointments to the Citizens' Unity Com                             | mission (CUC)     |
| 24.     | <u>20-0256</u>     | Consideration of Appointments to the Virginia Peninsula<br>Authority (VPPSA)         | Public Service    |

# **REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES**

# MISCELLANEOUS NEW BUSINESS

# ADJOURNMENT

# Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov