# HAMPTON VA

Covid-Relief

#### American Rescue Plan Act of 2021

City Council Presentation September 22, 2021

#### **Overview**

- Brief Recap of the American Rescue Plan Act (ARPA) of 2021
- Review Project Rankings
- Review Draft Proposed Budget
- Recap Additional ARPA Fund Sources
- Discussion and Questions

#### Introduction of the Act

- March 11, 2021 President signed the ARPA of 2021
  - \$1.9 trillion economic stimulus package aimed to help the country's economy return to pre-COVID strength.
- May 10, 2021 U.S. Department of the Treasury
  - Announced the launch of the Coronavirus State and Local Fiscal Recovery Funds, established ARPA
    - \$350 billion in emergency funding for eligible state, local, territorial, and tribal governments.
  - Issued an Interim Final Rule to implement the Coronavirus State Fiscal Recovery Fund & Coronavirus Local Fiscal Recovery Fund

## **City's Allocation Amounts**

| Category   | Amount            |
|------------|-------------------|
| Metro City | \$22,533,427      |
| County     | <u>26,126,991</u> |
| Total      | \$48,660,418      |

- Allocated over two years
  - \$24,330,209 was received June 2021
  - \$24,330,209 should be received June 2022
- Recommend set aside 20% in contingency funds initially (\$9.73 million total)
  - Can release to do more priority projects based on progression of COVID pandemic
- Deadlines
  - Funds obligated by December 31, 2024
  - Project completion by December 31, 2026

### **ARPA Funding Categories**

- Also allows for revenue recovery
  - Flexible money that could be used for a broad range of projects and initiatives
  - \$25,564,155 current estimate for 12 months ended December 31, 2020
    - Permitted to recalculate through December 31, 2023
- Expenses eligible under CARES Act are generally still allowable
  - Response to COVID
  - Individual, non-profit and business recovery needs, etc.
- ARPA guidelines identify four primary funding categories:
  - Water and Sewer Infrastructure
  - Broadband Infrastructure
  - Public Health Needs
  - Behavioral Healthcare Needs
  - Target to economically disadvantage communities, as defined by HUD's Qualified Census Tract

#### **Next Steps After Today's Ranking**

- Continue to monitor federal information for additional guidance
- Re-engage the Council to provide the additional information as needed
- Review and adjust recommended budget as needed
- Initiate projects

### **ARPA Allocations by Category**

| Category  | Funding by<br>Average (\$) | Average<br>as a % | Funding by<br>Median (\$) | Median<br>as a % |
|---|----------------------------|-------------------|---------------------------|------------------|
| 1. Direct assistance to individuals, businesses, non-profits  | 6,256,339                  | 12.86%            | 4,866,042                 | 10%              |
| 2. Addressing Conditions<br>exacerbated by COVID<br>(poverty, mental health,<br>housing, crime)                     | 9,036,935                  | 18.57%            | 7,299,063                 | 15%              |
| 3. Infrastructure Needs –<br>facility improvements,<br>broadband, water, sewer,<br>stormwater, costal<br>resiliency | 17,031,146                 | 35.00%            | 19,464,167                | 40%              |

#### ARPA Allocations by Category – cont.

| Category  | Funding by<br>Average (\$) | Average<br>as a % | Funding by<br>Median (\$) | Median<br>as a % |
|---|----------------------------|-------------------|---------------------------|------------------|
| 4. Capital Projects –<br>previously unfunded<br>projects  | 7,646,637                  | 15.71%            | 7,299,063                 | 15%              |
| 5. Capital Projects –<br>advancing previously<br>approved projects to<br>create more capacity<br>and/or financial flexibility | 8,689,360                  | 17.86%            | 9,732,084                 | 20%              |
| Totals  | \$48,660,418               | 100%              | \$48,660,418              | 100%             |

# **Tier Ranking**

| Color | Tier Number | Rank Priority |
|-------|-------------|---------------|
|       | 1           | High          |
|       | 2           | Moderate      |
|       | 3           | Low           |

#### **Category of Funding**



#### **PANDEMIC RECOVERY**

#### direct assistance to individuals, business, non-profits



#### Home Repair Assistance Grant Program

| Titles           | Information  |                                       |
|------------------|--|---------------------------------------|
| Project Number 1 | Presenter: Steven Bond   |                                       |
| Description      | <ul> <li>Provide supplemental funding to support home rehabilitation grants for homeowners currently on the waiting list of over 300 households.</li> <li>Estimated cost per project is \$20,000 to \$40,000 per project.</li> </ul> | CAUGHT WITH CURB APPEAL<br>HAMPTON VA |
| Cost Estimate    | \$500,000  |                                       |

