

| *COM | | Grant Routir | - | | | |
|---|--------------------------------------|------------------------|--------------|--------------------------|-----------|-------------------------|
| | Routing Initiated: <u>9/7/1</u> | | | | 10/1/18 | |
| Date Routing Initiated: 9/7/18 Application Due Date: 10/1/18 Originating Department: Hampton Police Division Department No.: 3' | | | | 310 | | |
| | | | | | | |
| Submil | ter's Name: Alyson Trow | bridge for Chief Sult | | ephone No. (| 57,72 | 8-3095 |
| E-mail | Address: atrowbridg | | | | | |
| Grant 1 | ritle: FY20 PSAP E | ducation Prog | gram | | - | |
| Other | Participating Departments: | n/a | | | | |
| BEFOR | E COMPLETING AN APPL | CATION: | | | | |
| 1. | READ THE GENERAL INSTRU | CTIONS. | AT | _ (Submitter's l | nitials) | |
| 2. | COMPLETE GRANT PROPOS | SAL OVERVIEW. | At | _ (Submitter's l | nitials) | |
| 3. | DEPARTMENT HEAD ORIGINATING DEPT. | Chief T. Sult | _ | Jen Cl Signature | | <u>9-18-1</u> 8 Date |
| 4. | ASSISTANT CITY MANAGER | S. Bond | Ş | ee attached Signature | | 9.7.18 Date |
| BEFOR | E SUBMITTING AN APPLIC | ATION TO THE AWA | ARDING AG | ENCY: | | |
| 5. PREPARE INITIAL DOCUMENTATION PACKAGE FOR REVIEW TO INCLUDE (EITHER HARD COPY OR ELECTRONIC): ALL DOCUMENTS RELATED TO THE GRANT, INCLUDING, BUT NOT LIMITED TO INSTRUCTIONS, ATTACHMENTS, EXHIBITS, GRANT DOCUMENTS, PRIMARY GRANT (IF SUBAWARDEE). <u>AT</u> (Submitter's Initials) | | | | | | |
| 6. | | XCEPT NECESSARY S | IGNATURES. | AT | _ (Submit | ter's Initials) |
| 7. | BUDGET DIVISION | L. Green Print Name | Se | Signature | entil | <u>9-1-10</u> Date |
| 8. | FINANCE DEPARTMENT | V. Kmetz Print Name | | Signature | | Date |
| 9. | CITY ATTORNEY | B. Law | | Y | | X |
| 7. | | Print Name | | Signature | <u>}</u> | Date |
| 10. | SIGN and SUBMIT APPLICA | TION. AT 9.18 | (Submitter's | s Initials) | | |

| AFTER GRANT AWARDED: | | 2.14.19 | |
|--|-----------------------------|--|------------------------|
| 11. ADD AWARD LETTER TO DO | CUMENTATION. | (Submitter's Initials) | |
| 12. ORIGINATING DEPT. (Approval as to Content) | Chief T. Sult Print Name | <u>Su attached anoils</u> | <u>2(14/19</u> Date |
| 13. RISK MANAGEMENT | 3. Sandurs Print Name | <u>Se astached erail</u> Signature | 2/14/19 Date |
| 14. HUMAN RESOURCES | N, Clark Print Name | <u>Ste attached enoù</u> l Signature | 2/14/19 Date |
| 15. BUDGET DIVISION | Li Green Print Name | Se diffactored email | 2/14/19 Date |
| 16. FINANCE DEPARTMENT | V. Kmetz Print Name | Su attached grain | 21.41A Date |
| 17. CITY ATTORNEY | B.Lecus Print Name | | 2/14/19 Date |
| 18. CITY COUNCIL | COUNCIL FILE NO.: _ | 19-0086 | |
| CREATE GRANICUS FILE | L. Wright Print Norme | <u> </u> | 2.115.119 Date |
| ATTACH GRANT DOCUMENTS | Print Name | Signature | Date |
| ROUTE FOR APPROVAL | Print Name | Signature | Date |
| 19. ADD SIGNED RESOLUTION | O DOCUMENTATION. | (Submitter's Initia | lls) |
| 20. OBTAIN SIGNATURES | | | |
| | Print Name | Signature | Date |
| 21. ORIGINATING DEPARTMEN | T TO RETAIN ORIGINA | | |
| | | | ter's Initials) |
| 22. DISSEMINATE ELECTRONIC | COPIES TO (INITIAL W | HEN DISSEMINATED): | |
| CITY ATTORNEY: FINANCE: OTHER PARTICIPATING DEP. | ARTMENTS (LIST) | (Submitter's Initials) (Submitter's Initials) | |
| | | (Submitter's Initials) (Submitter's Initials) | |

