Complete this application in its entirety and submit pages 4 and 5 along with the required materials (including any required supplements) as listed on page 2 to the address below:

City of Hampton
Community Development Department, Planning Division 22 Lincoln Street, 5th Floor
Hampton, Virginia 23669


## 1. PROPERTY INFORMATION

Address or Location $\qquad$
LRSN $\qquad$ —

Zoning District $\underline{C-2}$
Current Land Use RETAIL
Proposed Land Use RESTURANT 3
The proposed use will be in:
an existing building
$\square$ a new addition
a new building
2. PROPERTY OWNER INFORMATION (an individual or a legal entity may be listed as owner)

Owner's Name CDW VWC LLC
Address 5007C VICTORY BLVD SUITE 345
City YORKTOWN StateVA Zip 23693
Phone 757-291-8104
Email $\frac{\text { VIEKWOODARD@AOL.COM }}{\text { Vickiwoodard Crowe o aol.com }}$

## 3. APPLICANT INFORMATION (if different from owner)

Applicant's Name NAKEISHIA CUMMINGS
Address 244 NEW CASTLE CT
City HAMPTON
State VA Zip 23666
Phone 757-719-3855
Email NAKEISHACUMMINGS@YMAIL.COM

## 4. APPLICANT AGENT INFORMATION (if different from applicant)

Agent's Name $\qquad$
Address $\qquad$ City $\qquad$ State $\qquad$ Zip $\qquad$
Phone $\qquad$ Email $\qquad$

## 5. CERTIFICATION FOR LEGAL ENTITY PROPERTY OWNERS

Complete this section only if the property owner is not an individual but rather a legal entity such as a corporation, trust, LLC, partnership, diocese, etc. as specified in Step 2 above.
"I hereby submit that I am legally authorized to execute this application on behalf of the fee-simple owner of this property. I have read this application and it is submitted with my full knowledge and consent. I authorize city staff and representatives to have access to this property for inspection. The information contained in this application is accurate and correct to the best of my knowledge."

Names), titles), signatures), and dates) of authorized representatives) of the legal entity (attach additional page if necessary):

Name of Legal Entity

## CDW WC LLD

Signed by:
Signature
d) CHARLES D WOODARD $\qquad$ , Its (title) PRESIDENT

Name (printed) RAC, MAdONnA $\qquad$ , Its (title) MACS

Signature $\qquad$ Date $\frac{08 / 31 / 2022}{}$
 Its (title) $\qquad$
Signature
 Date

## 6. CERTIFICATION FOR INDIVIDUAL PROPERTY OWNERS

Complete this section only if the property owner is an individual or individuals.
"I hereby submit that I am the fee-simple owner of this property. I have read this application and it is submitted with my full knowledge and consent. I authorize city staff and representatives to have access to this property for inspection. The information contained in this application is accurate and correct to the best of my knowledge."

Names), signatures), and dates) of owners) (attach additional page if necessary):
Name (printed) $\qquad$
Signature $\qquad$ Date $\qquad$

Name (printed) $\qquad$
Signature $\qquad$ Date $\qquad$


Supplemental Information for Restaurant 2

Complete this supplement in its entirety and submit with the completed Use Permit application form to the address below:

City of Hampton
Community Development Department, Planning Division
22 Lincoln Street, 5th Floor Hampton, Virginia 23669


13 Sep. 2022


Case Number: UP $-2 \underline{2}-0 \_13$

1. LOT INFORMATION

Current Number of On-site Parking Spaces $\qquad$ 42 Proposed Number of On-site Parking Spaces $\qquad$ 42
2. BUILDING INFORMATION

Total Square Footage 8450 sqft
Square Footage of Dance Floor $\qquad$ $N / A$ Square Footage of Performance Area $\qquad$ 123 ft
$\qquad$ $728 q f_{t}$Please attach a floor plan of the facility with all rooms labeled as to their use and square footage and showing the location of the areas designated above.
3. OPERATIONAL INFORMATION

Existing Use $\qquad$ Proposed Use $\qquad$
Proposed Types) of Entertainment to be Offered $\qquad$ DJ

Equipment Required for Types) of Entertainment to be Offered $\qquad$ Speakers and laptop Seating Capacity 372 Length of Ownership of this Business $\qquad$ 5 yrs


$$
\text { Thu } 6 \text { Am-10pm Fri } 6 \mathrm{Am}-10 \mathrm{pm} \text { sat } 6 \mathrm{Am}-10 \mathrm{pm}_{\mathrm{m}} \text { sun } 6 \mathrm{Am}-10 \mathrm{pm}
$$

Proposed Hours of Operation: Mon $6 a m-2 \mathrm{~m}$ Tue $6 \mathrm{Am}-2 \mathrm{Am}$ wed $6 \mathrm{Am}-2 \mathrm{Am}$

Pinkfish Seafood Bistro first came to be after the death of my son, Ka'Shawn Cummings. Inspired by his love for my cooking, I set out to share my dishes with the community, as a tribute to my late son. Joined by my brother, I would open Pinkfish Seafood Bistro on W Mercury Boulevard. Pinkfish quickly became a success. As one of the few black owned full-service restaurants on Mercury Blvd., the restaurant received a vast amount of support, hosting community events, reunions, birthday parties, and more!