#### PPE and Portable Decontamination Equipment

| Titles           | Information   |                        |
|------------------|---|------------------------|
| Project Number 2 | Presenter: Steven Bond  | The second second      |
| Description      | <ul> <li>Fire will purchase PPE and either Bio quell<br/>or AeroClave portable decon units.</li> <li>Surplus of personnel PPE to include P-100<br/>masks and filters, N95 masks, gowns, face<br/>shields, and gloves.</li> <li>Proper, thorough, and frequent<br/>decontamination of medical transport units<br/>and station facilities is paramount.</li> <li>Purchase commercial decon equipment<br/>that will allow for indirect-personnel<br/>involvement to property and thoroughly<br/>decon personnel and patient-occupied<br/>spaces in thorough manner.</li> </ul> |                        |
| Cost Estimate    | \$150,000   | A CHARTER OF THE STATE |

#### Parking Vehicles on Unimproved Surfaces in Residential Areas Grant

| Titles           | Information   |
|------------------|---|
| Project Number 3 | Presenter: Steven Bond  |
| Description      | <ul> <li>Provide grants to<br/>homeowners to implement<br/>driveway improvements to<br/>comply with the parking on<br/>lawns ordinance.</li> <li>Estimated cost for<br/>constructing a ribbon<br/>driveway (25" long X 2.5'<br/>wide for 2 strips) - \$525 -<br/>\$775, including materials<br/>and labor.</li> </ul> |
| Cost Estimate    | \$75,000  |



#### Residential Real Estate Tax Grant Assistance Program

| Titles           | Information   |  |
|------------------|---|--|
| Project Number 4 | Presenter: Steven Bond  |  |
| Description      | <ul> <li>Grant program to<br/>provide some relief for<br/>homeowners impacted<br/>by pandemic induced<br/>assessment increases<br/>between FY2021 and<br/>FY2022</li> </ul> |  |
| Cost Estimate    | \$500,000   |  |





#### United Way's Regional Collaborative Recovery Plan

| Titles           | Information  |               |
|------------------|--|---------------|
| Project Number 5 | Presenter: Steven Bond   |               |
| Description      | <ul> <li>The Community Assistance Network (CAN) funds will support three vital human services areas: CAN Resources, Non-Profit Recovery Response Open Grants and Pre-Selected Partner Support.</li> <li>Use of funds will be based on the greatest proven needs and will adhere to established guidelines reflecting fiscal responsibility.</li> <li>Request is a part of a total regional collaborative budget in the amount of \$9,739,473 from nine jurisdictions.</li> </ul> | United<br>Way |
| Cost Estimate    | \$2,919,625  |               |

#### **Category of Funding**



#### **PANDEMIC RECOVERY**

# addressing conditions exacerbated by COVID (poverty, mental health, housing, crime)



#### Behavioral Health Docket Crisis Teams Model

| Titles           | Information  |                                      |
|------------------|--|--------------------------------------|
| Project Number 6 | Presenter: Steven Bond   | undel assessment factor colds action |
| Description      | <ul> <li>BHD is working to secure funding to implement a "crisis team" model</li> <li>Team available to provide interventions with mentally ill individuals currently dealt with by police.</li> <li>Teams would be on call for such interactions and would help provide resources as an alternative to policing behavioral issues.</li> </ul> | <complex-block></complex-block>      |
| Cost Estimate    | \$267,000 (1 year)<br>\$801,000 (3 years)  |                                      |

#### Breaking the Cycle of Poverty and Crime/Youth Violence Initiatives

| Titles           | Information   |   |
|------------------|---|---|
| Project Number 7 | Presenter: Steven Bond  | • <b>&gt;</b> • <b>1111</b>   |
| Description      | <ul> <li>Dedicate 5% of the ARPA funds towards<br/>Youth Violence Prevention initiatives as<br/>recommended by Cities United.</li> <li>Initiatives could include:</li> <li>Credible messengers and community<br/>liaisons program;</li> <li>Employment programs for court involved<br/>youth and adults;</li> <li>Expand services for those participating in<br/>or at risk of participating in gun violence;</li> <li>Trauma counseling;</li> <li>Counseling services for those exposed<br/>to violence, etc.</li> </ul> | <section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header> |
| Cost Estimate    | \$2,435,000 (3 years)   |   |

#### Enhanced TANF Assessment and Planning Team

| Titles           | Information  |  |
|------------------|--|--|
| Project Number 8 | Presenter: Steven Bond   | Temporary  |
| Description      | <ul> <li>Funding for all 603 TANF recipients to receive<br/>a comprehensive assessment, Career<br/>Pathways individualized Service Plan and a<br/>cohort of wrap around support to help<br/>strengthen and stabilize the cities most<br/>vulnerable citizens and families.</li> <li>Comprehensive assessment includes: a site<br/>visit, demographic information, mental status<br/>exam, vocational assessment and<br/>benefits/budgeting and recommendations</li> <li>Cost of assessment is \$2,640.</li> <li>The total cost for all TANF recipients would be<br/>603 X \$2,640 = \$1,591,920</li> </ul> | Temporary<br>Assistance<br>for Needy<br>Families (TANF)<br>Troop<br>Temporary<br>Assistance<br>for Needy<br>Families (TANF)<br>Temporary<br>Assistance<br>for Needy<br>Families (TANF) |
| Cost Estimate    | \$1,591,920<br>This project can be scaled down if needed.  |  |

