

Grant Proposal Overview
\*COMPLETED GRANT OVERVIEW PROPOSAL MUST BE ATTACHED TO THE GRANT ROUTING SHEET BEFORE ROUTING IS INITIATED\*

| Gr | ant Title:  |  |  |  |  |
|----|---|--|--|--|--|
| 1. | <b>PRIMARY OR SUB-AWARD:</b> Application will be submitted to: $\Box$ the agency that is the primary source of funding (City = Primary Awardee); $\Box$ the agency that has received the funds from another awarding agency (City = Sub-Awardee). |  |  |  |  |
|    | If the City is a Sub-Awardee, the agreement between the Primary Awardee and the agency to which the City is making application must be attached to this Overview.   |  |  |  |  |
| 2. | C. GRANT AWARD PERIOD: If awarded, funds are expected to be received: □ in the current fiscal year only; □ in the current fiscal year and the future fiscal year(s) of or □ in the future fiscal year(s) of                                       |  |  |  |  |
| 3. | PREVIOUS APPLICATIONS: (Not including the current application) This grant was previously applied for during fiscal year(s); and was previously awarded during fiscal year(s).   |  |  |  |  |
|    | If previously awarded, provide all prior agenda items numbers and dates of Council approval.  |  |  |  |  |
| 4. | BACKGROUND/PURPOSE:   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |
|    |   |  |  |  |  |