I have over 20 years of experience in food service and over 15 years of managerial experience. I originally began my career as a caterer and have seen great success. In my career, I have catered events ranging from small gatherings to hundreds of people. More specifically, I have catered for the cities of Hampton and Newport News's high school graduations and Thomas Nelson Community College for many years. I am also SWAM certified by the city of Hampton. I take my role in the community very seriously and understand the tremendous amount of responsibility that comes with possessing a license to serve alcohol, especially after hours. With my years of experience, knowledge, passion, and love for my community, I feel confident that I will be more than capable of serving alcohol while maintaining a safe, secure, and respectable environment.

I would also like to share a bit about the way we do things at Pinkfish. One of the most important things to me as a business owner is ensuring that I am always supporting my community. As someone who has lived here most of my life, raised my children here, and built my life here, I want to ensure that I am always seeking to improve and help my community whenever possible. At Pinkfish, we pride ourselves on providing job opportunities to formerly incarcerated men and women. This is done with the hope of helping them integrate back into the community and helping them stay on the right path. We also work hard to ensure that we are sourcing our ingredients from local vendors whenever possible. We understand that the best way to grow the Hampton Roads community is to support our local business whenever we can and keep our dollars in our communities.

We recently have been forced to relocate and with this relocation we intend to expand our offerings. We intend to expand our clientele to cater to a mature and professional crowd seeking a modern, and upscale environment that offers not only delicious food, but a fun and safe environment. To ensure the safety of our guest during
our nighttime hours, we plan on contracting with a local security service to work during these hours.

Our new location is located at 4111 W Mercury Blvd. This space includes a fullservice restaurant and a banquet space. We anticipate hiring at least 12 employees to staff the restaurant. The restaurant is 8466 square feet. The parking lot has 42 spaces. The total capacity of the space is 372 people. I am the President, My brother Raymond Cummings Jr is the Vice-President and we anticipate hiring 3 managers closer to our opening date. We currently anticipate our hours of operation to be Tuesday-Sunday from 10am-2am, anticipating approval of this permit. We also anticipate that in addition to being a full-service restaurant, this space will also be used for catering and take-out services.

## MERCURY BLVD. - ROUTE 258 180'R/W







BAR AREA OVERHEAD BOTTLE RACK
SCALE: $1 / 2^{\prime \prime}=1^{\prime}-0^{\prime \prime}$

BAR AREA EQUIPMENT LAYOUT
SCALE: $112^{\prime \prime}=1^{1-0 "}$


## (Dnt.-5 BAR NALL DETAIL <br> noscale

| Bar Equipment Schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Width | Height | Depth | Description | Comments |
| E01 | 491/8" | 39518 " | 24 " | Beverage Cooler |  |
| E02 | 36 " | 36 " | $24^{\prime \prime}$ | Bar Register Stand |  |
| E03 | $491 / 8^{\prime \prime}$ | $39518^{\prime \prime}$ | $24^{\prime \prime}$ | Beverage Cooler |  |
| E04 | $48^{\prime \prime}$ | $481 / 16^{\prime \prime}$ | 34 " | Ice Ben |  |
| E05 | $691 / 8^{\prime \prime}$ | $48518^{\prime \prime}$ | 273/4" | Draft Beer Cooler |  |
| E06 | 70 " | 34 " | 18 " | Bar Sink |  |
| E07 | $339 / 16^{\prime \prime}$ | $36^{\prime \prime}$ | $24^{\prime \prime}$ | Glass Storage Stand |  |
| E08 | $36^{\prime \prime}$ | $36^{\prime \prime}$ | 24 " | Bar Register Stand |  |
| E09 | $36^{\prime \prime}$ | $36^{\prime \prime}$ | $24^{\prime \prime}$ | Bar Register Stand |  |
| E10 | $36^{\prime \prime}$ | 36 " | $24^{\prime \prime}$ | Bar Register Stand |  |
| E11 | $48^{\prime \prime}$ | $48^{\prime \prime}$ | 34 " | Under+bar+ice+maker+900+H |  |
| E12 | $48^{\prime \prime}$ | $481 / 16^{\prime \prime}$ | 34 " | Ice Ben |  |


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|  | DRAWN BY: |
|  | D. Moore |
|  | DATE: |
|  | 8/23/2022 |
|  | ScALE: |
|  | As-Noted |
|  | SHEET\#: |
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