#### **Transitions Assistance**

| Titles           | Information  |
|------------------|--|
| Project Number 9 | Presenter: Steven Bond   |
| Description      | <ul> <li>Additional assistance to<br/>support service increases<br/>due to an uptick of<br/>domestic violence during<br/>the COVID-19 pandemic.</li> </ul> |
| Cost Estimate    | \$100,000  |



#### Hampton-Newport News Community Services Board

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 10 | Presenter: Steven Bond   |  |
| Description       | <ul> <li>Purchase space for a comprehensive<br/>Crisis Receiving Center that will<br/>include a CITAC, 23-hour observation<br/>chairs, and an expanded crisis<br/>stabilization unit, increasing capacity<br/>from our current 11 beds to 16 beds</li> </ul> | Celebrating So Years of Excellence<br>HAMPTON-NEWPORT NEWS<br>COMMUNITY SERVICES BOARD |
| Cost Estimate     | \$750,000  |  |

## **Transitional Housing for Homeless**

| Titles            | Information   |   |
|-------------------|---|---|
| Project Number 11 | Presenter: Steven Bond  |   |
| Description       | <ul> <li>Proposal for Hampton and<br/>Newport News to jointly build or<br/>renovate a facility for transitional<br/>housing for the homeless.</li> <li>This project would be located in<br/>Newport News</li> </ul> | Forkids<br>Help Us Help Homeless Families |
| Cost Estimate     | \$5,000,000   |   |

### **Category of Funding**



#### **INFRASTRUCTURE NEEDS**

# facility improvements, broadband, water, sewer, stormwater, coastal resiliency



# **Dredging Waterways**

| Titles            | Information  | DO GAL |
|-------------------|--|--------|
| Project Number 12 | Presenter: Jason Mitchell  |        |
| Description       | <ul> <li>Dredging program to maintain public<br/>channels, creeks, basins, and outfalls.<br/>Public Works is currently studying the<br/>details to conduct an annual dredging<br/>operation within our stormwater<br/>program. Investment in qualified staff<br/>and equipment, (\$3M one time; \$500K<br/>annually). This project also includes<br/>contract dredging of the upper<br/>Hampton River (\$2M) and Back<br/>River/Wallace Creek (\$1M).</li> </ul> |        |
| Cost Estimate     | \$6,000,000<br>This project was one of the top ranked<br>projects from Council's February ranking<br>session.  |        |

#### Maximizing of the Existing Stormwater System Capacity

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 13 | Presenter: Jason Mitchell  |  |
| Description       | <ul> <li>This project will fund Resilient<br/>Hampton projects such as Big<br/>Bethel Blueway, Honor Park,<br/>Downtown Living Shoreline,<br/>Lincoln Street Landing Park,<br/>etc. Funding these projects<br/>will also free up capacity in<br/>the Stormwater Fund to<br/>thoroughly clean portions of<br/>our existing stormwater<br/>system to increase its<br/>capacity and reduce flooding.</li> </ul> |  |
| Cost Estimate     | \$10,000,000   |  |

#### **Neighborhood Drainage Improvements**

| Titles            | Information  | Rd                                      |
|-------------------|--|---|
| Project Number 14 | Presenter: Jason Mitchell  | WELCOME TO HISTORIC.                    |
| Description       | <ul> <li>Proposed improvements include<br/>curb and gutter, stormwater<br/>system upgrades, paving of<br/>neighborhoods streets such as<br/>Aberdeen Gardens, Dunbar<br/>Gardens, Shell Road area and<br/>Greater Wythe neighborhood.</li> </ul> | <image/>                                |
| Cost Estimate     | \$6,400,000  | Contraction of the second states of the |

#### **Buckroe Beach Nourishment**

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 15 | Presenter: Jason Mitchell  |  |
| Description       | <ul> <li>Buckroe Beach nourishment<br/>project will restore the width of<br/>the beach to provide shoreline<br/>protection and flood prevention</li> </ul> |  |
| Cost Estimate     | \$7,000,000  |  |

#### **Coliseum Lake Weir Retrofit**

| Titles            | Information   |          |
|-------------------|---|----------|
| Project Number 16 | Presenter: Jason Mitchell   |          |
| Description       | <ul> <li>The Coliseum Lake Weir is<br/>located downstream, adjacent<br/>to Newmarket Creek and no<br/>longer functioning properly.<br/>This retrofit will reduce tidal<br/>inflow and allow the continued<br/>use as a water quality feature<br/>to ensure the City's compliance<br/>with Chesapeake Bay Total<br/>Maximum Daily Load (TMDL)<br/>requirements.</li> </ul> | <image/> |
| Cost Estimate     | \$4,550,000<br>This project is additional work<br>beyond what was done in prior<br>years  |          |

