



## Legislation Details

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**File #:** 22-0190      **Version:** 1      **Name:** Parks Master Plan Update  
**Type:** Briefing      **Status:** Filed  
**File created:** 5/25/2022      **In control:** City Council Work Session  
**On agenda:** 6/8/2022      **Final action:** 6/8/2022  
**Title:** Parks Master Plan Update  
**Sponsors:**  
**Indexes:** DO NOT USE - 21 - Living with the Water, DO NOT USE - 21 - Placemaking, Recreation  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
6/8/2022	1	City Council Work Session	presented	