| Cash Amount \$   |  | Non-Cash (Describe):   |
|--|--|--|
|  |  | <del></del>  |
|  |  | <del></del>  |
|  | <b>Obligations:</b> This grant v   | vill $\square$ will not $\square$ require matching funds/contributions. In the amount and whether the match is cash or in-kind, o  |
| Required Ma  | tch - CASH   | Required Match - IN KIND   |
| Amount: Ca   | ısh \$   | *Value of In-Kind \$   |
| * Description:   |  |  |
|  |  |  |
|  |  |  |
| obligations for the C<br>Manager's Office-Bu   | City beyond the grant perudget Division estimating   | osal will — will not — incur commitments or financial eriod. If it will, an authority memorandum from the City future matching requirements and the time period mus  |
| obligations for the C<br>Manager's Office-Bu<br>be attached to this C<br>C. <b>Resource Obligat</b><br>services provided by  | City beyond the grant pending didget Division estimating Overview.  Sions: This proposal will Easy the City. If it will, sum   | eriod. If it will, an authority memorandum from the City   |
| obligations for the C<br>Manager's Office-Bu<br>be attached to this C<br>c. <b>Resource Obligat</b><br>services provided by<br>attach to this Overvi   | City beyond the grant pending didget Division estimating Overview.  Sions: This proposal will Easy the City. If it will, sum   | eriod. If it will, an authority memorandum from the City future matching requirements and the time period mus will not I require special facilities, equipment and/omarize arrangements in a separate memorandum and   |
| obligations for the Commander's Office-Budger's Office-Budger attached to this Common Resource Obligates of Common Sources of Gramman Common C | City beyond the grant pending didget Division estimating Overview.  Sions: This proposal will East the City. If it will, sum ew.  Int and Matching Fun   | eriod. If it will, an authority memorandum from the City future matching requirements and the time period mus will not I require special facilities, equipment and/omarize arrangements in a separate memorandum and   |
| obligations for the Commanager's Office-Bube attached to this Common Comments of the Common C | City beyond the grant pending Diverview.  Sions: This proposal will East the City. If it will, sum ew.  Int and Matching Funding source of your grant and matching for the city of the city.   | eriod. If it will, an authority memorandum from the City future matching requirements and the time period mus will not require special facilities, equipment and/omarize arrangements in a separate memorandum and ds:   |
| obligations for the Commanager's Office-Bube attached to this Common Comments of Common Commo | City beyond the grant pending Diverview.  Sions: This proposal will East the City. If it will, sum ew.  Int and Matching Funding source of your grant and matching for the city of the city.   | eriod. If it will, an authority memorandum from the City future matching requirements and the time period must will not require special facilities, equipment and/or marize arrangements in a separate memorandum and ds:  It and any required or non-required matches.  Federal Catalog Number (CFDA) and the grant number.   |
| obligations for the Commanager's Office-Buthe attached to this Common Comments of the Common  | City beyond the grant pended by the City. If it will, sumew.  In and Matching Fundaments, please provide the First, the grant number must ches must be supplied by the Division of the First, the grant number must be supplied by the First, the grant number must be supplied by the First, the grant number must be supplied by the First, the grant number must be supplied by the First, the grant number must be supplied by the First number number must be supplied by the First number | eriod. If it will, an authority memorandum from the City future matching requirements and the time period must will not pequire special facilities, equipment and/or marize arrangements in a separate memorandum and ds:  It and any required or non-required matches.  Federal Catalog Number (CFDA) and the grant number. It be supplied.  It be supplied.  It is the submitting department, unless they have historically e City's Matching Funds Pool or a special arrangement has  |
| Manager's Office-Bube attached to this Co. Resource Obligate Services provided by attach to this Overviolate.  7. Sources of Grant Please identify the further of the For State grant at received a control been made with the formula of the services.  | city beyond the grant pended by the City. If it will, sumew.  In and Matching Funding source of your grant ands, please provide the Fints, the grant number must ches must be supplied by pontribution/match from the with the City Manager's Of y department, other than  | eriod. If it will, an authority memorandum from the City future matching requirements and the time period must will not require special facilities, equipment and/or marize arrangements in a separate memorandum and ds:  It and any required or non-required matches.  Federal Catalog Number (CFDA) and the grant number. It be supplied.  It be supplied.  It is the submitting department, unless they have historically e City's Matching Funds Pool or a special arrangement has  |
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| obligations for the Commanager's Office-But be attached to this Common Comments of the Common | city beyond the grant pended by the City. If it will, sumew.  Int and Matching Fundands, please provide the Fints, the grant number must be supplied by the City Manager's Of y department, other than and coumentation to that ends.  | eriod. If it will, an authority memorandum from the City future matching requirements and the time period must will not prequire special facilities, equipment and/or marize arrangements in a separate memorandum and the and any required or non-required matches.  Federal Catalog Number (CFDA) and the grant number. It be supplied.  The submitting department, unless they have historically ecity's Matching Funds Pool or a special arrangement has affice-Budget Division.  The submitting department, will be providing a funding of effect must be submitted along with this grant packet.  Federal Catalog No.  Federal Catalog No.  Federal Catalog No.  Federal Grant No. |
| obligations for the Commanager's Office-But be attached to this Common Comments of the Common | city beyond the grant pended by the City. If it will, sumew.  In and Matching Fundands and source of your grant ands, please provide the fints, the grant number must be supplied by contribution/match from the with the City Manager's Of y department, other than and coumentation to that expended by the country is the country that the cou | eriod. If it will, an authority memorandum from the City future matching requirements and the time period must will not prequire special facilities, equipment and/or marize arrangements in a separate memorandum and the authorized arrangements in a separate memorandum and the separate memorandum and the separate memorandum and the supplied.  The submitting department, unless they have historically expected to the submitting department, unless they have historically expected bivision.  The submitting department, will be providing a funding of effect must be submitted along with this grant packet.  Federal Catalog No  |

| b. | Source of Mato                              | ching Funds* (Ple                         | ease check all t | hat apply.)    |                   |                      |  |
|----|---|---|------------------|----------------|-------------------|----------------------|--|
|    | Budget Line-<br>Budget Line-                | -Item:                                    |                  |                | Amount:           |                      |  |
|    |   | n department fundi<br>n of agreement to w |                  |                | rtment, the Budge | t Division will need |  |
| 8. | Proposed Bud                                | dget:                                     |                  |                |                   |                      |  |
|    |   |   | City Departi     | ment-Match     | Other Match(es)   |                      |  |
|    | Personnel Svcs                              | Grant Total                               | Cash             | In-Kind        | Cash              | In-Kind              |  |
|    | Operating Exp. Capital Outlay Column Totals |   |                  |                |                   |                      |  |
| 9. | Additional inf                              | formation that v                          | will be helpfu   | I to reviewers | S:                |                      |  |
|    |   |   |                  |                |                   |                      |  |