HAMPTON VA

Grant Proposal Overview

COMPLETED GRANT OVERVIEW PROPOSAL MUST BE ATTACHED TO THE GRANT ROUTING SHEET BEFORE ROUTING IS INITIATED

Grant Title: FY20 PSAP Education Program

1. **PRIMARY OR SUB-AWARD:** Application will be submitted to: ■ the agency that is the primary source of funding (City = Primary Awardee); □ the agency that has received the funds from another awarding agency (City = Sub-Awardee).

If the City is a Sub-Awardee, the agreement between the Primary Awardee and the agency to which the City is making application must be attached to this Overview.

- 2. GRANT AWARD PERIOD: If awarded, funds are expected to be received: in the current fiscal year only; □ in the current fiscal year and the future fiscal year(s) of ______ or □ in the future fiscal year(s) of ______.
- **3. PREVIOUS APPLICATIONS:** (Not including the current application) This grant was previously applied for during 2019 fiscal year(s); and was previously awarded during 2019 fiscal year(s).

If previously awarded, provide all prior agenda items numbers and dates of Council approval.

On agenda for 9/26 meeting

4. BACKGROUND/PURPOSE:

The PSAP Grant Program is a multi-million dollar grant program administered by the Virginia 9-1-1 Services Board. The purpose of the program is to financially assist Virginia primary PSAPs with the purchase of equipment and services that support the continuity and enhancement of wireless E-911. Any Virginia primary PSAP that supports wireless E-911 is eligible to apply for and receive these funds either as a standalone applicant or as part of a regional initiative or a consolidation project, with the exception of individual PSAP application for the 9-1-1 PSAP Education Program.

Rev. 7.19.2017

| | New Oracle (Decessity) |
|--|---|
| Cash Amount \$ <u>3,000.00</u> | Non-Cash (Describe): |
| | will 🗆 will not 🔳 <u>require</u> matching funds/contributions. If the amount and whether the match is cash or in-kind, or |
| Required Match – CASH | Required Match – IN KIND |
| Amount: Cash \$ | *Value of In-Kind \$ |
| | |
| obligations for the City beyond the grant p Manager's Office-Budget Division estimating be attached to this Overview. C. Resource Obligations : This proposal will services provided by the City. If it will, sun attach to this Overview. | oosal will I will not I incur commitments or financial period. If it will, an authority memorandum from the City g future matching requirements and the time period must will not I require special facilities, equipment and/or nmarize arrangements in a separate memorandum and |
| obligations for the City beyond the grant p Manager's Office-Budget Division estimating be attached to this Overview. c. Resource Obligations: This proposal will services provided by the City. If it will, sun attach to this Overview. 7. Sources of Grant and Matching Fur | period. If it will, an authority memorandum from the City g future matching requirements and the time period must will not require special facilities, equipment and/or nmarize arrangements in a separate memorandum and nds: |
| obligations for the City beyond the grant p Manager's Office-Budget Division estimating be attached to this Overview. c. Resource Obligations : This proposal will services provided by the City. If it will, sun attach to this Overview. 7. Sources of Grant and Matching Fur Please identify the funding source of your gra | period. If it will, an authority memorandum from the City g future matching requirements and the time period must will not require special facilities, equipment and/or nmarize arrangements in a separate memorandum and |
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| obligations for the City beyond the grant p Manager's Office-Budget Division estimating be attached to this Overview. c. Resource Obligations: This proposal will services provided by the City. If it will, sun attach to this Overview. 7. Sources of Grant and Matching Fur Please identify the funding source of your gra For Federal grants, please provide the For State grants, the grant number mu All grant matches must be supplied b | beriod. If it will, an authority memorandum from the City g future matching requirements and the time period must will not require special facilities, equipment and/or non-invarize arrangements in a separate memorandum and and any required or non-required matches. Federal Catalog Number (CFDA) and the grant number. st be supplied. by the submitting department, unless they have historically ne City's Matching Funds Pool or a special arrangement has |

| Federal | Ş | Federal Catalog No | |
|--------------|---------------------|----------------------------|--|
| Pass Through | \$ | Federal Grant No. | |
| State | \$ _3,000.00 | State Grant No. <u>n/a</u> | |
| Foundation | \$ | | |
| Private | \$ | | |

b. Source of Matching Funds* (Please check all that apply.)

| Department: <u>n/a</u> | |
|------------------------|---------|
| Budget Line-Item: | Amount: |
| Budget Line-Item: | Amount: |
| Budget Line-Item: | Amount: |

*If you are listing a department funding source other than your department, the Budget Division will need written authorization of agreement to withdraw these funds.