#### **Development Ready Sites Infrastructure**

| Titles            | Information  |   |
|-------------------|--|---|
| Project Number 17 | Presenter: Jason Mitchell  |   |
| Description       | <ul> <li>Water, sewer and stormwater investments<br/>are typically needed to facilitate<br/>development. This funding would be used<br/>to install, upgrade and/or renovate water,<br/>sewer and stormwater infrastructure serving<br/>various areas of the City to support future<br/>development. The projected areas include,<br/>Downtown, Buckroe, Phoebus, Hampton<br/>Roads Center business parks. Funding for<br/>this initiative can range from \$1M to over<br/>\$20M depending on the extent of investment<br/>desired by Council.</li> </ul> | Image: select |
| Cost Estimate     | \$20,000,000<br>Funding can range from \$1M to over \$20M.   |   |

#### Hamptons Golf Course Pump Station and Stormwater Abatement

| Titles            | Information  |      |
|-------------------|--|------|
| Project Number 18 | Presenter: Jason Mitchell  |      |
| Description       | <ul> <li>Stormwater Pump Station<br/>Improvements at the<br/>Hamptons Golf Course to<br/>irrigate the golf course and<br/>maintain the course<br/>appearance.</li> </ul> |      |
| Cost Estimate     | \$450,000  | Crit |

### **Category of Funding**



#### **REVENUE RECOVERY CAPITAL PROJECTS**

#### previously unfunded projects



## **Enhanced Coliseum Capabilities**

| Titles            | Information  |                                       |
|-------------------|--|---------------------------------------|
| Project Number 19 | Presenter: Jason Mitchell  | Fouls L.o.1 player                    |
| Description       | <ul> <li>Replacement of 50 year old<br/>scoreboard and sound system(\$2M)<br/>and replace non-function ice floor<br/>(\$1.5M).</li> <li>New LED digital display scoreboard<br/>will accommodate all arena sports and<br/>can be used for other events.</li> <li>Replacement of ice floor could also<br/>enable the Coliseum to host more "on<br/>ice" events and sports.</li> <li>Retained earnings would usually fund<br/>CIP projects, but has been diminished<br/>due to the COVID shutdown.</li> </ul> |                                       |
| Cost Estimate     | \$3,500,000  | I I I I I I I I I I I I I I I I I I I |

#### Expansion of Recreational Opportunities in Neighborhoods

| Titles            | Information   |          |
|-------------------|---|----------|
| Project Number 20 | Presenter: Jason Mitchell   |          |
| Description       | <ul> <li>Pop-Up Truck/Vans that will be<br/>a source of kid friendly<br/>entertainment. These vehicles<br/>could circulate among<br/>neighborhoods and could<br/>provide a source of education<br/>and entertainment video based<br/>games</li> </ul> | <image/> |
| Cost Estimate     | \$500,000   |          |

## Infrastructure Security

| Titles            | Information   |          |
|-------------------|---|----------|
| Project Number 21 | Presenter: Jason Mitchell   |          |
| Description       | <ul> <li>Cybersecurity upgrade for City systems</li> <li>New system will use artificial intelligence to isolate and delete malicious activity, such as ransomware and malware, in real time so it doesn't spread through the entire network.</li> </ul> | <image/> |
| Cost Estimate     | \$110,000   |          |

#### **Accelerated Infrastructure Maintenance**

| Titles            | Information  |              |
|-------------------|--|--------------|
| Project Number 22 | Presenter: Jason Mitchell  |              |
| Description       | <ul> <li>The City maintains hundreds<br/>of millions of dollars of public<br/>infrastructure. This funding<br/>would be allocated for high<br/>priority repairs and<br/>renovations needed for City<br/>buildings, traffic control<br/>system upgrades and safety<br/>related roadway<br/>improvements.</li> </ul> | <image/>     |
| Cost Estimate     | \$3,000,000<br>The funding can be scaled up or<br>down based on Council's desired<br>level.  | Power Supply |

#### **Brightsigns Administrative and Emergency Notification System**

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 23 | Presenter: Jason Mitchell  |  |
| Description       | <ul> <li>An improved system is needed to<br/>stream training, educational info.,<br/>and programming. A mass<br/>notification system will enable<br/>personnel to send real-time<br/>notifications, as well as CDC<br/>updates relating to Infectious<br/>Disease (i.e. COVID-19).</li> <li>Locations: Jail Annex, Circuit Court<br/>and Intake. 10 laptops with<br/>Windows 10 and Microsoft Office<br/>needed for the enhancement of our<br/>emergency management system.</li> </ul> |  |
| Cost Estimate     | \$33,332   |  |

#### City Hall Solar Panel Installation

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 24 | Presenter: Jason Mitchell  |  |
| Description       | <ul> <li>Design and install solar panel array on<br/>specific city buildings. This would be a<br/>solar pilot project for evaluating larger<br/>scale implementation on other City<br/>facilities and join the growing number<br/>of local governments taking advantage<br/>of the benefits of solar energy to<br/>reduce energy bills.</li> </ul> |  |
| Cost Estimate     | \$607,500<br>This project could save on City utility<br>costs, but a study would be needed to<br>determine the actual cost benefit of the<br>project   |  |