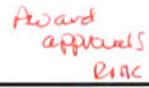


## Grant Routing Sheet \*COMPLETED GRANT OVERVIEW PROPOSAL MUST BE ATTACHED BEFORE ROUTING IS INITIATED\*

| Date I | Routing Initiated: 04/1  | 2/2019                 | Application                   | on Due Date:                  | 04/19       | 9/2019                 |
|--------|--|------------------------|-------------------------------|-------------------------------|-------------|------------------------|
|        | The state of the s | pton Police Di         |                               | Departr                       |             |                        |
| Submit | tter's Name: Laura Wrig  | ht for Chief T. Sult   | Direct Tel                    | lephone No. (                 |             |                        |
| E-mail | Address: [awright@   | hampton.gov            |                               |                               |             |                        |
| Grant  | Title: 2019 Virginia   | Rules Camp (           | Grant                         |                               |             |                        |
| Other  | Participating Departments  | :                      |                               |                               |             |                        |
| BEFOR  | RE COMPLETING AN APP   | LICATION:              | 52.50.000.00                  |                               |             |                        |
| 1.     | READ THE GENERAL INSTR   | UCTIONS.               | LW                            | _ (Submitter's I              | nitials)    |                        |
| 2.     | COMPLETE GRANT PROPO   | SAL OVERVIEW.          | LW                            | _ (Submitter's I              | nitials)    |                        |
| 3.     | DEPARTMENT HEAD  | Chief T. Sult          |                               | SCC ema<br>Signature          | .1.         | 4/12/19                |
|        | ORIGINATING DEPT.  | S. Bond                | 12                            |                               |             | F125 200 VI            |
| 4.     | ASSISTANT CITY   |                        |                               | pucati                        | Signature 8 | signed b               |
|        | MANAGER  | Print Name             |                               | Mr. M.                        |             | 12 Daie                |
| BEFOR  | E SUBMITTING AN APPLI  | CATION TO THE AWA      | ARDING AG                     | ENCY:                         |             | 0                      |
| 5.     | PREPARE INITIAL DOCUM<br>ELECTRONIC): ALL DOC<br>INSTRUCTIONS, ATTACH<br>SUBAWARDEE).  | CUMENTS RELATED TO     | THE GRAN                      | IT, INCLUDING,<br>OCUMENTS, P | BUT NO      | OT LIMITED TO          |
| 6.     | COMPLETE APPLICATION   |                        |                               | LW                            |             | nitter's Initials)     |
| 7.     | BUDGET DIVISION  | L. Green<br>Print Name |                               | See enc<br>Signature          |             | 4/16/19<br>Date        |
| 8.     | FINANCE DEPARTMENT   | V. KMcte<br>Print Name | د د                           | See em                        |             | <b>노/1각/19</b><br>Date |
| 9.     | CITY ATTORNEY  | B. Law                 |                               | B C)<br>Signature             |             | 4/14/9                 |
| 10.    | SIGN and SUBMIT APPLIC   | 4114                   | g <b>[] q</b><br>(Submitter's | ű.                            |             |                        |

