# **City of Hampton**

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



## **Agenda**

Wednesday, June 9, 2021 6:30 PM

#### **Council Chambers**

## **City Council Legislative Session**

Mayor Donnie R. Tuck
Vice Mayor Jimmy Gray
Councilmember Chris L. Bowman
Councilmember Eleanor Weston Brown
Councilmember Steven L. Brown
Councilmember Billy Hobbs
Councilmember Chris Snead

STAFF: Mary Bunting, City Manager Cheran Cordell Ivery, City Attorney Katherine K. Glass, Clerk of Council

#### WELCOME TO THE HAMPTON CITY COUNCIL MEETING

Because of the large number of matters that need consideration, the City Council has established a meeting format and certain guidelines for citizen participation. These help ensure that everyone who wishes to speak can do so, and that the Council can benefit from hearing as many different people as possible in the shortest time.

#### **ORDER OF BUSINESS**

Agenda items are taken up one at a time in the order in which they are listed. Matters on the consent agenda are routine and are adopted by one motion without separate discussion. However, items can be moved from the consent agenda to the regular agenda upon request by a member of the Council. Keep in mind that the agenda is for the convenience of the public and the Council, and that it can be altered by the Council at any time without prior notice when the Council considers it in the public's interest to do so.

#### CITIZENS ARE INVITED TO PARTICIPATE

The City Council has adopted a three (3) minute time limit policy for individuals desiring to address issues before this body. If you wish to address the City Council on a public hearing item, please sign in before the meeting on the sign-up sheets located in the lobby of City Hall. Please include your name and the subject on which you wish to speak, including the docket number if it is an item on the agenda. Speaking on topics not appearing on the agenda as public hearing items is handled under the public comment portion of the meeting.

If you are with a group of people, you may want to have a spokesman or two present your position to the Council and have others in agreement recognized by standing. The Council will always try to hear everyone who wishes to speak on a subject, but sometimes discussion has to be limited due to time. If the previous speaker has stated your position, you may make that known by reference (for example, "I agree with the position stated by Mr. Jones and have nothing further to add").

Meetings of the Council are formal proceedings, and all comments are recorded. For that reason, you are requested not to speak from your seat or out of turn. When you are called by the presiding officer, please follow these steps:

- (1) Come forward to the speaker's podium.
- (2) State your name and address
- (3) State your conclusion and give facts and other data to back it up.
- (4) If you represent a group or organization, ask the others to rise and be recognized.
- (5) If you have a written statement, give it and other supportive material to the Clerk for the record.

The above guidelines are intended to encourage the greatest possible participation by citizens at Council meetings. They can be modified at any time by the Council at its discretion and without prior notice. Thank you for taking your time to participate in the Council meeting. Good government depends on the interest and involvement of you and your fellow citizens. We invite you to return.

#### **CALL TO ORDER/ROLL CALL**

**INVOCATION - Vice Mayor Jimmy Gray** 

#### PLEDGE OF ALLEGIANCE TO FLAG

#### **MAYOR'S COMMENTS**

#### **CONSENT AGENDA**

1.	<u>21-0146</u>	Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the FY22 Public Safety Answering Point Education Program (Individual PEP) Grant Awarded by the Virginia 9-1-1 Services Board through the Virginia Department of Emergency Management
2.	<u>21-0160</u>	Resolution to Amend the Fiscal Year 2021 Council Approved Budget to Accept and Appropriate the Fiscal Year 2018 Project Safe Neighborhoods Grant Awarded by the Bureau of Justice Assistance to the Virginia Association of Chiefs of Police and Subsequently Sub-Awarded to the Police Division
3.	<u>21-0157</u>	Resolution to Amend the Fiscal Year 2022 Council Approved Budget to Accept and Appropriate the 2022 Foster Grandparent Program Grant Amendment Awarded by the Corporation for National and Community Services (CNCS)
4.	<u>21-0167</u>	Resolution Authorizing an Increase of More than 25% of Original Contract Price, as Required by Hampton City Code § 2-336, to Bryant - Ritter Electric Corporation for Replacement/Conversion of the Existing Cabinets and to Amend the Fiscal Year 2021 Council Approved Budget and Appropriate \$122,000.00 of Additional Highway Safety Improvement Program ("HSIP") funds to the Citywide Flashing Yellow Arrows HSIP Project (UPC 109687).
5.	<u>21-0149</u>	Resolution to Endorse Locally Preferred Alternative for the Peninsula Bus Rapid Transit
6.	21-0145	Approval of the minutes from the ceremonial session of May 26, 2021.

## PRESENTATIONS, PROCLAMATIONS, AWARDS

#### **PUBLIC HEARINGS**

#### **PUBLIC COMMENT**

#### **GENERAL ITEMS**

Ordin	ances
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7.	21-0159	Ordinance to Amend and Reenact Section 24-37 of the City Code of the City of Hampton, Virginia, Entitled, "Unlawful Property Maintenance Conditions" Pertaining to Regulation of Clutter
Appo	ointments	
8.	<u>21-0163</u>	Consideration of an Appointment to the Board of Review of Real Estate Assessments
9.	<u>21-0164</u>	Consideration of an Appointment to the Golf Course Advisory Board
10.	<u>21-0165</u>	Consideration of an Appointment to the Hampton Commission on the Arts
11.	<u>21-0166</u>	Consideration of Appointments to the Hampton-Newport News Community Services Board
12.	<u>21-0168</u>	Consideration of an Appointment to the Economic Development Authority (EDA)
13.	<u>21-0169</u>	Consideration of an Appointment to the Peninsula Airport Commission
14.	<u>21-0170</u>	Consideration of an Appointment to the Thomas Nelson Community College Board of Trustees
15.	<u>21-0171</u>	Consideration of Appointments to the Planning Commission
16.	<u>21-0172</u>	Consideration of Appointments to the Grievance Board
17.	<u>21-0174</u>	Consideration of Appointments to the Hampton Redevelopment and Housing Authority

## REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

#### **MISCELLANEOUS NEW BUSINESS**

#### **ADJOURNMENT**

# Contact Info: Clerk of Council, 757-727-6315, council@hampton.gov