## **Enhanced Parks Amenities**

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 25 | Presenter: Jason Mitchell   |  |
| Description       | <ul> <li>Enhance amenities at various parks<br/>in the City.</li> <li>New amenities at Grandview Nature<br/>Preserve (\$1.2M)</li> <li>Mini golf to either Buckroe Beach or<br/>Bluebird Gap Farm (\$375K),</li> <li>Modernizing the iconic building at Air<br/>Power Park (\$500K),</li> <li>Constructing large pavilion for<br/>outdoor events at Bluebird Gap<br/>Farm or Central Park Trail (\$800K),</li> <li>Implement Parks &amp; Recreation<br/>Master Plan (\$2.125M)</li> </ul> |  |
| Cost Estimate     | \$5,000,000<br>This project can be scaled up or down.   |  |

#### **311 Customer Service Enhancements**

| Titles            | Information  |                                      |
|-------------------|--|--------------------------------------|
| Project Number 26 | Presenter: Jason Mitchell  |                                      |
| Description       | <ul> <li>Upgrade our current, outdated,<br/>311 system</li> <li>New system will improve service<br/>efficiency and provide a user-<br/>friendly interface with real-time<br/>access to information for our<br/>citizens and new mobile app and<br/>web design that will deliver a<br/>consistent and unified<br/>experience for all city services<br/>and all city users.</li> </ul> |                                      |
| Cost Estimate     | \$58,000   | POWERED BY SHIELD GROUP LECHNOLOGIES |

#### War Memorial Stadium Locker Rooms

| Titles            | Information  |          |
|-------------------|--|----------|
| Project Number 27 | Presenter: Jason Mitchell  |          |
| Description       | <ul> <li>Stadium has experienced multiple upgrades to its infrastructure.</li> <li>Locker rooms are still in very poor condition.</li> <li>Upgrading would improve the experience for players and make the stadium more desirable for home and traveling teams.</li> </ul> | <image/> |
| Cost Estimate     | \$875,000  |          |

# Parking Garage

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 28 | Presenter: Jason Mitchell   |  |
| Description       | <ul> <li>Creating denser developments to<br/>enhance the City's tax base will<br/>require structured parking in various<br/>strategic areas of the City.</li> <li>Downtown, Buckroe and Coliseum<br/>Central all having parking challenges<br/>that my need to be addressed soon<br/>by building a structured parking.</li> <li>Cost represent a single parking<br/>garage that can accommodate 300 -<br/>500 spaces</li> </ul> |  |
| Cost Estimate     | \$11,000,000  |  |

## Upgrade/Expand Boo Williams Sportsplex

| Titles            | Information   | PT6 83         |
|-------------------|---|----------------|
| Project Number 29 | Presenter: Brian DeProfio   |                |
| Description       | <ul> <li>4 new basketball courts</li> <li>New 200 meter banked indoor track</li> <li>Additional seating</li> <li>Enhanced entrance/concession per<br/>the April 2014 Armistead Point Park<br/>Master Plan Update</li> <li>Cost reflects high end of the<br/>estimate that ranges from \$22 - \$26<br/>million.</li> <li>Wetlands will have to be studied to<br/>determine whether the expansion<br/>can happen on the site</li> </ul> |                |
| Cost Estimate     | \$26,000,000  | SPORTS COMPLEX |

#### VDOT Transportation Program Match Money

| Titles            | Information  |                                       |
|-------------------|--|---------------------------------------|
| Project Number 30 | Presenter: Brian DeProfio  |                                       |
| Description       | • Provide additional funding to<br>leverage additional VDOT funded<br>projects. The lack of City funding<br>contributed toward State and<br>Federal funded projects reduces the<br>City's ability to compete for state<br>transportation programs. | Virginia Department of Transportation |
| Cost Estimate     | \$3,000,000<br>The City currently budgets \$665,000<br>per year in our CIP; however, these<br>funds are committed to existing<br>projects.   |                                       |

#### **Downtown Investments**

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 31 | Presenter: Brian DeProfio   |  |
| Description       | <ul> <li>DHDP has proposed various infrastructure improvements downtown including renovations to Carousel and Mill Point Parks, improvements to the Queesway outdoor dining area.</li> <li>Additional renovations proposed by staff include improvements to the Maritime Center, downtown shoreline restoration, constructing the waterfront wharf and pier near the new AREC Building, etc.</li> </ul> |  |
| Cost Estimate     | \$15,716,000 (DHDP proposed, phase 1)<br>\$7,750,000 (staff proposed)   |  |

# Nonprofit Assistance

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 32 | Presenter: Brian DeProfio  |  |
| Description       | <ul> <li>Provide capital or operating<br/>assistance to non-profits impacted by<br/>the pandemic, such as the Peninsula<br/>Pilots.</li> </ul> |  |
| Cost Estimate     | \$975,000  |  |