# \* new process

| FTER GRANT AWARDED:         |  | 6/6/19                 |                           |
|-----------------------------|--|------------------------|---------------------------|
| 11. ADD AWARD LETTER TO DO  | CUMENTATION.   | (Submitter's Initials) |                           |
| 12. ORIGINATING DEPT.       | _  | _                      |                           |
| (Approval as to Content)    | Print Name   | Signature              | Date                      |
| 13. RISK MANAGEMENT         | J. Sanaers   | Se evail               | 6-28-19                   |
|                             | Print Name   | Signature              | Date                      |
| 14. HUMAN RESOURCES         | new proc   | err                    |                           |
|                             | Print Name   | Signature              | Date                      |
| 15. BUDGET DIVISION         | new proc   | ern                    |                           |
|                             | Print Name   | Signature              | Date                      |
| 16. FINANCE DEPARTMENT      | nas proces   | JUL -                  |                           |
|                             | Print Name   | Signature              | Date                      |
| 17. CITY ATTORNEY           | Riano  | Su errail              | 10.28.19                  |
| THE SHIP AND MALE           | Print Name   | Signature              | Date                      |
| 18. CITY COUNCIL            | COUNCIL FILE NO.:  | 9-0221                 |                           |
| CREATE GRANICUS FILE        | Laura Wight Print Name   | Away Stature           | ( <i>p:28</i> -19<br>Date |
| ATTACH GRANT DOCUMENTS      | Laura Wight  | of want                | (018.19<br>Date           |
| ROUTE FOR APPROVAL          | Laura Wight  | Ray                    | 6.28.19<br>Date           |
| 19. ADD SIGNED RESOLUTION T | O DOCUMENTATION.   | (Submitter's In        | tials)                    |
| 20. OBTAIN SIGNATURES       |  |                        |                           |
| 20. OBIAIN SIGNATURES       | Print Name   | Signature              | Date                      |
| 21. ORIGINATING DEPARTMENT  | TO RETAIN ORIGINAL D   | OCUMENTATION.          |                           |
|                             |  | (Subr                  | nitter's Initials)        |
| 22. DISSEMINATE ELECTRONIC  | COPIES TO (INITIAL WHE   | N DISSEMINATED):       |                           |
| CITY ATTORNEY:              |  | (Submitter's Initials) |                           |
| FINANCE:                    | Service Contract Cont | (Submitter's Initials) |                           |
| OTHER PARTICIPATING DEPA    | artments (LIST):   | (Submitter's Initials) |                           |
|                             |  | (Submitter's Initials) |                           |



Wright, Ptl L.

From: Sanders, Joe

Sent: Friday, June 28, 2019 9:59 AM

To: Wright, Ptl L.

Subject: Grant Routing Form - 2019 VA Rules Camp.pdf
Attachments: Grant Routing Form - 2019 VA Rules Camp.pdf

#### Risk Management has signed off on this grant

Joe Sanders Risk Manager City of Hampton Virginia 757-727-6473 Isanders@hampton.gov

### HAMPTON

#### Wright, Ptl L.

Avand Approvals -Legal

From: Law, Brandi

Sent: Friday, June 28, 2019 10:03 AM

To: Wright, Ptl L., Bond, Steven; Clark, Nicole: Daughtrey, Karl, Dennis, Steven; DeProfio,

Brian, Green, Jacky, Green, Lori; Kmetz, Veronica; Parker, Patricia; Sanders, Joe; Sult, Chief

Τ.

Cc: McCrickard, Kerry

Subject: RE: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

Legal approves. Thanks!

From: Wright, Ptl L. <lawright@hampton.gov>

Sent: Friday, June 28, 2019 9:08 AM

To: Bond, Steven <sbond@hampton.gov>; Clark, Nicole <nmclark@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; Dennis, Steven <steven.dennis@hampton.gov>; DeProfio, Brian

<bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz,

Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>, Parker, Patricia <pparker@hampton.gov>; Sanders, Joe <jsanders@hampton.gov>; Sult, Chief T. <tsult@hampton.gov>

Cc: McCrickard, Kerry < kmccrickard@hampton.gov>

Subject: FW: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

Good afternoon.

HPD has received a funding award for this grant so I am forwarding the appropriate documents for your Departments' approvals ahead of submitting the agenda item for Council. This approval is **DUE TODAY**: **JUNE 28, 2019**.

The Attorney General's Office provides a Memorandum of Understanding rather than the traditional award letter. This documentation is attached and has been reviewed and approved by Brandi ahead of this email.

Very Respectfully.

Ptl. Laura Wright Hampton Police Division 40 Lincoln St. Hampton, VA 23669 (Desk) 757-728-3095 (Mobile) 757-778-5192

From: Wright, Ptl L.

Sent: Friday, April 12, 2019 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; DeProfio, Brian <br/>
<bdeprofio@hampton.gov>; Green, Jacky <igreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz, Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <br/>
brandi.law@hampton.gov>; McCrickard, Kerry <kmccrickard@hampton.gov>; Sult, Chief T. <tsult@hampton.gov>

Subject: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

## Pre approvals

### Wright, Ptl L.

From: Law, Brandi

Sent: Tuesday, April 16, 2019 2:53 PM

To: Wright, Ptl L.; Bond, Steven; Daughtrey, Karl; DeProfio, Brian; Green, Jacky; Green, Lori;

Kmetz, Veronica; McCrickard, Kerry; Sult, Chief T.