8. Proposed Budget:

City Department-Match

Other Match(es)

| _ | Grant Total | Cash | In-Kind | Cash | In-Kind |
|----------------|-------------|------------|---------|------|---------|
| Personnel Svcs | | | | | |
| Operating Exp. | \$3,000.00 | \$3,000.00 | | | |
| Capital Outlay | | | | ·// | |
| Column Totals | \$3,000.00 | \$3,000.00 | | | |

Grand Total: \$3,000.00

9. Additional information that will be helpful to reviewers:

Funding will be utilized for in-house Emergency Dispatch Training (EMD). This online coursework will be a budget conscious alternative to in-person training throughout Virginia which commonly incurs additional travel costs such as gas/mileage and per diem food and lodging.

Trowbridge, Alyson

| From: | Law, Brandi |
|----------|---|
| Sent: | Friday, September 07, 2018 2:19 PM |
| То: | Trowbridge, Alyson; Sult, Chief T.; Bond, Steven; DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica |
| Cc: | McCrickard, Kerry |
| Subject: | RE: Approvals Req - FY20 PSAP Ed |
| | |

l approve. Thank you.

Brandi

From: Trowbridge, Alyson
Sent: Friday, September 07, 2018 12:32 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Bond, Steven <<u>sbond@hampton.gov</u>>; DeProfio, Brian
<<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl <<u>kdaughtrey@hampton.gov</u>>; Green, Jacky <<u>jgreen@hampton.gov</u>>; Kmetz, Veronica <<u>veronica.kmetz@hampton.gov</u>>; Law, Brandi
<<u>brandi.law@hampton.gov</u>>
Cc: Trowbridge, Alyson <<u>atrowbridge@hampton.gov</u>>; McCrickard, Kerry <<u>kmccrickard@hampton.gov</u>>
Subject: Approvals Req - FY20 PSAP Ed

Good morning,

The City of Hampton seeks to apply for the **FY20 PSAP (Public Safety Answering Point) Education Program Grant** in the amount of **\$3,000.00** to be utilized for E911 Dispatcher Training with <u>no local match</u>. This application is due October 1, 2018. Below are the attachments relating to this application:

- Grant Proposal Overview
- Grant Routing Form
- FY20 PSAP Ed Application Guide (NOFO)
- FY20 City of Hampton Police Division Application

*<u>Please note:</u> this is a <u>new</u> application; yesterday's email approvals were for the **FY19** grant, which HPD was recently awarded.

Please reply with your Department's approval for the City of Hampton Police Division to move forward in the submission of this grant application.

Thank you,

Alyson Trowbridge

Project & Grant Coordinator Office of the Chief of Police Hampton Police Division 40 Lincoln Street Hampton, VA 23669 Desk: 757-728-3095 Mobile: 757-323-0084 <u>atrowbridge@hampton.gov</u>

FY20 App Approvals ACM + Finance + Budget

Trowbridge, Alyson

From: Sent: To: Cc: Bond, Steven

Friday, September 07, 2018 1:47 PM Kmetz, Veronica Green, Lori; Trowbridge, Alyson; Sult, Chief T.; DeProfio, Brian; Daughtrey, Karl; Green, Jacky; Law, Brandi; McCrickard, Kerry Re: Approvals Req - FY20 PSAP Ed

Subject:

l approve.

Sent from my iPhone

On Sep 7, 2018, at 1:20 PM, Kmetz, Veronica <<u>veronica.kmetz@hampton.gov</u>> wrote:

Finance approves.

Veronica A. Kmetz

Finance Department Phone: 757-727-6331 <image002.png>

From: Green, Lori

Sent: Friday, September 07, 2018 1:10 PM
To: Trowbridge, Alyson; Sult, Chief T.; Bond, Steven; DeProfio, Brian; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica; Law, Brandi
Cc: McCrickard, Kerry
Subject: RE: Approvals Req - FY20 PSAP Ed

Approved.