# **Beach Trollies**

| Titles            | Information   |                   |
|-------------------|---|-------------------|
| Project Number 33 | Presenter: Brian DeProfio   |                   |
| Description       | <ul> <li>Replace the existing bus that<br/>serves Buckroe with a beach-<br/>appropriate trolley to enhance rider<br/>experience and attract more riders<br/>and add a trolley to serve<br/>Grandview nature preserve.</li> <li>Buckroe route will be from Jones<br/>Middle School to Buckroe Beach<br/>and the Grandview route will be<br/>from Grunland to Grandview<br/>Nature Preserve.</li> </ul> | <image/> <image/> |
| Cost Estimate     | \$200,000   |                   |

## **Grant Street – New Roadway**

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 34 | Presenter: Brian DeProfio   |  |
| Description       | <ul> <li>New road construction of Grant Street<br/>to connect the existing Grant Circle to<br/>Armistead Avenue. The roadway will<br/>help revitalize the Old Hampton<br/>Neighborhood and support the new<br/>Community Center currently being<br/>constructed. The future subdivision is<br/>dependent on the construction of the<br/>new roadway.</li> </ul> |  |
| Cost Estimate     | \$2,600,000   |  |

### Hampton Roads Convention Center Upgrades

| Titles            | Information  |          |
|-------------------|--|----------|
| Project Number 35 | Presenter: Brian DeProfio  |          |
| Description       | <ul> <li>Replace lighting system (\$1M,<br/>\$360K to begin Phase 1)</li> <li>New tables/chairs (\$300K)</li> <li>Upgrade life safety system (\$60K)</li> <li>Coffee shop for increased<br/>revenues (\$50K)</li> <li>Booking incentive to invigorate<br/>convention sites (\$300K)</li> <li>Renovate HVAC system (\$250K)</li> <li>Acquire mobile point sale system:<br/>(\$30K)</li> </ul> | <image/> |
| Cost Estimate     | \$50,000 to \$2,000,000<br>(depending on the selection of<br>projects from the list)   |          |

# **Master Plan Funding**

| Titles            | Information   | MPZ   |  |  |
|-------------------|---|---|--|--|
| Project Number 36 | Presenter: Brian DeProfio   | V O   |  |  |
| Description       | <ul> <li>Funding for study and implementation of the new Master Plans</li> <li>The economic environment has changed since many of the City's Master Plans were last updated.</li> </ul> | CONTRACTOR OF A CONTRACTOR OF |  |  |
| Cost Estimate     | \$250,000   |   |  |  |

# Waterfront Property Acquisition

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 37 | Presenter: Brian DeProfio   |  |
| Description       | <ul> <li>Funding for acquisition of strategic waterfront throughout the City of Hampton</li> <li>Some waterfront properties are needed to further Master Plan recommendations that promote economic growth and quality of life in the City</li> </ul> |  |
| Cost Estimate     | \$3,750,000   |  |

# **Digital Sign and Flooring**

| Titles            | Information   |          |  |
|-------------------|---|----------|--|
| Project Number 38 | Presenter: Brian DeProfio   |          |  |
| Description       | <ul> <li>The Virginia Air, Space and<br/>Science Center's information sign<br/>in front of the building has stopped<br/>working and needs replacement.</li> <li>Flooring and carpet in the building<br/>also needs to be replaced.</li> </ul> | <image/> |  |
| Cost Estimate     | \$210,000   |          |  |

# **Coliseum Drive Redevelopment**

| Titles            | Information   | PH SCHILLING DR (P)  |
|-------------------|---|--|
| Project Number 39 | Presenter: Brian DeProfio   |  |
| Description       | <ul> <li>Redevelopment of Coliseum<br/>Drive between Mercury Blvd.<br/>and Pine Chapel Road to<br/>Support economic Development<br/>goals.</li> </ul> | MERCURY<br>MERCURY   |
| Cost Estimate     | \$7,500,000   | Received and the second |

# Langley Speedway Lights

| Titles            | Information  |          |
|-------------------|--|----------|
| Project Number 40 | Presenter: Brian DeProfio  |          |
| Description       | <ul> <li>Upgrading Speedway lighting<br/>with 12 new light towers<br/>including new LED lights.</li> <li>Under ground all electrical<br/>wires.</li> </ul> | <image/> |
| Cost Estimate     | \$343,000  |          |

# **Regional Partnerships**

| Titles            | Information   | HAMPTON VA<br>ECONOMIC DEVELOPMENT |
|-------------------|---|------------------------------------|
| Project Number 41 | Presenter: Brian DeProfio   |                                    |
| Description       | <ul> <li>Conversations are ongoing<br/>with various regional<br/>partners regarding areas<br/>for potential collaboration.</li> <li>Specific projects have not<br/>yet been developed, but<br/>early conversations have<br/>involved tourism, economic<br/>development, joint<br/>purchasing, etc.</li> </ul> | <image/> <image/>                  |
| Cost Estimate     | \$1,000,000   | HAMPTON<br>VIRGINIA                |