Subject: RE: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

Legal approves.

Thanks! Brandi

From: Wright, Ptl L. <lawright@hampton.gov>

Sent: Friday, April 12, 2019 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; DeProfio, Brian <bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz, Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; McCrickard, Kerry

<kmccrickard@hampton.gov>; Sult, Chief T. <tsult@hampton.gov>
Subject: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

Good afternoon,

The Hampton Police Division seeks to apply for the 2019 Attorney General's Virginia Rules Summer Camp Grant solicitation, due April 19, 2019. This grant is for up to \$5,000 with no required match. The period of performance runs June 1 – September 1, 2019, after which no continuation funding is available. No additional costs are anticipated.

Please find a breakdown of the attachments below:

- Grant Proposal Overview
- Grant Routing Form
- Solicitation Announcement for legal review/Brandi
- Grant Application
  - For review + City Manager must sign

Please reply to this email authorizing your Department's approval for HPD to proceed with the application.

Please let me know if you have any questions or concerns upon your review.

Thank you,

Very Respectfully,

Ptl. Laura Wright

# Pre-approvals

#### Law, Brandi

From:

Kmetz, Veronica

Sent:

Friday, April 12, 2019 3:05 PM

To:

Wright, Ptl L.; Bond, Steven; Daughtrey, Karl; DeProfio, Brian; Green, Jacky; Green, Lori;

Law, Brandi; McCrickard, Kerry; Sult, Chief T.

Subject:

RE: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

#### Finance signs off on this grant.

Have a great weekend!

Veronica A. Kmetz Finance Department Phone: 757-727-6331

HAMPTON

From: Wright, Ptl L.

Sent: Friday, April 12, 2019 3:01 PM

To: Bond, Steven; Daughtrey, Karl; DeProfio, Brian; Green, Jacky; Green, Lori; Kmetz, Veronica; Law, Brandi; McCrickard,

Kerry; Sult, Chief T.

Subject: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

#### Good afternoon,

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Thank you,

Very Respectfully.

## Pre approvais Budget

#### Law, Brandi

From: Green, Lori

Sent: Tuesday, April 16, 2019 2:59 PM

To: Wright, Ptl L.; Bond, Steven; Daughtrey, Karl; DeProfio, Brian; Green, Jacky; Kmetz,

Veronica; Law, Brandi; McCrickard, Kerry; Sult, Chief T.

Subject: RE: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

Hello, the Budget Division approves as there is no local cash match required. Thank you-!

From: Wright, Ptl L.

Sent: Friday, April 12, 2019 3:01 PM

To: Bond, Steven <sbond@hampton.gov>; Daughtrey, Karl <kdaughtrey@hampton.gov>; DeProfio, Brian <bdeprofio@hampton.gov>; Green, Jacky <jgreen@hampton.gov>; Green, Lori <lgreen@hampton.gov>; Kmetz, Veronica <veronica.kmetz@hampton.gov>; Law, Brandi <brandi.law@hampton.gov>; McCrickard, Kerry

<kmccrickard@hampton.gov>; Sult, Chief T. <tsult@hampton.gov> Subject: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

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Thank you,

Very Respectfully.

Ptl. Laura Wright Hampton Police Division

### Pre approvals Chief

#### Law, Brandi

From:

Sult, Chief T.

Sent:

Friday, April 12, 2019 3:14 PM

To:

Wright, Ptl L.

Cc:

Bond, Steven; Daughtrey, Karl; DeProfio, Brian; Green, Jacky; Green, Lori; Kmetz,

Veronica; Law, Brandi; McCrickard, Kerry

Subject:

Re: Approvals Needed - 2019 Virginia Rules Summer Camp Grant

#### Approved

Sent from my iPad

On Apr 12, 2019, at 3:00 PM, Wright, Ptl L. <a href="mailto:kg.apr.neg.gov">kg.apr.neg.gov</a> wrote:

<image001.gif>

Good afternoon,

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Thank you,

Very Respectfully,

Ptl. Laura Wright Hampton Police Division 40 Lincoln St. Hampton, VA 23669