From: Trowbridge, Alyson
Sent: Friday, September 07, 2018 12:32 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Bond, Steven <<u>sbond@hampton.gov</u>>; DeProfio, Brian
<<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl
<<u>kdaughtrey@hampton.gov</u>>; Green, Jacky <<u>jgreen@hampton.gov</u>>; Kmetz, Veronica
<<u>veronica.kmetz@hampton.gov</u>>; Law, Brandi <<u>brandi.law@hampton.gov</u>>
Cc: Trowbridge, Alyson <<u>atrowbridge@hampton.gov</u>>; McCrickard, Kerry <<u>kmccrickard@hampton.gov</u>>
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- FY20 City of Hampton Police Division Application

FUZO Acceptance Approvals

From: Sent: To:

Cc: Subject: Attachments:

Risk has no issues

Sanders, Joe

Thursday, February 14, 2019 2:11 PM Wright, Ptl L.; Sult, Chief T.; Parker, Patricia; Clark, Nicole; Dennis, Steven; DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica; Law, Brandi Wisniewski, Lt. M.; McCrickard, Kerry RE: Approvals Needed: FY20 PSAP Education Grant Grant Routing Form - FY20 PSAP Ed.pdf

From: Wright, Ptl L. <<u>lawright@hampton.gov</u>>
Sent: Thursday, February 14, 2019 1:03 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Sanders, Joe <<u>isanders@hampton.gov</u>>; Parker, Patricia
<<u>pparker@hampton.gov</u>>; Clark, Nicole <<u>nmclark@hampton.gov</u>>; Dennis, Steven <<u>steven.dennis@hampton.gov</u>>;
DeProfio, Brian <<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl
<<u>kdaughtrey@hampton.gov</u>>; Green, Jacky <<u>igreen@hampton.gov</u>>; Kmetz, Veronica <<u>veronica.kmetz@hampton.gov</u>>;
Law, Brandi <<u>brandi.law@hampton.gov</u>>
Cc: Wisniewski, Lt. M. <<u>mwisniewski@hampton.gov</u>>; McCrickard, Kerry <<u>kmccrickard@hampton.gov</u>>
Subject: Approvals Needed: FY20 PSAP Education Grant
Importance: High

Good afternoon,

The Hampton Police Division has been awarded the **FY20 PSAP Education Grant** in the amount of **\$3,000 with no required match**. As such, I am attaching the grant routing form and grant overview sheet. *Note: there is no H/R component to this grant

Please respond with your department's approval in advance of HPD placing this on the Council agenda for March 13th.

Thank you,

| Law, Brandi |
|--|
| Thursday, February 14, 2019 2:07 PM |
| Wright, Ptl L.; Sult, Chief T.; Sanders, Joe; Parker, Patricia; Clark, Nicole; Dennis, Steven; |
| DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica |
| Wisniewski, Lt. M.; McCrickard, Kerry |
| RE: Approvals Needed: FY20 PSAP Education Grant |
| |
| |

Legal approves.

From: Wright, Ptl L. <<u>lawright@hampton.gov</u>>
Sent: Thursday, February 14, 2019 1:03 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Sanders, Joe <<u>jsanders@hampton.gov</u>>; Parker, Patricia
<<u>pparker@hampton.gov</u>>; Clark, Nicole <<u>nmclark@hampton.gov</u>>; Dennis, Steven <<u>steven.dennis@hampton.gov</u>>;
DeProfio, Brian <<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl
<<u>kdaughtrey@hampton.gov</u>>; Green, Jacky <<u>jgreen@hampton.gov</u>>; Kmetz, Veronica <<u>veronica.kmetz@hampton.gov</u>>;
Law, Brandi <<u>brandi.law@hampton.gov</u>>
Cc: Wisniewski, Lt. M. <<u>mwisniewski@hampton.gov</u>>; McCrickard, Kerry <<u>kmccrickard@hampton.gov</u>>
Subject: Approvals Needed: FY20 PSAP Education Grant
Importance: High

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Thank you,

From: Sent: To: Subject: Clark, Nicole Thursday, February 14, 2019 2:00 PM Wright, Ptl L. RE: Approvals Needed: FY20 PSAP Education Grant

1Man Resources Approveds

No approval needed from HR.