# **Birthplace of America Trail**

| Titles            | Information   |  |
|-------------------|---|--|
| Project Number 42 | Presenter: Brian DeProfio   |  |
| Description       | <ul> <li>Birthplace of America Trail extends the Capital Trail from Jamestown to Ft. Monroe.</li> <li>16.1 mile portion of trail through Hampton is estimated to cost \$31.7M (2017 est.).</li> <li>State and federal funding sources are available, and typically require a 20% or 50% local match.</li> </ul> |  |
| Cost Estimate     | \$3,000,000   |  |

# **Elevated Pedestrian Walkway**

| Titles            | Information  |   |
|-------------------|--|---|
| Project Number 43 | Presenter: Brian DeProfio  | Killgo  |
| Description       | <ul> <li>Walkway that will span<br/>Mercury Blvd. between<br/>PTC and the former Quality<br/>Inn Hotel site</li> </ul> | Avenue 172 ft.<br>2932 20 4<br>600 ft. to I-64 ramps<br>West Mercury Blvd.<br>29 fs]<br>172 ft.<br>172 ft.<br>Owner: City EDA |
| Cost Estimate     | \$5,800,000  |   |

### **Category of Funding**



#### **REVENUE RECOVERY CAPITAL PROJECTS**

# advancing previously approved projects to create more capacity and/or financial flexibility



#### Increase Future Financial Flexibility By Funding Pay-As-You-Go Capital Projects

| Titles            | Information  |  |
|-------------------|--|--|
| Project Number 44 | Presenter: Brian DeProfio  |  |
| Description       | <ul> <li>Debt service is planned to<br/>increase \$4.6M total over the<br/>next five years.</li> <li>Increasing cash funding for<br/>planned capital projects or<br/>the strategic retirement of<br/>higher interest debt would<br/>create future financial<br/>flexibility by reducing the<br/>City's debt service.</li> <li>Each \$5M reduction in debt<br/>would decrease- debt<br/>service by \$400k-\$500K</li> </ul> |  |
| Cost Estimate     | \$5,000,000  |  |

# **Additional Projects**



#### **Draft Proposed Budget**



# **Our Approach**

- Focused on funding Tier 1/Green projects

   Staff recommended some Tier 2/Yellow
- \$48,660,418 is what Hampton will receive
  - Disbursed by the federal government over two years (\$24,330,209/yr.)
  - \$38,928,334 allocated to projects (\$19,464,167/yr.)
  - \$9,732,084 (20%) set aside as contingency (\$4,866,042/yr.)
    - Account for any additional funding needed to respond to the pandemic
    - Allocated to projects, but are contingent on funds being available

# Pandemic Recovery - direct assistance to individuals, businesses, non-profits

| # | Project Name                          | Original<br>Total | Proposed<br>Total                  | Yr. 1     | Yr. 2 | Cntgnt |
|---|---------------------------------------|-------------------|------------------------------------|-----------|-------|--------|
| 1 | Home Repair<br>Assistance<br>Grants   | \$500,000         | \$750,000                          | \$750,000 | \$0   | \$0    |
| 2 | PPE & Portable<br>Decon.<br>Equipment | \$150,000         | Fund with<br>alternative<br>source | \$0       | \$0   | \$0    |
|   | Totals                                | \$650,000         | \$750,000                          | \$750,000 | \$0   | \$0    |

#### Pandemic Recovery - addressing conditions exacerbated by COVID (poverty, mental health, housing, crime)

| #  | Project<br>Name  | Original<br>Total | Proposed<br>Total | Yr. 1       | Yr. 2       | Cntgnt      |
|----|--|-------------------|-------------------|-------------|-------------|-------------|
| 6  | Behavioral<br>Health Docket<br>Crisis Teams                    | \$267,000         | \$801,000         | \$267,000   | \$267,000   | \$267,000   |
| 7  | Break the Cycle<br>of Poverty<br>and Crime /<br>Youth Violence | \$2,435,000       | \$2,435,000       | \$800,000   | \$1,635,000 | \$0         |
| 8  | Enhanced<br>TANF Program                                       | \$1,591,920       | \$500,000         | \$250,000   | \$250,000   | \$0         |
| 10 | Hampton-<br>Newport News<br>CSB                                | \$750,000         | \$750,000         | \$0         | \$750,000   | \$0         |
| 11 | Transitional<br>Housing for<br>Homeless                        | \$5,000,000       | \$1,500,000       | \$0         | \$0         | \$1,500,000 |
|    | Totals   | \$10,043,920      | \$5,986,000       | \$1,317,000 | \$2,902,000 | \$1,767,000 |

#### Infrastructure Needs - facility improvements, broadband, water/sewer, stormwater, coastal resiliency

| #  | Project<br>Name   | Original<br>Total | Proposed<br>Total | Yr. 1        | Yr. 2       | Cntgnt      |
|----|---|-------------------|-------------------|--------------|-------------|-------------|
| 12 | Dredging<br>Waterways   | \$6,000,000       | \$3,000,000       | \$0          | \$3,000,000 | \$0         |
|    | Maximizing of<br>the Existing<br>Stormwater<br>System<br>Capacity | \$10,000,000      | \$6,000,000       | \$2,000,000  | \$3,000,000 | \$1,000,000 |
| 14 | Neighborhood<br>Drainage<br>Improvements                          | \$6,400,000       | \$6,400,000       | \$1,387,167  | \$3,612,833 | \$1,400,000 |
| 15 | Buckroe Beach<br>Nourishment                                      | \$7,000,000       | \$7,000,000       | \$7,000,000  | \$0         | \$0         |
| 16 | Coliseum Lake<br>Weir Retrofit                                    | \$4,550,000       | \$3,750,000       | \$0          | \$149,334   | \$3,600,666 |
|    | Totals  | \$33,950,000      | \$26,150,000      | \$10,387,167 | \$9,762,167 | \$6,000,666 |

#### Revenue Recovery Capital Projects previously unfunded projects

| #  | Project Name  | Original<br>Total | Proposed<br>Total            | Yr. 1       | Yr. 2       | Cntgnt    |
|----|---|-------------------|------------------------------|-------------|-------------|-----------|
| 19 | Enhanced Coliseum<br>Capabilities                                     | \$3,500,000       | \$3,500,000                  | \$2,000,000 | \$1,500,000 | \$0       |
| 20 | Expansion of<br>Recreational<br>Opportunities in<br>Neighborhoods     | \$500,000         | \$200,000                    | \$200,000   | \$0         | \$0       |
| 21 | Infrastructure<br>Security  | \$110,000         | \$110,000                    | \$110,000   | \$0         | \$0       |
| 22 | Accelerated<br>Infrastructure<br>Maintenance                          | \$3,000,000       | \$3,000,000                  | \$2,200,000 | \$800,000   | \$0       |
| 23 | Brightsigns<br>Administrative and<br>Emergency<br>Notification System | \$33,332          | Fund with alternative source | \$0         | \$0         | \$0       |
| 24 | City Hall Solar Panel<br>Installation                                 | \$607,500         | \$607,500                    | \$0         | \$0         | \$607,500 |

#### **Revenue Recovery Capital Projects previously unfunded projects – cont.**

| #  | Project Name                                   | Original<br>Total | Proposed<br>Total | Yr. 1       | Yr. 2       | Cntgnt      |
|----|--|-------------------|-------------------|-------------|-------------|-------------|
|    | Enhanced Parks<br>Amenities                    | \$5,000,000       | \$356,918         |             |             | \$356,918   |
| 31 | Downtown<br>Investments                        | \$7,750,000       | \$7,000,000       | \$1,500,000 | \$4,500,000 | \$1,000,000 |
| 35 | Hampton Roads<br>Convention<br>Center Upgrades | \$2,000,000       | \$1,000,000       | \$1,000,000 |             |             |
|    | Totals   | \$22,500,832      | \$15,774,418      | \$7,010,000 | \$6,800,000 | \$1,964,418 |

Grand Total - All \$67,144,752 \$48,660,418 \$19,464,167 \$19,464,167 \$9,732,084

### **Downtown Investments – DHDP**

| Sources                                   | Amount (\$)  |
|---|--------------|
| Previous Appropriated Funds               | 4,000,000    |
| CIP Planned FY26                          | 2,500,000    |
| ARPA Funds                                | 7,000,000    |
| Total                                     | \$13,500,000 |
| Uses                                      | Amount (\$)  |
| East Queensway (King to Wine)             | 677,000      |
| East Queensway (Wine to Eaton)            | 118,000      |
| Riverfront Amphitheater & Bridge          | 3,184,000    |
| Riverfront Park West                      | 1,863,000    |
| Settlers Landing Road Corridor (match \$) | 1,680,000    |
| Rudd Lane & Waterfront Wharf Project      | 4,000,000    |
| Other Component Projects/Contingency      | 1,978,000    |
| Total                                     | \$13,500,000 |

#### Downtown Investments – cont. (DHDP)



# **Additional ARPA Fund Sources**

| Department   | Description  | Amount      |
|--|--|-------------|
| Housing and<br>Neighborhood<br>Services Division –<br>Community<br>Development<br>Department | Funds can be used for the production<br>or preservation of affordable housing;<br>tenant-based rental assistance;<br>supportive services, including<br>homeless prevention services and<br>housing counseling; and the purchase<br>or development of non-congregate<br>shelter for individuals and families<br>experiencing homelessness. (Staff is<br>reviewing guidelines provided by<br>HUD). | 1,954,965   |
|  | Total  | \$1,954,965 |
|  |  |             |

## **Next Steps**

- Adjust Preliminary Funding Plan as needed
- Continue to monitor federal information for additional guidance
- Initiate projects

#### **Discussion and Questions**