Nicole M. Clark MSHRM, SPHR, IPMA-SCP, SHRM-SCP Director of Human Resources City of Hampton 22 Lincoln Street Hampton, Virginia 23669 P: 757-727-6522 F:757-727-6449 HAMPTON VA

From: Wright, Ptl L. <<u>lawright@hampton.gov</u>>
Sent: Thursday, February 14, 2019 1:03 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Sanders, Joe <<u>jsanders@hampton.gov</u>>; Parker, Patricia
<<u>pparker@hampton.gov</u>>; Clark, Nicole <<u>nmclark@hampton.gov</u>>; Dennis, Steven <<u>steven.dennis@hampton.gov</u>>;
DeProfio, Brian <<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl
<<u>kdaughtrey@hampton.gov</u>>; Green, Jacky <<u>jgreen@hampton.gov</u>>; Kmetz, Veronica <<u>veronica.kmetz@hampton.gov</u>>;
Law, Brandi <<u>brandi.law@hampton.gov</u>>
Cc: Wisniewski, Lt. M. <<u>mwisniewski@hampton.gov</u>>; McCrickard, Kerry <<u>kmccrickard@hampton.gov</u>>
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Thank you,

Chief Acceptance Approvals

From: Sent: To: Cc: Sult, Chief T.

Thursday, February 14, 2019 1:18 PM Wright, Ptl L. Sanders, Joe; Parker, Patricia; Clark, Nicole; Dennis, Steven; DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica; Law, Brandi; Wisniewski, Lt. M.; McCrickard, Kerry Re: Approvals Needed: FY20 PSAP Education Grant

Subject:

Approved

Terry Sult Sent from my iPhone

On Feb 14, 2019, at 1:02 PM, Wright, Ptl L. <<u>lawright@hampton.gov</u>> wrote:

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Thank you,

Ptl. Laura Wright Hampton Police Division 40 Lincoln St. Hampton, VA 23669 (Desk) 757-728-3095 (Mobile) 757-778-5192

<Grant Proposal Overview - FY20 PSAP Ed.pdf> <Grant Routing Form - FY20 PSAP Ed.pdf> <FY20 PSAP PEP Grant Award - Hampton - GRANT ID 63.pdf>

Fyzo Acceptance Approvals Finance

From: Sent: To: Kmetz, Veronica

Thursday, February 14, 2019 1:10 PM Wright, Ptl L.; Sult, Chief T.; Sanders, Joe; Parker, Patricia; Clark, Nicole; Dennis, Steven; DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Law, Brandi Wisniewski, Lt. M.; McCrickard, Kerry RE: Approvals Needed: FY20 PSAP Education Grant

Cc: Subject:

Finance signs off on this.

Thanks.

Veronica A. Kmetz Finance Department Phone: 757-727-6331 HAMPTON VA

From: Wright, Ptl L.
Sent: Thursday, February 14, 2019 1:03 PM
To: Sult, Chief T.; Sanders, Joe; Parker, Patricia; Clark, Nicole; Dennis, Steven; DeProfio, Brian; Green, Lori; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica; Law, Brandi
Cc: Wisniewski, Lt. M.; McCrickard, Kerry
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Importance: High

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Thank you,

| W | ria | ht. | Ptl | L. |
|---|-----|-----|-----|----|
| | | | | _ |

| Fy20 | Acceptance |
|--------|------------|
| Budget | Approvels |

| From: | |
|-------|--|
| Sent: | |
| To: | |

Cc: Subject: Green, Lori

Thursday, February 14, 2019 2:05 PM Wright, Ptl L.; Sult, Chief T.; Sanders, Joe; Parker, Patricia; Clark, Nicole; Dennis, Steven; DeProfio, Brian; Daughtrey, Karl; Green, Jacky; Kmetz, Veronica; Law, Brandi Wisniewski, Lt. M.; McCrickard, Kerry RE: Approvals Needed: FY20 PSAP Education Grant

Budget Division approves. Thanks

From: Wright, Ptl L. <<u>lawright@hampton.gov</u>>
Sent: Thursday, February 14, 2019 1:03 PM
To: Sult, Chief T. <<u>tsult@hampton.gov</u>>; Sanders, Joe <<u>jsanders@hampton.gov</u>>; Parker, Patricia
<<u>pparker@hampton.gov</u>>; Clark, Nicole <<u>nmclark@hampton.gov</u>>; Dennis, Steven <<u>steven.dennis@hampton.gov</u>>;
DeProfio, Brian <<u>bdeprofio@hampton.gov</u>>; Green, Lori <<u>lgreen@hampton.gov</u>>; Daughtrey, Karl
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Law, Brandi <<u>brandi.law@hampton.gov</u>>
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